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## PORT HOPE FAIR 2025

Join the Port Hope and District Agricultural Society at our annual fair, September 11-14, 2025.

Every year the board of directors chooses a theme that will be carried throughout our Fair. This year our theme is **"THERES NO TIME LIKE FAIR TIME"**. We hope that with this theme it encourages participants to exhibit in all aspects of the fair. We have lots of opportunity to exhibit in that lets you show your creative talent. Check our website for the different categories such as Art, Photography, Baking, Canning and Preserving, Fruits and Vegetables, Plants and Flowers, Handcrafts, Outdoor Display, Scarecrow Scavenger Hunt, and many more.

We also have opportunity for those who love motorsports. We have the Truck and Tractor Pulls Friday night, Demolition Derby Saturday night and the Lawnmower races Sunday. We hope to see lots of participants and spectators.

Come and explore our Ag- Discovery Area, located in the south field where we have beef cattle, dairy cattle, goat show, horse show, as well as petting farm, natural living tent, K9ine security dog demos, horse drill training, sheep herding, farm machinery on display, and much, much more.

We have everyone covered, come check out all the exhibits, entertainment, midway, live demonstrations and more. Directors, associate directors, and volunteers have been planning, and lining up events and activities that includes everyone. Everyone is working hard at promoting agriculture and bringing more agriculture to our event for everyone to see and learn. All Their hard work is our key to success and attendees will notice how much hard work and planning is put into our event.

**Don't forget to mark your Calendars for September 11, 12, 13, & 14, 2025.**

Please visit our website for further information on our competitions, events and event times. As well, as follow us on social media.

*Jocelyn Harness.*

President Port Hope & District Agricultural Society  
[www.porthopefair.com](http://www.porthopefair.com)



### 2025 MIDWAY DAILY UNLIMITED RIDE PASSES ALL CANADIAN ENTERTAINMENT

Advance sales for daily unlimited rides passes will be available at: **Davis' Your Independent Grocer, Port Hope | Giant Tiger, Port Hope & Cobourg | Pharmasave, Port Hope | RBC, Port Hope & Cobourg | TD Canada Trust, Port Hope & Cobourg**

Gate admission is not included.

Advanced sale Midway daily unlimited ride passes will be available until closing time on  
Wednesday September 10th, 2025

**Cost \$35 in advance. Cost at the Fair is \$45.**



**BOARD OF DIRECTORS 2025**  
**PORT HOPE & DISTRICT AGRICULTURAL SOCIETY**

**OFFICERS**

**PRESIDENT ::** Jocelyn Harness, (905) 269-8967

**1<sup>st</sup> VICE PRESIDENT ::** Mike Stacey, (905)207-5599

**2<sup>nd</sup> VICE PRESIDENT ::** Christy Thomas, (905)396-4827

**SECRETARY- TREASURER ::** Jenn Lansley, (905) 396-FAIR (3247)

**PROPERTY/SITE MGR ::** Stephen Portengen, (289) 251-4078

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**Sarah Wickman**

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Kevin Andrade, Dan Baker, Graydon Bowman, Peggy Brooks, Allan Carruthers, Felicity Corelli, Davandra Cribbie, Meghan Crowley, Jeff Cunningham, Jenn Dawson, Cory Elliott, Stuart Goulding, Natalie Kellogg, Hailey Lansley, Jeff Lees, Pat McClean, Allan McCracken, Kathryn McHolm, Jennie & Don McNeil, Gerald McParlan, Penny Nutbrown, Lynda Peacock, Fred Sharp, Eryn Smelt, Todd Smelt, Dustin Taylor

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**Stephen Portengen**

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Philip Lawrence ::

**MP, NORTHUMBERLAND PETERBROUGH SOUTH**

David Piccini ::

**MPP, NORTHUMBERLAND PETERBROUGH SOUTH**

Olena Hankivsky ::

**MAYOR, THE MUNICIPALITY OF PORT HOPE**



## EXHIBITORS REGULATIONS

### QUILTS, ART AND PHOTOGRAPHY EXHIBITS MUST BE RECEIVED BY 9PM ON THURSDAY

#### GENERAL

1. All Exhibitors, except Juniors 12 and under, must be members of the Port Hope & District Agricultural Society. To obtain a membership card, send \$10 for adults or \$5 for 13 to 17 year olds with an entry form to the Secretary, PO Box 283, Port Hope, L1A 3W4. Your membership card entitles you to Fair entry.
2. All entry forms (unless otherwise indicated) may be sent to the Secretary, PO Box 283, Port Hope, ON L1A 3W4. They may also be accessed and completed online at [porthopefair.com](http://porthopefair.com). Entry forms may also be submitted to the Secretary at the Town Park Recreation Centre on Tuesday September 9 from 6 to 9 pm, Thursday September 11 from 6 to 9 pm, and Friday September 12 from 8 to 11 am. Every exhibitor should complete the second copy of the entry form and file it with the Secretary within 10 days after the Fair to collect prize money. Forms are available during the Fair from the Secretary.
3. Animals or articles entered for competition must be the bona fide property of the persons showing them, and with the exception of animals, must have been grown, produced, manufactured or made during the twelve months prior to the Fair by the person or persons exhibiting them. Proof may be required.
4. No one may enter more than one article in any class except horses, cattle and art.
5. Exhibitors must be residents of the Province of Ontario. (Except horse exhibitors).
6. Should there be only one exhibitor in a section, the judges may use their own discretion as to awarding a prize, but shall only make an award if they consider the exhibit worthy of a prize.
7. The decision of the judges shall be final except if any irregularity is claimed. Protests must be made to the Secretary on the day of the Fair.
8. Ten Dollars will be retained by the Treasurer from total prize money awarded (amounting to Fifteen Dollars or more) for the next year's membership.
9. The Treasurer will mail prize money following the Fair. Juniors may pick up their prize money from the Secretary during the Fair.
10. Upon the discovery of any fraud, deception or dishonest practice in preparation or ownership, or in any misrepresentation concerning any article exhibited which may affect, or have been intended to affect the decision of the Judges, the Directors may have the power to withhold payment of any prize awarded and may prohibit any such party or parties from exhibiting in any class for one or more years.
11. Buildings are closed to the public while judging is in progress.

# EXHIBITORS REGULATIONS

## EXHIBITS AT THE TOWN PARK RECREATION CENTRE & THE FALL FAIR CENTRE

1. Exhibits may be brought to the appropriate building Thursday evening from 6 to 9 pm or before 11 am on Friday and given to the Director in charge.
2. The exhibit halls in the Town Park Recreation Centre will close at **4:00 pm** on Sunday. No exhibited article shall be removed from any Exhibit Hall before 4:00 pm. Exhibits must be picked up between **4:00 and 5:00 pm** on Sunday.
3. No one except judges will be allowed to touch, taste or handle any exhibit.
4. The Directors use every precaution to ensure the safety of articles on exhibition, but are not responsible for the value of any article damaged, lost or stolen.

## LIVESTOCK- PREMISE ID NUMBERS ARE ON4215011 AND ON4302929

1. Exhibitors of cattle must produce Herd Book Pedigree to the Directors if required.
2. No livestock will be allowed to run at large on the show grounds during the Fair.
3. Any person using a whip to excess, or in any way interfering with any other exhibitors, shall forfeit all prize money.
4. Classes and awards must remain as listed.
5. Free admission tickets will be issued to exhibitors as follows: Horses and Cattle - 1 to 2 animals, 1 pass; each additional 2 animals, 1 pass
6. Premise ID numbers assigned to the Fairgrounds are ON4215011 and ON4302929 for the South Field

### SAMPLE FILLED IN ENTRY FORM

Port Hope & District Agricultural Society  
P.O. Box 283, Port Hope, ON L1A 3V9  
www.PortHopeFair.com / 905-396-FAIR (3247)

PLEASE PRINT CLEARLY

First Name: Sarah Surname: Gibson Exhibitor's Number: 1  
Junior (under 12 years) ☐ Intermediate (13-18 years) ☐ of your membership card.

Mailing Address: 52 Centre St Telephone Number: LIA 3414  
Town: Port Hope Postal Code: L1A 3V9

IMPORTANT: Please fill in your entries on this form. Print two copies. One copy to be given or mailed to Secretary, second copy to be returned to the Secretary with winnings extended within 10 days after the Fair.

Section	Class	Description of Entry (Use wording in Fair Book)	1st	2nd	3rd	4th	other	Prize Value \$
B	9	Chocolate Chip Cookies, 3						
C	20	Mustard Bean						
H	13	Pottery or ceramic pie plate		X				
N	106	Hand Towel decorated						
P	18	Port Hope Fair						
PF	60	Hydrangea, 1 stem						

The Section code is located on the first page of each section in the Fair Book B = Baking, C = Canning, etc

The Class code is the item number found at the beginning of the description.

Write the description of the item as found in the Fair Book.

If your entry wins a prize, mark the item on the pink copy and submit to the Secretary at the Fair.

Total \$ \_\_\_\_\_

Office Use Only

Total Won \_\_\_\_\_  
- Cash paid at Fair (Junior only) \_\_\_\_\_  
Retained for membership (adult only) \_\_\_\_\_  
Amount of cheque \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_ Signature for cash paid at the Fair \_\_\_\_\_

# ART COMPETITION AND EXHIBITION

**DIRECTOR IN CHARGE: Cheryl Ockrant (416) 992-1100**

## Section A

Please see Exhibitor's Regulations.

- All Entries must be taken to the Town Park Recreation Centre between 6-9pm on Thursday September 11th.
- **No entries will be accepted after 9 pm on Thursday September 11<sup>th</sup>, 2025.**
- Exhibits must be picked up **Sunday between 4:00 pm and 5:00 pm. Except for entries chosen for the art gallery display.**
- Any medium such as pencil, crayon, pastel, paint, charcoal, or marker is acceptable for each drawing and painting class.
- 2-Dimensional Art should be mounted on thick paper, card stock or cardboard with border no wider than 2 cm.
- 3-Dimensional sculptures, carvings and other objects should have a maximum height or depth of 30 cm.
- Only one entry per class, please. Only one selection will be accepted
- A selection of the prize-winning art pieces will be selected for display at the Northumberland Arts Gallery and Shop for a month following the fair and will be held back on pick-up day.
- Please check the categories for openings for class sets.

## Classes 1-26 are for 17 Years & under ONLY

### 3 to 6 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

#### **Drawing or Painting**

1. **Theme: Drawing or painting a Vegetable**, any Medium of paint, ink, pastel etc.  
Sponsorship: Betsy Miller Abstract Art
2. **My Family Portrait**, drawn or painted, no class sets.  
Sponsorship: Betsy Miller Abstract Art
3. **My Favourite Animal**, drawn or painted, no class sets.  
Sponsorship: Betsy Miller Abstract Art

### Other 3 to 6 years

4. **A Flower made of any material**, drawn or painted, collage, natural fibres, etc. no class sets.  
Sponsorship: Betsy Miller Abstract Art
5. **Your choice- Class sets.**  
Sponsorship: Betsy Miller Abstract Art

### 7 to 10 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

#### **Drawing or Painting**

6. **Theme: Harvest**, drawn or painted, no class sets  
Sponsorship: Journey Through the Arts
7. **Self-Portrait In 3D**, use of any materials, must be able to be hung, no class sets.  
Sponsorship: Journey Through the Arts
8. **Animal in its habitat**, drawn or painted, individuals + class sets.  
Sponsorship: Journey Through the Arts
9. **Original Comic Strip/Cartoon**, min 4 frames, max 12. Can be either mounted as one page or submitted as a booklet.  
Sponsorship: Journey Through the Arts
10. **Any Farm Scene**, drawn or painted or 3D. Must be mounted for display.  
Sponsorship: Journey Through the Arts

### Other 7 to 10 years

11. **A Sculpture or Carving: Fruit or Vegetable Basket**, any medium.  
Sponsorship: Journey Through the Arts
12. **Portrait in 3D**, use of any collage or natural materials EXCEPT painting or drawing.  
Sponsorship: Journey Through the Arts



## ART (continued)

### 11 to 14 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

#### **Drawing or Painting**

13. **Theme: Farm Machines at Work**, drawn or painted.  
Sponsorship: Northumberland Arts
14. **Self-Portrait**, drawn or painted, no class sets  
Sponsorship: Northumberland Arts
15. **Animal(s)**  
Sponsorship: Northumberland Arts
16. **Original Illustration of a Barn or Shed**  
**Individual or Class Sets**  
Sponsorship: Northumberland Arts

#### Other 11-14 years

17. **A Digital Fantasy World**, all mediums, computer use accepted. Individual or Class sets  
Sponsorship: Northumberland Arts
18. **Sculpture or Carving: Any 3-Dimensional Object representing this year's theme "There's No Time Like Fair Time"** any material or size. Individual or class sets.  
Sponsorship: Northumberland Arts
19. **Your Choice**  
Sponsorship: Northumberland Arts

### 15 to 17 Years

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

#### **Drawing or Painting**

20. **Theme: Design a Fair Poster Based on This Year's Theme "There's No Time Like Fair Time"** hand drawings or paintings only. No class sets.
21. **Portrait in collage**, any medium of collage including fabric etc. portraits only. No class sets.
22. **Theme: Working Together**, drawn or painted. Individual or class sets.
23. **Abstract**, painting, drawing or computer. No class sets.
24. **Drawing of a farm implement or vehicle.**  
Individual or class sets.

#### Other 15 to 17 years

25. **Sculpture or Carving: Any 3-Dimensional Object**
26. **Your Choice**, any medium including collage

### **Best Overall – Junior Division (under 15)**

**Prize:** \$25

Sponsorship: Bewdley & District Lions Club

### **Best Overall- 15 to 17 years**

**Prize:** \$25 and Custom framing of winning art

Sponsorship: Joan Tooke, in Memory of  
Gerald Tooke

Sponsorship: The Painted Tree

### ADULT SECTION

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

27. **Theme: Design a Fair Poster Based on This Year's Theme "There's No Time Like Fair Time"** Any medium except AI or computer generated. Must be mounted.
28. **Portrait**, any medium of paint, ink, pastel etc. Must be mounted.
29. **Animal(s)**, Drawn or painted, no computer use. Must be mounted.
30. **Abstract**, any medium, must be mounted.
31. **Local interest (Landscape, Landmark, Event, People)**, any medium including collage, no computer use

#### Other

32. **Sculpture or Carving: 3D object**, no larger than 30 cm in height or depth, no 3D printing
33. **Your Choice**, all mediums, computer use accepted

### **Award of Excellence – Adult**

**Prize:** \$50 and Rosette

Sponsorship: Colour Concepts Benjamin Moore



## BAKING

**DIRECTOR IN CHARGE: Claire Carrie (905) 373-5667**

### Section B

- Please see Exhibitor's Regulations
- All entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>.**
- Exhibits must be picked up on **Sunday Between 4:00 and 5:00 pm.**

#### Rules for Baking (**NO REFRIGERATION AVAILABLE**)

- NO COMMERCIAL MIXES, PIE FILLING, OR ICING
- **All plates used for exhibits must be disposable and all exhibits must be in a clear plastic bag or covered with a plastic wrap. Add tag to outside.**
- **Suggestion:** Temper foil pie plates for 20 minutes in 400° oven before using to help pies bake on the bottom
- OAAS Judging Standards Book available to exhibitors upon request
- Points awarded as follows: 1st 3 points; 2nd 2 points; 3rd 1 point

**Most points Baking class Prize: \$25**

Most points in classes 1-25

**Grand Prize Special - Baking & Canning Prize: \$30 Gift Certificate, Sponsored by Whale Family Chiropractic**

Most Points in Baking and Canning & Preserving \*the winner must show in both sections

**Best Overall Pie Prize: \$10 Sponsored by Claire Carrie**

**Best Overall Cake Prize: \$10 Sponsored by Claire Carrie**

#### Bread, Biscuits & Buns

**Do Not Use Bread Machine for #1-6**

**Prizes: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4**

1. **Tea biscuits, Cheese -3**
2. **Scones with Fruit -3**
3. **Whole Wheat Oatmeal Bread -1 Loaf**
4. **White Bread -1 Loaf**
5. **Cinnamon Buns -iced, 3**
6. **Bread Rolls -3**
7. **Bread Machine Loaf -1**

#### Cookies

**Prizes: 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4**

8. **Chocolate Chip -3**
9. **Oatmeal Raisin -3**
10. **Lemon Thumbprint -3 (no commercial filling)**
11. **Peanut Butter -3**
12. **Shortbread -3**
13. **Gluten Free -3**



## BAKING CONTINUED

### Cakes

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

14. **Cupcakes** -3, Iced, Fair Theme
15. **Banana Cake** -Iced -round or square
16. **Coffee Cake** -Round or square

### Muffins and Loaves

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

17. **Bran Muffin** -3
18. **Banana Chocolate Chip Loaf** -3
19. **Rhubarb Loaf** -3 slices
20. **Pumpkin Loaf** -3 slices

### Candy

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

21. **Fudge** -3 pieces, any kind

### Tarts

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

22. **Pecan Tart** -3
23. **Lemon Meringue** -3

### Squares

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

24. **Brownie** -Iced, 3
25. **Date** -3

### Theme Special: There's No Time Like Fair Time

**Prizes:** 1<sup>st</sup> \$75, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$35 Gift Certificate

#### **26. Fall Fair Funfetti Cake**

1<sup>st</sup> Prize sponsored by: Claire Carrie

2<sup>nd</sup> Prize sponsored by: Bulger & Gray Insurance Brokers Ltd.

3<sup>rd</sup> Prize gift certificate sponsored by: Queenies Bake Shop

### PLEASE USE RECIPE PROVIDED

Preheat oven to 350 Degrees

#### CAKE:

- |                            |                        |
|----------------------------|------------------------|
| 1 cup unsalted butter      | 2 ½ tsp baking powder  |
| 2 cups sugar               | ½ tsp baking soda      |
| ½ cup vegetable oil        | 1 tsp salt             |
| 4 large eggs               | ½ cup sour cream       |
| 1 tbsp vanilla             | 1 cup buttermilk       |
| 3 ¾ cups all-purpose flour | ¾ cup jimmes sprinkles |

#### FROSTING:

- 1 ½ cups unsalted butter
- 5 cups powdered sugar
- 1 tbsp vanilla
- 2-3 tbsp milk

### INSTRUCTIONS:

1. Spray 3–8-inch pans and place parchment paper in bottom.
2. Whisk together the flour, baking powder, baking soda and salt and set aside.
3. Using a hand mixer or stand mixer cream together the butter, sugar until light and fluffy.
4. Add the oil and give it another mix scraping down sides.
5. Mix in the eggs one at a time followed by vanilla, scrape down sides of bowl.
6. Mix in sour cream.
7. Mix the flour and buttermilk into the batter alternating between the two, starting and ending with the dry ingredients.
8. Fold in sprinkles.
9. Pour cake batter into pans and bake 30-35 minutes -until toothpick comes out clean.
10. Allow the cakes to cool in pans for 30 minute and then place on a cooling rack until ready to frost.

#### Frosting:

1. Cream the butter and mix in one cup of the powdered sugar at a time, adding the vanilla and milk as it begins to thicken.
2. Level off the chilled cakes if needed.
3. Cut a 10-inch round cardboard circle and cover with foil. Place the first layer of cake on the round and spread a thin layer of the frosting between each layer, then give the entire cake a thin layer of frosting. Place in fridge for about 45 minutes. Remove from fridge and frost the cake with the rest of the buttercream and then decorate to your hearts content keeping the theme in mind. Maybe it will look like the demolition derby or a carousel. Most of all have fun and be creative.



## BAKING CONTINUED

### **SHOW SPECIALS:**

#### **1<sup>st</sup> Place Item Goes To The Sponsor**

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

**27. Glazed Lemon Loaf**

Sponsorship: Bill & Mary Jean Van Dorp

**28. Chocolate Chip Banana Loaf**

Sponsorship: Rick & Debby Tukendorf

**29. Loaf or Plate of Items Made with Maple Syrup**

Sponsorship: Kellogg Family in Memory  
Of Lloyd & Mary Kellogg

**30. Raspberry Pie**

Sponsorship: Wilma Austin, In Memory of  
Zane Austin

**31. Chocolate Bundt Cake**

Sponsorship: Locust Cottage Farms

**32. Old Fashion Raisin Pie**

Sponsorship: Gary Meadows

**33. Cherry Pie**

Sponsorship: Greta Holmes, In Memory  
of Allin Osborne

**34. Apple Pie**

Sponsorship: Jennifer Lansley

**35. Blueberry Coffee Cake**

Sponsorship: David Jamieson

**36. Chocolate Cake, Iced**

Sponsorship: Dan Lovshin

**37. Angel Food Cake**

Sponsorship: Connie Martinell

**38. Blueberry Pie**

Sponsorship: Felicity Corelli

**39. Carrot Cake -2 layer, iced**

Sponsorship: Rick & Debby Tukendorf, In  
Memory of Felix Tukendorf

**40. Fall Themed Decorated Sugar Cookies -6**

Sponsorship: Buttercup's Bakery

**41. Sour Dough Loaf -White**

Sponsorship: Buttercup's Bakery

**42. Display of Assorted Baked Items Suitable for a Shut In**

A minimum of 10 items with at least 3  
varieties displayed in a container no  
higher than 9 in. Judged on appearance,  
taste, display and creativity.

Sponsorship: Doreen McHolm

### **Seniors Most Points Prize \$20**

Classes 43-47

Open to ladies and gentlemen over the age of 60  
years.

All rules of the main baking section apply.

Points won in the seniors section will not apply  
for the main sections prize

1<sup>st</sup>: 3 points, 2<sup>nd</sup>: 2 points, 3<sup>rd</sup>: 1 point

Sponsorship: Marion Buttars In Memory Of  
Greta & William Blezard

### **Seniors:**

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

43. **Tea Biscuits** –plain 3

44. **Blueberry Muffins** -3

45. **Lemon Loaf** –small or half

46. **Butter Tarts** -3

47. **Chocolate Chip Cookies** -3

### **Special for Men Only:**

48. **Your Favorite Baked Item**

**Prizes:** 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$6, 3<sup>rd</sup>: \$4

Sponsorship: Peter & Krista Coughler, In  
Memory of Percy Coughler

### **Special People, Developmentally and/or Physically Challenged Youth or Adults:**

49. **Any Article of Baking**

**Prize:** \$5 and a Ribbon

No Entry Fee

Sponsorship: Doreen McHolm



### 50. OAAS Buttar Tart Competition

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- Full Size Tarts (no mini or bite size tarts)
- Raisins are allowed but NO nuts or fruit (5 on a plate)
- Entry including pastry MUST be made solely by exhibitor
- Open to all exhibitors
- Tarts must be on a clean paper plate inside a clear plastic bag

**Winner** from Local Fair competition is eligible to compete at District Competition in November.

**Winner** from District Competition is eligible to compete at the Provincial Competition in February.

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place entries will be placed for auction at the convention in February.

Provincial Prize Money- 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20



## CANNING & PRESERVING

**DIRECTOR IN CHARGE: Linda Armstrong (289) 829-0343**

**Assistant:** Megan Webster, Kelly Mills

### Section C

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#### Canning Section Rules

- Please see Exhibitor's Regulation
  - All entries must be brought to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>.**
  - Exhibits must be picked up on **Sunday between 4:00 pm and 5:00 pm.**
  - For all classes, **use snap lids only and product must be covered with liquid.** Jars that are not fully sealed or have product exposed above the liquid will be eliminated.
  - **Freezer Jams** are a no-cook jam and may use any kind of lid. They must be refrigerated or frozen until entry to the fair.
  - No artificial colouring is to be used in any form.
  - Unless otherwise specified, **any size** canning jar may be used, for example, 125 ml, 250ml, 500ml
  - **Use fresh local produce as much as possible.**
- 

#### Tips for Canning and Preserves

- Wash jars thoroughly. Select proper size for category.
  - Follow cooking instructions carefully.
  - Follow sealing instructions for snap lids. Overfilling and under filling can cause seal failure.
  - **The recommended headspace for jams and jellies is ¼ inch, and ½ inch for tomatoes, vegetables, fruits and pickles. The product must be fully submerged.**
  - Slide a rubber spatula between the jar and food to remove air bubbles. Re-adjust "headspace".
  - Wipe jar rim, removing any food particles or stickiness.
  - Centre snap lid on jar and apply screw bands. Use timing in recipe. Then turn off heat and let jars sit for 5 minutes to avoid until jar contents have stopped bubbling. As the jars cool, the lids snap down creating an air-tight, vacuum seal Sealed lids curve downward in centre. Do not retighten screw bands. Store in a cool, dry place.
- 

**OAAS Judging Standards Book** is available to exhibitors upon request.

**Points awarded as follows:** 1st 3 points; 2nd 2 points; 3rd 1 point.

**Grand Prize Special - Baking & Canning** \$30 Sponsored by Whale Family Chiropractic  
Most Points in Baking and Canning & Preserving  
\*The winner must show in both sections

**Canning & Preserving Achievement Award Prize: \$45**

\$25 Donated by Ruth Lamb and \$20 donated by Marion Buttars in memory of Greta & William Blezard.  
Awarded to the exhibitor with the most points in Canning, excluding specials. The same person cannot win this prize 2 years in a row.



## CANNING & PRESERVING CONTINUED

### Canned Fruit

Fruit only, no additional spices or flavorings

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

1. **Applesauce**
2. **Peaches**
3. **Pears**
4. **Tomatoes** –Crushed or Diced
5. **Tomatoes** –Whole
6. **Cherries**

### Pickles

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

7. **Beets**
8. **Bread and Butter**
9. **Dill Cucumbers**
10. **Asparagus**
11. **Pickled Beans** –Whole
12. **Onions** –Whole
13. **Sauerkraut**
14. **Other: Pickle** –Named

### Relishes & Chutneys

Relishes contain small uniform pieces of vegetable or fruit.

Chutneys are chopped pieces or pulp of fruit mixed with raisins or other vegetables. The liquid is thicker than that of a relish.

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

15. **Chow Chow Relish**
16. **Corn Relish**
17. **Cucumber Relish**
18. **Indian Chutney**
19. **Other Fruit Chutney** –Named

### Sauces

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

20. **Tomato Pasta Sauce**
21. **BBQ Sauce**
22. **Mustard Sauce**
23. **Chili Sauce**



### Jams & Marmalades

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

24. **Freezer Jam** –Named (Any lid, frozen or refrigerated on arrival)
25. **Blueberry Jam**
26. **Cherry Jam**
27. **Mixed Fruit Jam** –Named
28. **Peach Jam**
29. **Raspberry Jam**
30. **Strawberry Plus One Additional Fruit Jam**
31. **Wild Fruit Jam** –Named
32. **Orange Marmalade**
33. **Other Jam or Marmalade** –Named

### Jellies

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

34. **Apple Jelly**
35. **Crabapple Jelly**
36. **Grape Jelly**
37. **Wine Jelly**
38. **Mint Jelly**
39. **Other Jelly** –Named

### Master Canner

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

40. **Nine Day Pickle**
41. **Sugar-Free Jam**
42. **Pectin-Free Jam**

### Spicy Specials:

1<sup>st</sup> place entry given to sponsor.

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

43. **Pickled Hot Peppers**  
1<sup>st</sup> prize Sponsored by: A&T Kountry Kanning
44. **Hot Pepper Jelly**  
1<sup>st</sup> prize Sponsored by: A&T Kountry Kanning
45. **Hot Sauce**  
1<sup>st</sup> prize Sponsored by: A&T Kountry Kanning



## CANNING & PRESERVING CONTINUED

### Salsa Specials:

**1<sup>st</sup> place entry given to sponsor.**

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

**46. Peach Salsa**

Sponsorship: A&T Kountry Kanning

**47. Pepper & Tomato Salsa**

Sponsorship: A&T Kountry Kanning

**48. Salsa Verde**

Sponsorship: A&T Kountry Kanning

### Theme Specials: "There's No Time Like Fair Time"

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

**49. Apple Butter**

Sponsorship: Carol Thompson

**50. Corn Relish**

Sponsorship: Carol Thompson

**51. Stewed Tomatoes**

**(slow-cooked and seasoned)**

Sponsorship: Carol Thompson

### Stapletons Farm Market Specials:

#### **52. Theme Special Recipe: Colorful Pickled Mixed Vegetables**

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

1<sup>st</sup> prize receives a rosette.

Sponsorship: Stapletons Farm Market

**MUST USE RECIPE PROVIDED. Participants are required to enter one 500 ml jar using the following recipe.**

**Makes 5 x 500 ml jars.**

**Ingredients:**

- 2 cups (500 ml) small cauliflower florets
- 1 ½ cups (375 ml) small white onions
- 3 celery stalks, sliced
- 3 small carrots, sliced
- 1 zucchini, sliced
- 4 large sweet peppers, cut into strips
- 4 cups (1000 ml) white vinegar
- 2 cups (500 ml) water
- 2 cups (500 ml) granulated sugar
- 1 tbsp (15 ml) pickling salt
- 3 bay leaves
- 6 peppercorns
- 3 cloves garlic, thinly sliced

1. Combine vinegar, water, sugar, and pickling salt in a large stainless-steel saucepan; bring to a boil. tie bay leaves, peppercorns and garlic in a large square of cheese cloth, creating a spice bag; add to liquid; boil 5 minutes.
2. Add prepared cauliflower, onions, celery, carrots and zucchini; return to a boil. Remove from the heat and add peppers. Discard spice bag.
3. Pack vegetables into hot jars to within ¾ inch (2 cm) of top rim. Add hot liquid to cover vegetables with ½ inch headspace. Remove air bubbles and wipe jar rim. Centre hot sealing disc and screw band to fingertip tight. Return filled jars to rack in canner. Bring back to boil and process for 10 minutes.

## CANNING & PRESERVING CONTINUED

### 53. Gift Pack Competition

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

1<sup>st</sup> prize receives a rosette.

A gift pack celebrating the Fair's theme, "There's No Time Like Fair Time". Must include 3 jars of canned goods.

Judging will be based on creativity of presentation and quality of home canned products.

Sponsorship: Stapletons Farm Market

### All Canadian Entertainment Jam Specials

1<sup>st</sup> Prize entry is given to the Sponsor

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$5

54. **Strawberry Jam** -250 ml jar

Sponsorship: All Canadian Entertainment

55. **Freezer Type Strawberry Jam** -250 ml jar

Sponsorship: All Canadian Entertainment



## COUNTRY CANNING DEMONSTRATIONS

**Interested in tasting some of those prize-winning jams, chutneys, pickles, and hot sauces?**

Come to the competition hall in the Recreation Centre and stop by the kitchen window to see our expert canners in action. Feel free to hangout and watch how it's done and ask questions.

Our canning demonstrations include tasting samples, and you can even take the recipe card to make your own batch at home. Ongoing from 11:00 to closing, Saturday and Sunday.





## FRUITS & VEGETABLES

**DIRECTOR IN CHARGE: Elisabeth (Lis) McKenzie**

**Assistant: Karen Walker**

### Section F

#### Fruits & Vegetables Section Rules

- Please see Exhibitor's Regulation
- All entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 11<sup>th</sup>** or between **8 am and 11 am on Friday, September 12<sup>th</sup>**.
- Exhibits must be picked up on **Sunday between 4:00 pm and 5:00 pm.**
- **Please bring your own white paper plates or containers for vegetable and fruit classes.**
- Please lightly wash and trim all root vegetables. Leave on 1 ½ both tops and tap root.
- Please leave stem on all squash and pumpkins.
- Please leave 1" stem attached on peppers.
- Please do not peel or wash onions, remove outer skin, tops 1" above bulbs.
- Please do not wash potatoes, brush off loose dirt.
- Please leave outer leaves on cabbage.
- Please leave Calyx on all tomatoes.
- It is expected that entries will be home-grown by entrant.
- **For collection classes 57-61, varieties should be named.**

**Points awarded as follows: 1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 points, 3<sup>rd</sup> 1 point**

#### Fruit

**Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2**

1. **Apples (any variety)** -3 on a plate
2. **Crabapples** -at least 10 in a container
3. **Pears (any variety)** -3 on a plate
4. **Raspberries (any variety)** -at least 12 in a container
5. **Watermelon (any variety)** -1
6. **Any fruit not mentioned above** -Variety named

**Prize: \$2**

#### Vegetables

**Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2**

7. **Beans, Green** -6 on a plate
8. **Beans, Yellow** -6 on a plate
9. **Beets, Round** -3 on a plate
10. **Broccoli** -1 head, leaves on
11. **Brussel Sprouts** -1 stock
12. **Cabbage (any variety)** -1
13. **Carrots, Long (over 7")** -leave on 1.5" tops, 3 on a plate
14. **Carrots, Short (under 7")** -leave on 1.5" tops, 3 on a plate
15. **Cauliflower** -1 head, leaves on

16. **Celery, on bunch/plate**

17. **Corn, sweet, any variety (husked)** -3 on a plate

18. **Cucumbers, Pickling, Large size dill** -4 on a plate

19. **Cucumbers, pickling, Small size dill** -4 on a plate

20. **Eggplant** -1

21. **Garlic** -3 on a plate

22. **Onions, Green** -3 tied together

23. **Onions, Spanish Yellow, White or Red** -2 on a plate

24. **Peppers, Hot (any variety)** -3 on a plate, named

25. **Peppers, Sweet Green** -3 on a plate

26. **Peppers, Sweet Red** -3 on a plate

27. **Peppers, Sweet Yellow** -3 on a plate

28. **Potatoes, Red** -3 on a plate, named

29. **Potatoes, White** -3 on a plate, named

30. **Potatoes, Yellow** -3 on a plate, named

31. **Pumpkin, Jack O 'lantern, Orange** -1

32. **Pumpkin/Gourds, Ornamental or Gourds** -3

33. **Pumpkin, Pie, Orange** -1

34. **Pumpkin, White** -1

35. **Pumpkin, Other, Not in Above Classes** -1, named

36. **Radishes (any variety)** -6 on a plate

37. **Squash, Butternut** -1

## FRUITS & VEGETABLES CONTINUED

38. **Squash, Hubbard** -1
39. **Squash, Pepper/Acorn** -1 on a plate
40. **Squash, Other, Not Specified above** -1
41. **Tomatoes, Cherry** -6 on a small plate
42. **Tomatoes, Green** -3 on a plate
43. **Tomatoes, Italian** -3 on a plate
44. **Tomatoes, Red** -3 on a plate
45. **Tomatoes, Yellow** -3 on a plate
46. **Tomatoes, Heirloom, any colour** -3 on a plate
47. **Zucchini, under 12", Stem on** -2 on a plate
48. **Other Vegetable Named, not mentioned in classes 7-47**  
**Prize: \$2**

**Special Classes: Largest in classes 49-54 will be determined by weight**

49. **Largest Beet: By weight, Less than 1" Top**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Moore Orchards
50. **Largest Cabbage**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Pine Ridge Nursery Garden Centre
51. **Largest Carrot**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Brenda Whitehead, In memory of Margaret Grundy
52. **Largest Onion**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Headwaters Farm
53. **Largest Tomato, Calyx on**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Margitta Austin
54. **Largest Zucchini**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Marion Buttars In memory of Greta & William Bleazard
55. **Largest Sunflower Head**  
**Prize: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5**  
Sponsorship: Greta Holmes, Backyard Seeds
56. **Largest Pumpkin**  
**Prize: 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10**  
Sponsorship: Burnham Family Farm Market & Elwood Fenton
57. **Collection of Onions (3 kinds, 2 of each)**  
**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**  
Sponsorship: John Goheen, In memory of Isabel & Doug Wright

58. **Collection of Peppers (3 varieties, 2 of each)**  
**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**  
Sponsorship: Sunnyvale Farm
59. **Collection of Potatoes (3 kinds, 2 of each)**  
**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**  
Sponsorship: Headwaters Farm
60. **Collection of Tomatoes (3 kinds, 2 of each)**  
**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**
61. **Collection of Heirloom tomatoes, Any colour (3 kinds, 2 of each)**  
**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**  
Sponsorship: The Tomato Lady

**Most points in classes 1-61**

**Top 5 winners will receive various prizes.**

Sponsorship: Burnham Family Farm Market  
Pine Ridge Nursery Garden centre  
Baltimore Valley Nursery/ Garden Centre  
Johnston Family Farm Market  
Port Hope HBIA

**62. Oddest Fruit or Vegetable (As voted by fair patrons)**

**Prize: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**

**Sponsored by: Carol & Mike Macklin**

**All Fruits and Vegetable Exhibitors may enter their name in a draw for various prizes.**

Prizes donated by:

- Small Farm Canada- Magazine Subscription
- The Gardener Magazine- Magazine Subscription
- A&T Kountry Kanning -Tracey Harness, Gift Basket
- Foragers Farm -Gift Certificate



## MAPLE SYRUP

**DIRECTOR IN CHARGE: Chris Brackenridge (705) 772-1288**

### Section FFM

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**Sponsored By: Squirrel Creek Farms – Maple Equipment Supplier Millbrook**

This competition is open to beginners and 4-H members as well as adults.

To acquire the compulsory bottle to exhibit the Maple Syrup, contact Squirrel Creek Farms at 705-932-2868 (Squirrel Creek Farms, 275 Brackenridge Dr., Millbrook, ON). The staff will answer any questions that you have and provide you with information to help you in preparing your entry.

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### Maple Syrup Department Rules

- Please see Exhibitor's Regulations.
  - Entries must be taken to the Town Park Recreation Centre **between 6 pm - 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>, 2025.**
  - Exhibits must be picked up on Sunday between 4:00 pm and 5:00 pm.
  - Maple Syrup must have been produced in the current year by the person submitting the entry and must be in the required **250ml Kent style glass bottles** to avoid being disqualified.
  - Maple Syrup must have a brix reading between 66% and 68%.
  - An exhibit will consist of 1-250ml Kent style curved glass bottle. Syrup should be packed hot (180 degrees - 200 degrees).
  - There cannot be more than one entry per section per exhibitor.
  - Entries must have appropriate entry tag.
- 

### Judging

- Maple Syrup sugar content must be between 66 Brix and 68 Brix. Outside of this will be disqualified. Density Maple syrup with a brix reading in the defined range between 66% and 68% will be awarded 30 points, next 25 points, then 20 points and 15 points
- Maple Syrup entered in the wrong colour class will be disqualified.
- Judging Standards

**40 points - Flavour**

**30 points - Density**

**20 points - Colour**

**10 points – Clarity**

## MAPLE SYRUP CONTINUED

### Special Prizes

#### **MAPLE SYRUP GRAND CHAMPION**

A special trophy in memory of **Doug and Isabel Wright** will be presented at the Annual Meeting to the winner for the best entry based upon Flavor, density, colour and clarity no matter what class it is entered in and will be determined by the judge at the time. This is a perpetual trophy, and the winner must return it to the Port Hope and District Agricultural Society before the next fair.

A small keeper trophy will be awarded to each first-place winner.

#### **OAAS MAPLE SYRUP COMPETITION**

BEST of show winner of the "AMBER" coloured Maple Syrup will be eligible to compete at the district level by submitting one (1) - 250ml Curved Kent style glass bottle from the **SAME BATCH** that was entered at the Port Hope Fair Competition.

The winning exhibitor at the district level will be eligible to compete at the Provincial Competition by providing an additional two (2) - 250ml Curved Kent style glass bottles of the "Amber" coloured Maple Syrup from the **SAME BATCH** that was entered at the Port Hope Fair and District level Competitions. Entries at the Provincial Competition must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.

Provincial Prize Money 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

#### **DAVE BRACKENRIDGE MEMORIAL TROPHY**

**Prize:** \$100 Gift Certificate for Squirrel Creek Farms and a suitable memento

Trophy Awarded to the Competitor with the Highest Total Points in 3 Categories.

Donated by the Brackenridge Family.

Trophy to be presented at the Annual Meeting.

This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.

#### Maple Syrup

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$10

1. **Golden Maple Syrup**
2. **Amber Maple Syrup**
3. **Dark Maple Syrup**

#### Youth/ 4-H Sections (Ages 9-21)

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

4. **Golden Maple Syrup**
5. **Amber Maple Syrup**
6. **Dark Maple Syrup**

#### First Time Exhibitors

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

##### 7. **First Time Exhibitor (Any Age)**

First Time Exhibitors who have never entered Maple Syrup before at the Port Hope Fair may enter your best bottle of Syrup regardless of color. This does not eliminate you from entering in the other Maple Syrup sections.





**DIRECTOR IN CHARGE: Graydon Bowman (905) 396-8863**

## Section FFH

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**Sponsored by DANCING BEE EQUIPMENT, Port Hope**

### Honey Department Rules

- Please see Exhibitor's Regulations.
- Entries must be taken to the Town Park Recreation Centre between 6 pm and 9 pm Thursday, September 11th or between 8 am and 11 am on Friday, September 12th, 2025.
- Entries must be picked up on Sunday between 4:00 pm and 5:00 pm.
- Entries must be packaged in three, 375ml glass bottles for each class.
- Bottles available to purchase from director in charge, please contact with any questions.
- Granulated honey to be from white honey.
- Three (3) containers of cut comb to be neatly cut sizes 3 1/2" x 4 1/2".
- Liquid honey jars to be uniformly filled with no air visible under lid when held upright.
- Beeswax to be at least a two (2) lb cake of unbleached commercial type.
- Chunk honey to extend from bottom to top of jar, immersed in liquid honey.

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**HECTOR INCH MEMORIAL TROPHY Prize:** Memorial Trophy Donated by Inch Family

Trophy awarded to champion competitor with highest total points.

Trophy to be presented at the Annual General Meeting.

This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.

A suitable memento will be awarded to the winner.

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**ROLAND BOWMAN MEMORIAL TROPHY Prize:** Memorial Trophy Donated by Bowman Family

Trophy awarded to the competitor with highest scoring entry in the honey contest.

Trophy to be presented at the Annual General Meeting.

This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.

A suitable memento will be awarded to the winner.

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## HONEY CONTINUED

### Honey

1. **Liquid White**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
2. **Liquid Golden**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
3. **Liquid Amber**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
4. **Fine Granulated**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
5. **Cut Comb Honey**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
6. **Chunk Honey in Jar**  
Prizes: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Dancing Bee Equipment
7. **Beeswax**  
Prizes: 1<sup>st</sup> \$25 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Winning entry will be given to Sponsor  
1st prize sponsored by: Jim Campbell  
Sponsorship: Dancing Bee Equipment

### **OAAS LIQUID HONEY COMPETITION-Pure, Ontario #1, White**

Entry must be made solely by the person or family entering the competition.

Exhibitors of honey must be registered beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.

The top prize winner of the Liquid Honey will be eligible to compete at the District level.

The winning exhibitor at the District level will be eligible to compete at the Provincial Competition.

Liquid Honey exhibits shall consist of two (2) clear glass containers, each having a capacity of 375ml.

Any honey entry containing any form of foreign material will be disqualified from the competition.

An approved colorimeter will be used to assess the colour.

Provincial Prize Money 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20



## FARM & FIELD CROPS

**DIRECTOR IN CHARGE: Allan Carruthers (905) 376-5049**

**Assistant: Brian Taylor (905) 753-2451**

### Section FF

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#### Please see Exhibitor's Regulations

- All Entries must be brought to the Town Park Recreation Centre between 6 pm and 9 pm Thursday, September 11<sup>th</sup> and between 8 am and 11 am on Friday September 12<sup>th</sup>, 2025
  - Entries must be picked up on **Sunday between 4:00 pm and 5:00 pm**
  - All entrants must be members of the Port Hope & District Agricultural Society
  - **NOTE:** Hay must be displayed in a clear plastic bag.
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#### Sponsored by:

- Allan Carruthers
- Hutchinson Lubes- Paul Hutchinson
- Aaron Bowman
- Windfield United Canada Crop Plan- Chad Taylor
- Cooper Fuels & Propane
- TCO Agromart Ltd.

#### Special prizes:

**Farm Crops Prize:** \$20 and Trophy

Most Points Classes 1 to 13

Sponsorship: Marion Buttars In Memory Of Greta & William Blezard

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#### Farm & Field Crops

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. <b>One Sheaf Ensilage Corn (10 Stalks)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>2. <b>One Dozen Ears Grain Corn</b><br/><b>Prizes:</b> 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>3. <b>Two Soybean Plants, Roots Included</b><br/><b>Prizes:</b> 1st: \$25, 2nd: \$15, 3rd: \$10</li><li>4. <b>Oats, 5 Lbs or Greater</b><br/><b>(Grown from Certified Seed)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>5. <b>Barley, 5 Lbs or Greater</b><br/><b>(Grown from Certified Seed)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>6. <b>Mixed Grain (5 Lbs or Greater)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li></ol> | <ol style="list-style-type: none"><li>7. <b>Wheat, 5 Lbs or Greater (SOFT)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>8. <b>Wheat, 5 Lbs or Greater (HARD)</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>9. <b>Hay, 1st Cut 4" Slice from Bale 75% Legumes</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>10. <b>Hay, 2nd, or 3rd Cut 4" Slice from Bale 75% Legumes</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>11. <b>Hay 1st Cut 4" Slice from Bale Mixed Hay</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>12. <b>Haylage or Baleage, 1/2 Peck 1st Cut Haylage or Baleage</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li><li>13. <b>Sweet Corn, 6 Ears from Commercial Crop</b><br/><b>Prizes:</b> 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10</li></ol> |
|---|---|



## FARM & FIELD CROPS CONTINUED

Field Must be Minimum Size Five (5) Acres in Each Competition. To qualify for prizes in the Field Crop competitions, contestants must enter a sample from the judged field in the respective competitions on Fair weekend.

**Field Competitions - Most Points Prize:** Prize Donated by Horizons Seeds- Dwayne Boughen

Highest total points in any four (4) competitions. To be presented at Annual Meeting.

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### Field Competition

**Prizes:** 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$12, 5th: \$10, 6th: \$8, 7th: \$5

**14. Hay**

For a Field at least 50% Legumes

**15. Wheat**

**16. Grain Corn**

**17. Silage Corn**

**18. Soybeans**

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## 4H BEEF CALF CLUBS

**DIRECTOR IN CHARGE: Dustin Taylor (705) 772-3284**

**Assistant: Holly Hutchinson & Morgan Broomfield**

**Sunday September 14<sup>th</sup> at 12 noon**

**Sponsored by HTM Insurance Company**

**Open to members in Durham and Northumberland Counties.**

### **General Rules**

1. Competition shall be an open inter-club 4-H show with no entry fee.
2. Entries in livestock classes must be 4-H member's projects in the current year.
3. Calves must be tied in a designated area and grouped according to 4-H Clubs with each participating club clearly marked.
4. All entries must be in tie-up area by 10am.
5. Exhibitors in the livestock classes will be identified by numbers which must be worn while in the show ring.
6. Classes will be judged on the group system of placing.
7. Committee in charge reserves the right to make adjustments to the program if needed.
8. Northumberland County Showing Dress Code in effect.

### **Classes**

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1. <b>Novice Showmanship</b><br/>Members 9 to 11 years of age before January 1<sup>st</sup>, 2025</li><li>2. <b>Jr. Showmanship</b><br/>Members 12 to 14 years of age before January 1<sup>st</sup>, 2025</li><li>3. <b>Intermediate Showmanship</b><br/>Members 15 to 17 years of age before January 1<sup>st</sup>, 2025</li><li>4. <b>Senior Showmanship</b><br/>Members 18 to 21 years of age before January 1<sup>st</sup>, 2025</li><li>5. <b>Champ Overall Showperson Class</b><br/>Overall Showperson Age 9-21<br/>In Memory of Ivan Hutchinson</li></ol> | <ol style="list-style-type: none"><li>6. <b>Senior Yearling</b><br/>January 1<sup>st</sup> to March 31<sup>st</sup>, 2024</li><li>7. <b>Junior Yearling</b><br/>April 1<sup>st</sup> to December 31<sup>st</sup>, 2024</li><li>8. <b>Junior Heifer</b><br/>January 1<sup>st</sup> to May 31<sup>st</sup>, 2024</li><li>9. <b>Steer</b><br/>Any breed or cross</li></ol> |
|---|---|

4-H Member Support from Port Hope & District Agricultural Society.

Each exhibiting 4-H member shall receive \$20 for showmanship and \$20 for conformation.

A \$25 Showmanship Award is given by the Port Hope & District Agricultural Society.

4-H FOUNDATION



CANADA  
4-H Ontario

## BEEF CATTLE

**DIRECTOR IN CHARGE: Dustin Taylor (705) 772-3284**

**Assistant: Holly Hutchinson & Morgan Broomfield**

**Sunday September 14<sup>th</sup> at 12 noon**

**Supported by Northumberland Cattleman's Association & eagle.ca**

### **Supreme Champion Breeders Herd Award**

**Prize:** \$50 sponsored by eagle.ca

1<sup>st</sup> place winners from Angus, Charolais, and other breeds

### **ANGUS**

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

#### **Bulls:**

1. **Bull Calf**- Born after January 1<sup>st</sup>, 2025  
Minimum 3 Months of Age
2. **Yearling Bull**- Born between January 1<sup>st</sup>, 2024 and  
December 31<sup>st</sup>, 2024

#### **Females:**

3. **Heifer Calf**- Born after January 1<sup>st</sup>, 2025  
Minimum 3 Months of Age
4. **Heifer**- Born between April 1<sup>st</sup>, 2024 to December  
31<sup>st</sup>, 2024
5. **Heifer**- Born January 1<sup>st</sup>, 2024 to March 31<sup>st</sup>, 2024
6. **Two year old born with natural 2025 Calf at side**-  
Born January 1, 2023 to December 31, 2023
7. **Cow with Natural 2025 Calf at side** -Born Before  
December 31, 2024. Calves with cows in classes 6 &  
7 are not eligible to show in Classes 1 & 3
8. **Breeder's Herd**- 4 Animals Bred by the Exhibitor,  
Both Sexes Represented

### **CHAROLAIS**

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

#### **Bulls:**

1. **Bull Calf**  
Born after January 1<sup>st</sup>, 2025  
Minimum 3 Months of Age
2. **Yearling Bull**- Born between January 1<sup>st</sup>, 2024 and  
December 31<sup>st</sup>, 2024

#### **Females:**

3. **Heifer Calf**- Born after January 1<sup>st</sup>, 2025  
Minimum 3 Months of Age

4. **Heifer**- Born between April 1<sup>st</sup>, 2024 to  
December 31<sup>st</sup>, 2024
5. **Heifer**- Born January 1<sup>st</sup>, 2024 to March  
31<sup>st</sup>, 2024
6. **Two year old born with natural 2025 Calf  
at side**- Born January 1<sup>st</sup>, 2023 to  
December 31<sup>st</sup>, 2023
7. **Cow with Natural 2025 Calf at side**- Born  
Before December 31<sup>st</sup>, 2024. Calves with  
cows in classes 6 & 7 are not eligible to  
show in Classes 1 & 3
8. **Breeder's Herd**- 4 Animals Bred by the  
Exhibitor, Both Sexes Represented

### **ALL OTHER BREEDS**

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

#### **Bulls:**

1. **Bull Calf**- Born after January 1<sup>st</sup>, 2025
2. **Yearling Bull**- Born between January 1<sup>st</sup>,  
2024 and December 31<sup>st</sup>, 2024

#### **Females:**

3. **Heifer Calf**- Born after January 1<sup>st</sup>, 2025  
Minimum 3 Months of Age
4. **Heifer**- Born between April 1<sup>st</sup>, 2024 to  
December 31<sup>st</sup>, 2024
5. **Heifer**- Born January 1<sup>st</sup>, 2024 to March  
31<sup>st</sup>, 2024
6. **Two year old born with natural 2025 Calf  
at side**- Born January 1<sup>st</sup>, 2023 to  
December 31<sup>st</sup>, 2023
7. **Cow with Natural 2025 Calf at side**- Born  
Before December 31<sup>st</sup>, 2024. Calves with  
cows in classes 6 & 7 are not eligible to  
show in Classes 1 & 3
8. **Breeder's Herd**- 4 Animals Bred by the  
Exhibitor, Both Sexes Represented

## GOAT SHOW

**DIRECTOR IN CHARGE: Patrick McClean (905) 375-5290**

**Sunday September 14<sup>th</sup> at 11:30 am**

**Sponsored by Crosswinds Farm, Keene Ontario**

This Show is sanctioned by the Canadian Goat Society and C.G.S rules shall govern.

1. Exhibitors must pay the Port Hope & District Agricultural Society \$10 membership fee.
2. Animals must be on grounds by 10 am. There will be a vet check between 10 am and 11 am .
3. There is no limit to the number of animals entered in each class or the number of classes entered. Prize money will be paid to the 2 highest placing animals.
4. All animals over 6 months must have original registration papers on site.
5. Entries can be mailed to Pat McClean P.O Box 283 Port Hope ON L1A 3W4 to arrive by September 1<sup>st</sup>, 2025.
6. Market animals cannot be shown in dairy classes.

### Sections

**A- APLINE / B- NUBIAN / C- LAMANCHA / D- SAANEN / E- OBERHASLI/ G- ALL OTHER PUREBREDS/ H- RECORDED GRADE**

### Classes

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$25, 3<sup>rd</sup> \$20, 4<sup>th</sup> \$15, 5<sup>th</sup> \$10

1. **Doe Kids**, 3 to 6 months
2. **Doe Kids**, 6 to 12 months
3. **Yearlings**, 12 to 24 months that have never borne a kid
4. **Milkers**, 1 to 2 years
5. **Milkers**, 2 to 3 years
6. **Milkers**, 3 to 5 years
7. **Milkers**, 5 years and older
8. **Champion Challenge**,  
Finished Champion gets to compete with GCH of the day for best of the breed.

### Special Ribbons

1. **Best Junior in Show**
2. **Best Udder in Show**
3. **Best Senior Doe in Show**

### Showmanship

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$5, 5<sup>th</sup> \$5

1. **Up to 13 years old**
2. **13 to 18 years old**



## CHILDREN'S PET SHOW

Sunday September 14<sup>th</sup> from 1:00 pm to 3:00 pm

Located in Ag Awareness Area (South Field)

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The Pet Show is hosted by Northumberland Humane Society and Sponsored by Justin's Pet Store.



### Pet Show Rules

1. This show is for children under 14 accompanied by an adult.
  2. Registration will be accepted 12:00 noon to 1:00 pm - Dog owners have until 1:30 pm to register.
  3. All dogs must be leashed. All other pets must come in a pet carrier. Cats should not be removed from the carrier unless on a leashed harness.
  4. All cats and dogs must have current vaccinations, especially a recent rabies vaccination.
  5. The judge's decision is final. Prizes will be awarded at the end of each class.
- 

### Classes:

1. **Cats**  
Judged on: eyes, whisker looks and length, unusual coat markings, tail length and prettiest tail, grooming including nails, temperament, weight, height, age, and hair coat length.
2. **Dogs**  
Judged on: height, weight, tricks pets can do, tail length, grooming including nails, hair coat length, behaviour, temperament, and ear look and length.
3. **Pocket Pets**  
Awards for: Guinea Pigs, Hamsters, Gerbils, rats, reptiles, others (you bring it, and you can show it)
4. **Bunnies**  
Judged on: ear look and length, size, unusual markings, wiggliest nose, coat health
5. **Most Unusual Pet**  
Based on not only the health, and behaviour of pet but also the owner's knowledge of how to care for the pet.



## DAIRY CALF SHOW

**DIRECTOR IN CHARGE:** Paul Cole (905) 396-7923

**Assistant:** Ed Henderson, Brian Nelson

**Saturday September 13<sup>th</sup> 2025, at 12:00 noon**

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### **Notes:**

- The Dairy Calf Show is for those of 4-H age.
  - The committee in charge reserves the right to make changes to the program if needed.
  - Prizes will be awarded by the Port Hope & District Agricultural Society.
- 

### **Special Prizes:**

**Best Dairy Calf Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

**Best Showperson Overall Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

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### **Dairy Calf Show:**

1. **Junior Heifer Calf**, Born after March 1<sup>st</sup>, 2025.
2. **Intermediate Heifer Calf**, December 1<sup>st</sup>, 2024 to February 28<sup>th</sup>, 2025
3. **Senior Heifer Calf**, September 1<sup>st</sup>, 2024 - November 30<sup>th</sup>, 2024
4. **Yearling Heifer**, March 1<sup>st</sup>, 2024 to August 31<sup>st</sup>, 2024
5. **Senior / Intermediate dairy showmanship**  
Exhibitors aged 15-21
6. **Junior Dairy Showmanship**  
Exhibitors aged 12-14
7. **Novice dairy showmanship**  
Exhibitors aged 9-11



## NEEDLEWORK & FIBRE ARTS

**DIRECTOR IN CHARGE: Penny Nutbrown (905) 800-0857**

### Section N

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#### Needlework and Fibre Arts Department Rules

- Please see Exhibitor's Regulations
  - **Quilts must be brought to the Town Park Recreation Centre between 6 pm and 9 pm Thursday, September 11<sup>th</sup>.**
  - All other entries must be brought to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>, 2025**
  - Entries must be picked up **on Sunday between 4:00 pm and 5:00 pm**
  - Points awarded as follows: 1st prize 3 points; 2nd prize 2 points; 3rd prize 1 point
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#### Special Prizes:

**Capitol Theatre Prize : 2 x tickets to Christmas Panto**

Highest Point total Classes 1 to 37

Sponsorship: Capitol Theatre

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**Please read the following before entering a machine quilted quilt in a competition.**

1. The quilt must be solely made, and machine quilted by the exhibitor.
  2. Quilts to be measured on the perimeter. Total perimeter measurement to be a **minimum of 324 inches**. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
  3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
  4. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.
- 

**Please read the following before entering a hand quilted quilt in a competition.**

1. The quilt must be solely made, and hand quilted by the exhibitor.
  2. Quilts to be measured on the perimeter. Total perimeter measurement to be a **minimum of 324 inches**. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
  3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.
- 

**Quilts are judged on the following;**

- General Appearance & Design -25 pts
- Colour & Materials -20 pts
- Workmanship -55 pts
- Quilting -30 pts
- Borders -10 pts
- Binding and Picots -15 pts



## Quilts

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

1. **Baby Quilt**, Open Class  
No Pre-Printed Cheater Fabric  
30" x 40"  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
2. **Lap Quilt**, Open Class  
50" x 65"  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
3. **Place Mat Quilted**, Pair- Open Class  
13" x 19"  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
4. **Table Runner Quilted**, Open Class  
42" x 72" Large or 42" x 54" Small  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
5. **Hand Quilted Quilt**  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle and must be entirely hand quilted.  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
6. **Machine Quilted Quilt-** (not professional)  
Short Arm Machine  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle.  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
7. **Applique and Hand Quilted Quilt**  
Must be entirely hand quilted.  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle.  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
8. **Port Hope Fair Theme**  
Any item that depicts the current fair theme "There's no Time Like Fair Time"  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions

## Needlework

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

9. **Cross Stitch- Small**  
Stitch area must not exceed 20cm x 20cm (8in x 8in)  
Beading is allowed. Please credit the designer  
Sponsorship: Northumberland Hills Stitchery Guild
10. **Cross Stitch- Large**  
Stitch area must be greater than 20cm x 20cm (8in x 8in)  
Beading is allowed. Please credit the designer  
Sponsorship: Northumberland Hills Stitchery Guild

## **OAAS Grand Champion Machine Quilt Not professional Long Arm**

**Reserve Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20

- Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.
- All 4 sides must be measured to determine the perimeter measurement.
- Quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.
- Winning Quilt is eligible for District competition and may qualify to move on to Provincial Competition. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

Sponsorship: Joan Tooke (Reserve)

## **OAAS Grand Champion Hand Quilted Quilt**

**Reserve Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20

- Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.
- All 4 sides must be measured to determine perimeter measurement. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.
- The Winning Quilt will be eligible for District Competition and may move on to Provincial Competition.

Sponsorship: Joan Tooke (Reserve)

## NEEDLEWORK & FIBRE ARTS CONTINUED

### 11. **Counted Embroidery**

Not limited to canvas work, whitework or blackwork embroidery. Please credit the designer  
Sponsorship: Northumberland Hills Stitchery Guild

### 12. **Surface Embroidery**

Not limited to crewel, ribbon, applique or ribbon embroidery. Please credit the designer.  
Sponsorship: Northumberland Hills Stitchery Guild

### 13. **Stitcher's Choice**

An article of clothing (not necessarily handmade), an ornament or a household item embellished with embroidery.

Sponsorship: Northumberland Hills Stitchery Guild

### 14. **Needlework Challenge: An Embroidery Stitch Sampler**

With a minimum of 10 different embroidery stitches and that includes Straight Stitches, Satin Stitches, French Knots, Feather Stitches, Chain Stitches, and Blanket Stitches. If your design is not your own, please credit the designer. Please submit a written list of the embroidered stitches in the sampler.

Sponsorship: Northumberland Hills Stitchery Guild

### **Rug Hooking**

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### 15. **Fine Cut**, Any Design, #5 cut and lower

Sponsorship: Racine Financial

#### 16. **Wide Cut**, Any Design, using #6 cut and higher.

Sponsorship: Racine Financial

#### 17. **Multi Cut**, Any Design using a combination of fine and wide cuts.

Sponsorship: Racine Financial

#### 18. **Original Design**, must be your own design, no patterns, or adaptations.

Sponsorship: Racine Financial

#### 19. **Recycled**, Any design using recycled materials.

Sponsorship: Racine Financial

#### 20. **Creative Techniques**, A primarily hooked item incorporating mixed materials (such as sari silk, fabric, rovings, yarn, buttons, beads, feathers, plastic, etc.) and/or techniques (such as punching, felting, knitting, sculpting, etc.)

Sponsorship: Racine Financial

#### 21. **3 Dimensional**, Any 3-D hooked item such as a pillow, tea cozy, standing figure, garment, purse/bag.

Sponsorship: Racine Financial

### 22. **Port Hope Fair Category**, Hooked item depicting the fair. Such as farm animals, machinery, crops, flowers, baking, fruits, vegetables, farm pictorial, fair midway Sponsorship: Racine Financial

### **Rug Hookers Special:**

**Best in Show/ Reserve Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20

Sponsorship: Northumberland Hooks & Needles Guild

### **Knitting**

**Prizes:** 1<sup>st</sup> \$10 Gift Certificate, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### 23. **Socks**, (Adult or Childs), Patterned (Stitch patterns or colour work)

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 24. **Mittens**, (Adult or Childs), Double knit or thrum.

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 25. **Scarf or Shawl**, any style.

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 26. **Hat**, (Adult or Childs), any style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 27. **Sweater**, (Adult or Childs), any style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

### **Crocheting**

**Prizes:** 1<sup>st</sup> \$10 Gift Certificate, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### 28. **Afghan**, Any size, or style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 29. **Crocheted Hat**, (Adult or Childs) Any style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 30. **Baby Blanket**, Any style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care

#### 31. **Novelty Item**, Any style

1<sup>st</sup> place certificate sponsored by: Yarn-It  
Sponsorship: Kinetic Care



## NEEDLEWORK & FIBRE ARTS CONTINUED

### 32. **Port Hope Fair Theme**

Any knitted or crocheted item that depicts the current fair theme “There’s no Time Like Fair Time”

1<sup>st</sup> place certificate sponsored by: Yarn-It

Sponsorship: Kinetic Care

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### Weaving

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

33. **Plain Weave-** Weft yarn and warp yarn are mixed with different colors that help to form defined images and designs on the rug. The plain weave design provides a firm, durable fabric that is strong and rigid.

Sponsorship: St. John’s Anglican Church

34. **Twill Weave-** There are clear diagonal lines on the surface of the fabric. The back of this fabric is rough and shows the opposite pattern to the front.

Sponsorship: St. John’s Anglican Church

35. **Tapestry Weave-** Complex designs characterized by numerous color changes are made up of weft yarns and warp yarns. It is used interchangeably with jacquard fabric. You will find tapestries and flat-weave rugs made with this technique.

Sponsorship: St. John’s Anglican Church

36. **Basket Weave-** This is a variation of the plain weave but with more than one thread. Two or more warp fibers are alternately interwoven with two or more weft fibers. Instead of the over-under pattern on a plain weave, we have an over-over-under-under pattern.

Sponsorship: St. John’s Anglican Church

### 37. **Port Hope Fair Theme**

Any item that depicts the current fair theme “There’s no Time Like Fair Time”

Sponsorship: St. John’s Anglican Church

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### Seniors - 65 Years of Age or older

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

38. **Knitting-** Any knitted item created by a person 65 years of age or older.

Sponsorship: Kinetic Care

39. **Crochet-** Any crocheted item created by a person 65 years of age or older.

Sponsorship: Kinetic Care

40. **Quilting-** Any small, quilted item such as pot holders, tea cozy, table runners, etc.

Sponsorship: Kinetic Care

41. **Needlework-** Any needlepoint item such as a sampler, Christmas ornament, handkerchiefs, etc.

Sponsorship: Kinetic Care

### 42. **Port Hope Fair Theme**

Any item that depicts the current fair theme “There’s no Time Like Fair Time”

Sponsorship: Furby House Books

## PHOTOGRAPHY

**DIRECTOR IN CHARGE: Davandra Cribbie (fmnelly@hotmail.com)**

### Section P

#### Photography Rules

- Please see Exhibitor's Regulations
- All Entries must be taken to the Town Park Recreation Centre between **6 pm and 9pm on Thursday, September 11<sup>th</sup>**.
- **NO ENTRIES WILL BE ACCEPTED AFTER 9 PM ON THURSDAY, SEPTEMBER 11<sup>th</sup>**.
- Exhibits must be picked up on **Sunday between 4:00 pm and 5:00 pm**
- Place your entry ticket to the right side of the photo.
- Exhibitors may enter only one photo per category.
- All exhibits of Photography must be the work of the exhibitor.
- **NO digital enhancing allowed unless entered into the Digital Enhancement category.**
- **PLEASE NOTE: All images are to be 5x7 and mounted on black or white bristol board with a ½" border.**

#### Amateur Adult Class

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

1. **Birds of Prey (Hawks, Owls, Eagles etc.)**  
Sponsorship: The Cardona Family
2. **Reflections in Water**  
Sponsorship: The Cardona Family
3. **Sunrise or Sunset**  
Sponsorship: The Cardona Family
4. **In Motion**  
Sponsorship: The Cardona Family
5. **Frozen**  
Sponsorship: The Cardona Family
6. **Less is More (Negative Space)**  
Sponsorship: The Cardona Family
7. **Silhouette**  
Sponsorship: The Cardona Family
8. **Digital Enhancement (Before & After)**  
Sponsorship: Bewdley District Lions Club

#### 9. **Port Hope Library: Becoming the Book**

See sample picture. The Port Hope Public Library will have books set aside for you to use or choose your own.

Sponsorship: Port Hope Library, Books donated by the library.

Example:



## PHOTOGRAPHY CONTINUED

### Youth Classes (13-17 Years)

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

**10. Flowers**

Sponsorship: The Cardona Family

**11. Clouds**

Sponsorship: The Cardona Family

**12. Food**

Sponsorship: The Cardona Family

**13. In the Forest**

Sponsorship: The Cardona Family

**14. Sports**

Sponsorship: The Cardona Family

**15. Port Hope Library: Becoming the Book**

See sample picture. The Port Hope Public Library will have books set aside for you to use or choose your own.

Sponsorship: Port Hope Library, Books donated by the library.

Example:



### **Best In Show- Youth (13-17 Years)**

**Prize:** \$30 & Rosette

Sponsorship: City Express Hotel, Coming soon to Port Hope

### Junior Classes (12 and Under)

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

**16. Funny Faces**

Sponsorship: Epic Momentum Inc

**17. Bubbles**

Sponsorship: Epic Momentum Inc

**18. Mushrooms**

Sponsorship: Epic Momentum Inc

**19. Leaves**

Sponsorship: Epic Momentum Inc

**20. Small Furry Animals**

Sponsorship: Epic Momentum Inc

**21. Port Hope Library: Interior or Exterior**

### **Best In Show- Junior Class (12 and under)**

**Prize:** \$25 & Rosette

Sponsorship: City Express Hotel, Coming Soon to Port Hope

### Theme Specials (Open to Adults, Youth & Juniors)

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

**22. Port Hope Fair (3 Photos)**

Sponsorship: The Cardona Family

**23. Theme: There's No Time Like Fair Time**

Sponsorship: The Cardona Family

**24. Canadian Wildlife**

Sponsorship: City Express Hotel, Coming Soon to Port Hope

**25. Photographers Choice (Black & White)**

Sponsorship: The Cardona Family

### **Best In Show- Adult Class**

**Prize:** \$35 & Rosette

Sponsorship: City Express Hotel, Coming Soon to Port Hope

### Human Involvement- OAAS Competition

**26. Youth Participation at the Fair-** Eg. Exhibit, Display, Ribbons Won, Competitions, Races, etc.

**27. Adult/Senior Involvement-** Eg. Working, Displays, Enjoying your fair

**28. Candid shot of children having fun at the fair**

**29. Candid shot of someone too pooped to participate anymore**

**30. 4-H involvement at the fair-** Eg. Livestock, displays

**31. People with creatures and critters at the fair**



## PHOTOGRAPHY CONTINUED

### Displays - OAAS Competition

32. **Most unusual display at the fair**
  33. **Homecraft at the fair-** Eg. Displays, demonstrations, etc.
  34. **Live Action Shows-** Eg. Singers, pulls, demos, something musical, the fair at night
  35. **Quilts/Handcrafts at the fair**
  36. **Display of Machinery-** Eg. Tractors, vehicles, engines, farming equipment
- 

### Animals - OAAS Competition

37. **Animal Show-** Eg. Livestock Show, pet show, horse show
  38. **Live Demonstrations with Animals-** Eg. Blacksmith, Sheep Shearing, Etc.
  39. **Reptiles/Birds/Small Animals-** Eg. Bird Show, Rabbits, Etc.
  40. **Proud Moment-** Eg. Winners with their ribbons
- 

### Promotional - OAAS Competition

41. **Fair Ambassador Involvement-** Eg. with displays, ribbons, etc.
  42. **Promoting this year's fair theme (There's No Time Like Fair Time)-** Eg. Displays, Signs, etc.
- 

### OAAS Photography competition

#### **Junior Division: Youth up to age 15 years (as of December 1st, 2025)**

Please submit entries **no later than November 1<sup>st</sup>**, to the Fair Secretary, PO Box 283, Port Hope L1A 3W4  
Convention Prize Money: 1<sup>st</sup> \$20, 2<sup>nd</sup> \$16, 3<sup>rd</sup> \$12, 4<sup>th</sup> \$7, 5<sup>th</sup> \$5

43. **Candid Shot of people having fun at the fair**
  44. **Creatures and critters at the Fair**
  45. **Brilliant colours at the fair**
  46. **Most unusual display at the fair**
- 

### **OAAS Photography Competition (Classes 26-42)**

#### **Open Division**

- Competition is open to NON-Professional Photographer members of the society.
- You must save your photos in high resolution on a USB stick.
- Photos must be taken during the 2025 Fair.
- ABSOLUTELY no digital image enhancement allowed. All enhanced images will be disqualified.
- Judging will be done by a committee approved by the OAAS Convention Manager.
- Images will be shown, and awards will be presented at the upcoming OAAS Convention. Prize money will be distributed after the Convention in February. All images will become the property of the OAAS and may be used and posted without compensation or acknowledgement.
- Please submit entries **no later than November 1st**, to the Fair Secretary, PO Box 283, Port Hope, L1A 3W4.

Convention Prize Money:

1<sup>st</sup> \$20, 2<sup>nd</sup> \$16, 3<sup>rd</sup> \$12, 4<sup>th</sup> \$7, 5<sup>th</sup> \$5



## PLANTS & FLOWERS

**DIRECTOR IN CHARGE: Suzi Gabany (905) 396-8853**

**Assistant: Judy Harris (905) 342-3888, Len Taylor (416) 655-2413**

### Section PF

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- Please see Exhibitor's Regulations
  - All Entries must be brought to the Town Park Recreation Centre **between 6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>, 2025**
  - Entries must be picked up on Sunday between 4:00 pm and 5:00 pm
- 

### Rules for Plants, Designs & Flowers

- Entry tags must be attached securely.
- Pots should not be larger than 10" in diameter unless otherwise stated.
- Potted plants must have been grown in their pots, not transplanted from the garden.
- Designs should not be larger than 18" in length or depth unless otherwise stated. No restrictions on height
- Designs are not allowed accessories unless otherwise stated.

Points are awarded as follows:

1<sup>st</sup> 3 Points, 2<sup>nd</sup> 2 Points, 3<sup>rd</sup> 1 Point

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### Tips for Exhibitors

- Name plants and flower specimens wherever possible.
  - Potted plants must be in the exhibitor's possession for at least two months. Plant must be groomed, single potted and clean.
  - Flowers must be fresh and grown by the exhibitor unless otherwise specified.
  - Flowers and plants must be free of disease and insects.
  - Containers are an integral part of any design.
  - Specimens should stand erect, avoid wide-mouthed containers.
  - The length of a gladiolus spike should be 20" from bottom of bloom to bottom of stem.
  - Cut flowers must be shown with foliage.
- 

### Terms Used

- **Bloom:** An individual flower, one to a stem - with no buds showing
- **Collection:** A specified number of different varieties
- **Display:** May include one or more varieties
- **Spike:** A thick upright stem carrying several flowers and buds
- **Spray:** The terminal flowering growth of a plant carried on one stem
- **Stem:** May carry one or more flowers, leaves, buds, or fruit



## PLANTS & FLOWERS CONTINUED

### Special prizes:

#### **Viking Nursery Award**

**Prize:** \$30 To the person with the most points in the potted plants classes 1 to 19.

**Sponsorship:** Viking Nursery

#### **Baltimore Valley Award for Blooms**

**Prize:** \$30 Gift Certificate To the person with the most points in Classes 20-59

**Sponsorship:** Baltimore Valley Produce and Garden Centre

#### **Port Hope Garden Club Award**

**Prize:** \$35 To the person with the most points in the design classes 60 to 70

**Sponsorship:** Port Hope Garden Club

#### **Port Hope & District Agricultural Society & Marion Buttars**

**Prize:** \$30 For Best in Show

**Sponsorship:** Marion Buttars In Memory of Greta & William Blezard

#### **Potted Plant Special**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

##### 1. **Fairy Garden**

No size restrictions, accessories allowed

**Sponsorship:** Eagle.ca

#### **Potted Plants**

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

##### 2. **African Violet, in Bloom, Single Crown** Unless miniature

##### 3. **Begonia**, any variety

##### 4. **Cactus and/or Succulents**, Any Type

##### 5. **Cactus and/or Succulents**, Collection, 3 or more

##### 6. **Chlorophytum** (Spider Plant)

##### 7. **Coleus**, Any Variety, Named

##### 8. **Crown of Thorns**

##### 9. **Echeveria/Sempervivum**

##### 10. **Fern**, Any Variety, Named

##### 11. **Flowering Plant** (Hanging Container)

##### 12. **Houseplant**, Any Variety, 15" or over in height

##### 13. **Houseplant**, Any Variety, under 15" High

##### 14. **Hoya**

##### 15. **Jade Plant**

##### 16. **Orchid**, in Bloom, Any Variety

##### 17. **Oxalis** (Shamrock)

##### 18. **Pelargonium** (Geranium) in Bloom

##### 19. **Peperomia**

#### **Blooms (Cut Flowers)**

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

##### 20. **Anemone**, 3 Stems

##### 21. **Aster**, 3 Blooms, any variety

##### 22. **Calendula**, 3 Stems

##### 23. **Chrysanthemum**, 3 Blooms

##### 24. **Cosmos**, 3 Sprays

##### 25. **Dahlia**, 4 Inches and over, 1 Bloom

##### 26. **Dahlia**, under 4 Inches, 3 Blooms

##### 27. **Echinacea** (Coneflower), 1 Stem

##### 28. **Gaillardia** (Blanket Flower), 1 Stem

##### 29. **Gladiolus, Pink or Purple**, 1 Spike

##### 30. **Gladiolus, Red or Salmon**, 1 Spike

##### 31. **Gladiolus, White or Yellow**, 1 Spike

##### 32. **Gladiolus, Bi-Colour**, 1 Spike

##### 33. **Gladiolus**, a collection of 3 gladioli

##### 34. **Helichrysum** (Strawflower), 3 Stems

##### 35. **Hydrangea**, 1 Stem

##### 36. **Lavatera** (Mallow), 1 Stem

##### 37. **Marigold, African, Tagetes Erecta**, 3 Blooms

##### 38. **Marigold, French, T. Patula**, 3 Blooms

##### 39. **Marigold, other**, eg T. Tenuifolia, T. Filifolia, T. Linnaeus

##### 40. **Nasturtium**, 3 Stems

##### 41. **Petunia**, Single, 3 Stems

##### 42. **Petunia**, Double, 3 Stems

##### 43. **Rose, David Austin**

##### 44. **Rose, Floribunda**, 1 Stem

## PLANTS & FLOWERS CONTINUED

45. **Rose**, One Bloom Floating in A Rose Bowl
46. **Roses**, Best Collection of 3 stems
47. **Rudbeckia**, 1 Stem
48. **Salvia**, Any Colour, 3 Stems
49. **Sedum**, Up to 5" Diameter, 1 Stem
50. **Sedum**, 5" and over in diameter, 1 Stem
51. **Snapdragons**, 3 Stems
52. **Sunflower**, Up to 4" Diameter, 1 Stem Up to 20" in weighted container
53. **Sunflower**, 4" and over to under 7", 1 Stem Up to 20" in weighted container
54. **Sweet Pea**, 3 Stems of Different Colours
55. **Tansy**, 3 Stems
56. **Water Lily**, 1 bloom floating with own foliage
57. **Zinnia, Dahlia Type**, 1 Bloom
58. **Zinnia, Pom Pom** (under 2"), 3 Blooms
59. **Zinnia**, Single, 1 Bloom

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### Design

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

60. **Meditation**, A simplistic design. No accessories allowed  
Sponsorship: Rock Ridges Landscape Supply Yard
61. **Autumn Blaze**, Arrangement of predominantly red and orange flowers  
Sponsorship: Quinn's Blooms Greenery
62. **Tea or Breakfast Tray**, A tray with placemat or doily, a small floral element and accessories. No Food.  
Sponsorship: Cobourg Garden Club
63. **Purple Passion**, A design using shades of purple blooms  
Sponsorship: Cold Springs Flowers
64. **Thyme to Bake or Can**, A design of fresh cut herbs in a canning or baking container. List the herbs included.  
Sponsorship: Holton Flowers
65. **Fair Food**, Create your favourite fair food in flower form. (ie. cotton candy, hot dog, funnel cake, popcorn)  
Sponsorship: Northumberland Master Gardeners
66. **Timeless Flowers**, A celebration bouquet for the ages. Must be tied as a bouquet and placed in water to display for the weekend  
Sponsorship: Baltimore Valley Produce and Garden Centre
67. **Fancy Fair Animal(s)**, Dahlias must be the most prominent flower. Minor Accessories may be added  
Sponsorship: Oakridge Dahlias
68. **Demolition Derby**, A design of unique or contrasting floral elements. Use your imagination. Accessories allowed  
Sponsorship: Lang Construction
69. **Country Beauty**, A wildflower design in an appropriate container  
Sponsorship: Viking Nursery
70. **Elegance**, A design using white flowers  
1<sup>st</sup> place gift certificate offered by: Baltimore Valley Produce and Garden Centre
71. **Invitation to Dinner**, A low centerpiece design for the dinner table  
Sponsorship: Holton Flowers

## JUNIOR COMPETITIONS

**DIRECTOR IN CHARGE: Eryn Smelt (905) 377-5798**

### Section J

- Please see Exhibitor's Regulations
- All Entries must be brought to the Town Park Recreation Centre **between 6 pm and 9 pm on Thursday, September 11th or between 8 am and 11 am on Friday, September 12th, 2025**
- Entries must be picked up on Sunday between 4:00 and 5:00 pm

Points are awarded as follows: 1<sup>st</sup> 3 Points, 2<sup>nd</sup> 2 Points, 3<sup>rd</sup> 1 Point, 4<sup>th</sup> 1 Point

#### 3-5 Years

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

1. **Make a pizza from Playdoh-** on a plate
2. **Collection of 4 leaves mounted on board and labelled-** by hand by child
3. **Creation using an egg carton-** Eg. animal, plant
4. **Create something you see at the fair from a toilet paper roll**
5. **Family Pet:** draw a picture and print your pet's name
6. **Hand or Foot Print made into an animal at the Fair**
7. **Paper plate Clown face mask-** use at least one thing from nature when decorating your mask
8. **Playdoh snake or bugs-** on a plate
9. **Lego creation-** your own design, no kits, be creative and use your imagination
10. **Print Theme "There's No Time Like Fair Time"-** using crayons or markers
11. **Your Choice:** Something you like to make

#### Food is Fun 3-5 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

57. **One Cupcake decorated as a Farm Animal**  
Adult may bake or purchase the cupcake  
Sponsorship: Wolverine Heating
58. **One Decorated Cookie**  
An adult may make or purchase the cookie - no larger than 3"  
Sponsorship: Wolverine Heating

**Most Points 3 to 5 Years Prize: \$20**

Sponsorship: Jeff Gurdebeke

#### 6-7 Years

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

12. **Bookmark decorated with food you get at the fair**
13. **Homemade kite with tail**
14. **Create a pencil holder-** out of recycled material
15. **Create a poster promoting the Fair**
16. **Creature-** made from at least 2 things found in nature (ie pinecones, moss, sticks)
17. **Decorate a hat -** Hat can be bought or hand made
18. **Mr. PoHo Po-Tato-** use a potato to make your own Mr. Potato Head- decorate with things found in nature
19. **Make a sock puppet**
20. **Rural Mailbox Made from a Shoebox-** Decorated
21. **Create your own masterpiece using Lego-**no kits, use your imagination
22. **Wooden spoon decorated to look like an animal at the fair**
23. **Your Choice:** Not Previously Listed





## JUNIOR COMPETITIONS CONTINUED

### Food is Fun 6-7 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

59. **Chocolate Chip Cookies**, 3 on a plate

Sponsorship: Wolverine Heating

60. **Ice and decorate a cupcake**

An adult may make or purchase the cupcake

Sponsorship: Wolverine Heating

**Most Points 6 to 7 Years Prize: \$20**

Sponsorship: Bewdley & District Lions Club

### 8-10 Years

**Prizes:** 1st \$4, 2nd \$3, 3rd \$2, 4th \$1

24. **Make a Farmer out of veggies**

25. **Build a creature out of breakfast cereals**

26. **Construct an article from Duct Tape**

27. **Paint a rock**

28. **Design an original Emoji to reflect the theme**

"There's No Time Like Fair Time"

29. **Diorama of a scene from the fair-** No larger than 28x36cm (11"x14") NO LEGO

30. **Handmade Jewelry**

31. **Hockey Puck Made to Look Like A Farm Animal**

32. **Make a Terrarium-** no larger than 12" Should include at least 2 items found at the fair

33. **Create your own masterpiece using Lego-**no kits, use your imagination

34. **Your Choice:** Not Previously Listed

### Food is Fun 8-10 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

61. **Chocolate Chip Cookies**, 3 on a plate

Sponsorship: Wolverine Heating

62. **Ice and Decorate a single layer 8" round cake or 3 cupcakes with an edible face**

Sponsorship: Wolverine Heating

**Most Points 8 to 10 Years Prize: \$20**

Sponsorship: Hoover's Home Energy Inc.

### 11-13 Years

**Prizes:** 1st \$4, 2nd \$3, 3rd \$2, 4th \$1

35. **Article of origami** (paper folding)

36. **Craft an article using Duct Tape**

37. **Original emoji**

38. **Create something from Lego-** no kits, use your imagination

39. **Paint a rock**

40. **Hallowe'en Mask** -may purchase a base mask to decorate

41. **Build a bridge out of popsicle sticks-** No larger than 28x36cm (11"x14")

42. **Make a candy kabob-** use at least 5 different candies

43. **Build an Inukshuk from rocks** -must be secure- max 10"x10"

44. **Produce a photo booth prop**

45. **Create a video game character-** can be hand or computer drawn - name your character/tell us what game it is from

46. **Your Choice:** Not Previously Listed

### Food is Fun 11-13 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

63. **Chocolate Chip Cookies-** 3 on A Plate. No Larger Than 3 Inches / 7.6cm

Winner will move on to OAAS District Competition and then possibly to the Provincial Competition. Open to youth up to age 15 Years (as of December 31st, 2025)

**Provincial Prize Money:** 1st \$20, 2nd \$15, 3rd \$10

**Judging Standard-** 25pts-General Appearance, 25pts-Internal Appearance and Texture, 50pts-Flavour

Sponsorship: Wolverine Heating

64. **Make, Ice and Decorate 3 Cupcakes**

Sponsorship: Wolverine Heating

65. **Brownies**, 2 on A Plate, iced

Sponsorship: Wolverine Heating

**Most Points 11 to 13 Years Prize: \$15**

Sponsorship: Wolverine Heating

## JUNIOR COMPETITIONS CONTINUED

### 14-17 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

47. **Article of Knitting, Embroidery, Cross Stitch or Needlepoint**
48. **Create a Hallowe'en mask-** You can purchase a plain mask to use as the base
49. **Make a candy kabob-** use at least 5 different candies
50. **Lego creation-** your own design, no kits
51. **Invent a snapchat filter or hashtag**
52. **Build an Inukshuk from rocks** -must be secure- max 10"x10"
53. **Pressed Flowers,** Your choice of style/media
54. **Make a photo booth prop**
55. **Knit or Crochet an Animal-** Can be a kit
56. **Your Choice:** Not Previously Listed

### Food is Fun 14-17 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

66. **Chocolate Chip Cookies-** 3 on A Plate, No Larger Than 3 Inches / 7.6 Cm  
May be Eligible for the Ontario Association of Agricultural Societies District competition if 15 or under  
Sponsorship: Wolverine Heating
67. **Make, Ice and Decorate 3 Cupcakes**  
Sponsorship: Wolverine Heating

**Most Points 14 to 17 Years Prize:** \$20

Sponsorship: R. Tukendorf Farms



### All Juniors- Vegetables

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

68. **Heaviest Cob of Corn,** Husked
69. **Longest Carrot**
70. **Largest Vegetable or Fruit -** Named (no Pumpkins)
71. **Peppers** -on a plate, at least two different types
72. **4 Varieties of Apples-** Labelled and Displayed on a plate
73. **Potatoes-** 3 on A Plate (dirt Brushed Off)
74. **6 Vegetable Seeds-** Labelled and Displayed
75. **3 Different Root Vegetables-** Labelled and Displayed
76. **Most Oddly Shaped Vegetable or Fruit-** Identified

### All Juniors- Flowers

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

77. **Edible Flowers,** Labelled, 3 Blooms
78. **Sunflowers-** 3 Blooms
79. **Marigolds-** 3 Blooms
80. **Wild Flowers in A Mason jar**
81. **Bouquet of Fresh Flowers that attract butterflies-** in a suitable container
82. **Small Succulent**

**Most Points- Flowers and Vegetables Prize:** \$15

Sponsorship: Port Hope Garden Club



## JUNIOR COMPETITIONS CONTINUED

### Open Specials

83. **A Farmer-** using Fruits, veggies, and fabric  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: Bonnie Aiken
84. **Old Fashioned Christmas Tree-** Free standing tree not over 3ft/90cm including the base, decorated.  
Can be real or artificial  
**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
1st prize sponsored by: H. Richardson Farms  
Sponsorship: Oscar's Tree Farm
85. **Any Quilted Item Made of Fabric-** Lap or Crib Quilt, Block, Wall Hanging, Cushion Top.  
May be pieced or appliqued, hand or machine-quilted or tied  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: Lakeshore Quilter's Guild
86. **Farm Special - Farm Equipment, 3D Display-** No larger than 45cm square, showing traditional and or modern farm equipment in this County. Any medium.  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$9, 3<sup>rd</sup> \$6  
Sponsorship: Jennifer Lansley
87. **Woodworking item- your choice"-** no larger than 36"x36"  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4  
Sponsorship: Jennifer Lansley
88. **Bewdley Lions Special; Create A Model Depicting A Fair-** Maximum sized base 40x40cm, height is your choice  
**Prize:** \$25  
1<sup>st</sup> prize sponsored by: Bewdley & District Lions Club
89. **Seed Picture of a Vegetable or Flowers Using A Variety of Seeds Ages 3-8-** No larger then 30x30cm  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10  
Sponsorship: Garden Hill Farmers Market
90. **Seed Picture of a Vegetable or Flowers Using A Variety of Seeds Ages 9-14-** No larger than 30x30cm  
**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10  
Sponsorship: Garden Hill Farmers Market
91. **Model of A 3D Midway Ride - Under 15 years**  
**Prize:** Candy Floss



## JUNIOR COMPETITIONS CONTINUED

### SCARECROW COMPETITION

**316. Large Scarecrow - 1 metre/39 Inches or Taller. Remember the Theme**

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Must include at least 2 fruits or vegetables

1st prize sponsored by: Liz And Dan Stewart

2nd prize sponsored by: Connie Martinell

3rd prize sponsored by: Subway Sandwiches

**317. Miniature Scarecrow - 50-80cm/20-39" in Height, incl stand. Remember the Theme**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

Must include at least 2 fruits or vegetables.

1<sup>st</sup> prize sponsored by: Dr. Alban Merepeza, Port Hope Sports and Rehabilitation

2<sup>nd</sup> prize sponsored by: Anita Newman

3<sup>rd</sup> prize sponsored by: Anita Newman



### SCHOOL DISPLAY

**335. School Display: Depicting "There's No Time Like Fair Time"**

**Prize:** \$30

To ensure sufficient space is available (display area, 2.5m x 1.5m with table space below) please notify the Junior Competition Director prior to September 9<sup>th</sup>, 2025 of your intent to participate.

\$30 to each participating school (or first 10 schools to sign up)

Sponsorship: Cameco Corporation





## FAIR DISPLAY COMPETITION

**DIRECTOR IN CHARGE: Cory Elliott (905) 885-0126**

### Section FD

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Create an outdoor display using primarily plant material such as hay bales, corn-stalks, flowers, vegetables to promote Port Hope Fair. The display must be easily viewed by the public from the road or street. Store windows are eligible to be judged and to win prizes.

Displays must be in place by August 28<sup>th</sup> and must contain the Port Hope Fair name and dates (September 11, 12, 13 & 14, 2025). Judging will take place August 29<sup>th</sup> through September 1<sup>st</sup>.

Call or email entries to Cory Elliott at 905-885-0126 or email [coryelliott3@gmail.com](mailto:coryelliott3@gmail.com). Please ensure to leave the address of entry location.

Two Fair Weekend passes will be given to each entry.

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**Theme: There's No Time Like Fair Time**

**Prizes:** 1<sup>st</sup> \$75, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$25

**Classes:**

**1. Family, Individual, Club or School**

Sponsorship: Maple Lodge Farms/ Curtis Chicks

**2. Business**

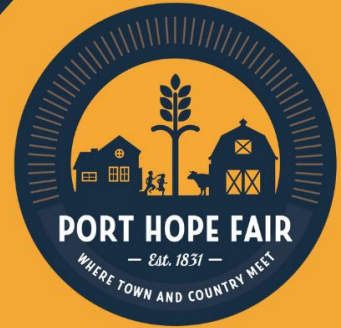
Sponsorship: Henderson Construction



## PEDAL TRACTOR PULL FOR CHILDREN

DIRECTOR IN CHARGE: Kevin Andrade (905) 269-0895

Sunday September 14<sup>th</sup>, 2025, at 2:00 pm



# No Entry Fee

- REGISTRATION FOR PEDAL TRACTOR PULL WILL BE ONE HALF HOUR BEFORE PULL TIME ON THE TRACK NEAR THE TENNIS COURTS.
- ONLY THE FIRST 20 CHILDREN TO REGISTER IN EACH CLASS WILL BE QUALIFIED TO PARTICIPATE.
- CHILDREN WILL BE WEIGHED AT TIME OF REGISTRATION TO DETERMINE CLASS.

**CLASS #1- 40-55 LB**

**CLASS #2- 56-75 LB**

**CLASS #3- 76-90 LB**

## PRIVACY STATEMENT

The Port Hope and District Agricultural Society respects the privacy of its members, volunteers, donors, and sponsors. It is committed to ensuring that appropriate measures and safeguards are in place to protect specific information that is held for the purpose of the society. For further information or to request a copy of the society's Commitment to Privacy policy statement, please contact the secretary at (905) 396-FAIR.



## HANDCRAFTS

**DIRECTOR IN CHARGE: Diane Cichon (647) 224-6802**

### Section H

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#### Handcrafts Department Rules

- Please see Exhibitor's Regulations
  - All entries must be brought to the Town Park Recreation Centre **between 6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>, 2025**
  - Entries must be picked up on Sunday between 4:00 pm and 5:00 pm
  - All entries must be **HANDMADE, NEW (MADE WITHIN THE LAST YEAR), UNUSED WORK, not previously entered.**
  - Only 1 article per class/per person is allowed.
  - OAAS Judging Standards Book is available to exhibitors upon request.
- 

Points awarded as follows:

1<sup>st</sup> 3 points; 2<sup>nd</sup> 2 points; 3<sup>rd</sup> 1 point

---

#### Tips for Exhibitors

- Entries will be judged as follows: craftsmanship 45%, creative design, colour and materials 40%, general appearance 15%
  - Entries should be neat, clean, and well-pressed if required.
  - Work should be finished appropriately and ready for use (mounted, framed or incorporated into accessory for the home)
  - Colour scheme should be harmonious, including background or frame, and should suit the design and use of the article.
  - Material chosen should suit the use of the article and complement the design.
- 

#### Most Points Handcrafts:

Classes 1-43 May not be won by the same person more than 2 years in a row.

1<sup>st</sup> place Gift Certificate offered by: Annie's Quilt Shop, \$50 Gift Certificate

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## HANDCRAFTS CONTINUED

### Handcrafts

1. **Appliqued Wall Hanging**  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds- Fabric & Notions
2. **Paper-pieced Quilt Item**  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds- Fabric & Notions
3. **Baby Clothes, any item**  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds- Fabric & Notions
4. **Banner, highlighting the theme;**  
"There's No Time Like Fair Time"  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
5. **Bird Feeder**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
6. **Candle Holder**, single or Set of 2  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
7. **Carrying Case**, for any electronic device, including cell phone  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds- Fabric & Notions
8. **Clay Pot**, decorated  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
9. **Cushion**  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds- Fabric & Notions
10. **Garden Decoration**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
11. **Felted Article**, this is the technique of felting from a knitted or crocheted object not an item made of or decorated with felt  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
12. **Hallowe'en Mask**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
13. **Jewelry**, beaded piece  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
14. **Jewelry**, one non-beaded piece  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
15. **Jewelry Set**, non-beaded, 2 piece minimum  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
16. **Office/desk Organizer**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
17. **Placemats**, set of 2, any medium  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
18. **Stuffed Animal, Canadian**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
19. **Tote Bag**, made of fabric  
1<sup>st</sup> prize: \$10 Gift Certificate  
2<sup>nd</sup> prize: Free Fat Quarter  
3<sup>rd</sup> prize: Heat Erasable Marker  
Sponsorship: Embellish Drapery & Blinds -Fabric & Notions
20. **Wall Art**, using natural materials for use inside or outside  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
21. **Wind Chime**  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4
22. **Your Choice**, article not previously listed and not made of fabric  
Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4





## HANDCRAFTS CONTINUED

### Paper Crafts

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

23. **Origami (paper folding) Sculpture**
24. **Scrapbooking:** 1 or 2 pages, Fair theme "There's No Time Like Fair Time"
25. **Scrapbooking:** single page, any theme
26. **Handmade Greeting Card**, any occasion

### Glass Work

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

27. **Stained Glass**, any item
28. **Fused Glass**, any item

### Woodwork

**Most Points Prize: \$50**

Most points in Woodworking, Classes 29-34

Sponsorship: Sean's Wood

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

29. **Birdhouse**
30. **Hand carved Bird**
31. **Serving tray or Charcuterie Board**
32. **Turned Wooden Article**
33. **Wood-Burning as a Decorative Element**
34. **Wooden Article with Moving Parts**

### Holiday Corner

35. **A Holiday Decoration of the Future and of the past**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds- Fabric & Notions

36. **Holiday Ornament**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds- Fabric & Notions

37. **Christmas Stocking** -any medium

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds- Fabric & Notions

38. **Table Runner or Wall Hanging**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds  
 -Fabrics & Notions

39. **Holiday Wreath**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds  
 -Fabrics & Notions

40. **Your Choice**, holiday item not previously listed

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds  
 -Fabrics & Notions

41. **Braided Item**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds  
 -Fabrics & Notions

42. **Item Made by Repurposing Any Material**

Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

43. **Garbage-free Lunch Kit**

1<sup>st</sup> prize: \$10 Gift Certificate  
 2<sup>nd</sup> prize: Free Fat Quarter  
 3<sup>rd</sup> prize: Heat Erasable Marker  
 Sponsorship: Embellish Drapery & Blinds  
 -Fabrics & Notions

### Generational Specials

44. **Any Handcraft Made by a Child with an Adult.**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
 eg. with his or her parent, grandparent, or other adult. Both names of creators must be provided

### Youth or Adult with Special Needs

45. **Any Article**

**Prize:** \$5 Only one entry per person.  
 Each entry will receive a ribbon and a prize.  
**NO ENTRY FEE**

## MOCK POULTRY SHOW

**DIRECTOR IN CHARGE: Diana Barrett (905) 342-2620 & Kathryn McHolm (905) 753-2196**

### Section MP

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- Please see Exhibitor's Regulations
- Entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 11<sup>th</sup> or between 8 am and 11 am on Friday, September 12<sup>th</sup>, 2025**
- Exhibits must be picked up on **Sunday Between 4:00 pm and 5:00 pm**
- Entries in this show will be displayed in a tent in the Ag Discovery Area (South Field)

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### Mock Poultry Show Rules

- Entries must be hand made by the exhibitor
- Any medium or combination of materials may be used; wood, metal, steel, wire, paper, fabric, yarn, recycled materials etc., to create a 3 dimensional bird
- Creations must not exceed 30 cm (12") in width or depth, and be less than 45 cm (18") in height
- Entry tags must be attached to the birds.

---

### Prizes:

1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10, 4<sup>th</sup> \$5

### Open Classes

1. Chicken
2. Other Poultry

### Youth Classes 14 and under

3. Chicken
4. Other Poultry

## Natural Living Tent

### At the Port Hope Fair

**Saturday 10 am to 5 pm • Sunday 10 am to 4 pm**

Natural Living is about practical and sustainable ways of thinking and learning how to apply the ideas to where you live or work. There will be information about bees, butterflies, trees, habitats, growing your own food, healthy living, composting, upcycling, solar energy and more.

### Sponsored By:

Ecology Fund. Port Hope Fair



## **HOP ON-HOP OFF, FREE WAGON RIDES, Saturday & Sunday**



**Sponsored by the Goheen Family**

## **DAIRY CATTLE DISPLAY**

**DIRECTOR IN CHARGE: Natalie Kellogg**

**Saturday September 13<sup>th</sup>, 2025 10 am to 4 pm**

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- Come and see what a day in the life of a dairy farmer includes.
- Dairy cattle of all ages will be on display for you to interact with.
- You can pet a baby calf or a full-grown cow.
- Learn about and touch the food a cow eats to produce the milk you love.
- Discover how much milk a cow produces in one day.
- Recognize the different breeds of dairy cattle and their specific breed traits.
- Enjoy the hands-on educational exhibits and displays.
- Go “next door” to see the milking demonstrations.

**Presented by The Kellogg Family**  
**Welovale Farms, Welcome**



## **MILKING DEMONSTRATIONS**

**Ag Discovery Area (South Field)**

**Saturday September 13<sup>th</sup>, Approx 11:00 am & 2:00 pm**

## BE SURE TO CHECK OUT OUR AG-DISCOVERY AREA (SOUTH FIELD)

- Petting Farm Saturday and Sunday
- Face Painter. Both days.
- Learn about Bee Farming with Whitney Lake, Lake Reflections Apiary, Saturday and Sunday in Natural Living tent.
- Visit the Lil' Farmers Tent with the Grain Table full of farm machinery. Saturday and Sunday
- Primrose Donkey Sanctuary, Sunday in the Ag Area
- Sunday in Horse Ring see demonstrations every hour on the hour from 10am to 3pm: Sheep Herding and K9 Ine Dog Demos, Fly Ball Dogs
- Durham Connections Farm Trailer, Mobile Exhibit. Saturday and Sunday. Try your hand at milking Maple the mini cow.
- Farm Machinery on display all weekend from Burnham Farms
- Durham Farm Connections Trailer, Good in Every Grain Trailer Straw Maze, Mock Poultry Show
- Our Little Wormery, learn how worms compost and improves soil fertility.
- Canadian Raptor Conservancy on Sunday
- Chainsaw Carving Saturday and Sunday
- Giant Tiger Treasure Hunt

**BACK AGAIN THIS YEAR! BE SURE TO CHECK THEM OUT**

**Located in Fall Fair Centre – Friday 4pm-8pm, Saturday 9am-8pm, Sunday 9am-4pm**



**NEW THIS YEAR!**  
Virtual farm tours  
at the fair



**FARM FOOD 360°**  
[www.FarmFood360.ca](http://www.FarmFood360.ca)



# HUNTER/JUMPER HORSE SHOW

**DIRECTOR IN CHARGE: Christy Thomas (905) 396-4827**

**Saturday September 13<sup>th</sup>, 2025 at 9:00 am**

## Entry Fees \$10 per Class

Entry forms can be downloaded at [www.porthopefair.com](http://www.porthopefair.com) or enter the day of the show.

Ribbons to 6th place. Prize money in all classes, except Leadline (classes 2 & 3) and Dash for Cash (class 11).

**Division Champion and Reserve Champion ribbons will be handed out at the end of each division.**

**Judge:** Grace Demill

When shipping into the grounds please **Do Not** enter from McCaul St. All trailers to enter via Francis St.

## General Rules:

1. Suitability of Horse and Rider considered in all classes.
2. Turnout must be neat and tidy. ASTM approved helmet with harness **MUST** be worn at all times while mounted.
3. The show will be held rain or shine in a grass arena.
4. Division Champion/Reserve will be determined on a points-based system.
5. Competitors allowed free admission; all others will be charged upon entry.
6. Rider cross entry between W/T and W/T/C classes is only permitted in the Games Division.
7. Horse cross entry between W/T and W/T/C classes is permitted.
8. Grassroots classes are for Riders in their 1st or 2nd year of showing they may not enter any of the Open classes, with the exception of Class 1.
9. Each participant must provide a valid Ontario Equestrian Federation Membership Number.

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$10, 5<sup>th</sup> \$5

## Classes:

1. **Open Halter w/ pattern, (W/T)**  
Sponsor: Dave Davis
2. **Leadline Equitation (W)**- walk only, rider may be led by handler.  
Sponsor: Ashby Family
3. **Leadline Pole Course (W)**- walk only, rider may be led by handler.  
Sponsor: Petchiro.ca

7. **Equitation over Fences (W/T)**- Not to exceed 18"  
Sponsor: All Creatures Great & Small
8. **Intro to Jumper Speed (W/T/C)** - Not to exceed 18"  
Sponsor: Henderson Construction

## Grassroots Division Champion

Sponsor: The Plaque Place

## Grassroots

4. **Pleasure on the Flat (W/T)**  
Sponsor: ACME Electric
5. **Equitation on the Flat (W/T)**  
Sponsor: Holmes Family
6. **Pleasure over Fences (W/T)**- not to exceed 18"



## HUNTER/JUMPER HORSE SHOW CONTINUED

### Games

9. **Bending Poles** (W/T/C)
10. **Egg & Spoon** (W/T/C)  
Sponsor: Jonathon Taylor Farrier
11. **Dash for Cash** (W/T/C)- Rider must have a \$5 bill to enter
12. **Drop'n Run** (W/T/C)  
Sponsor: Port Hope Veterinary Emergency

### Jumper

9. **Speed** (W/T/C)- Not to exceed 2'  
Sponsor: HarbourStone Financial
10. **Speed** (W/T/C)- Not to exceed 2'6"

### Jumper Division/Reserve Champion

Sponsor: The Plaque Place

### Lunch Break – 45 mins(approximately)

### Open

13. **Pleasure on the Flat** (W/T/C)
14. **Equitation on the Flat** (W/T/C)  
Sponsor: Royal Repairs
15. **Pleasure over Fences** (W/T/C)  
-Not to exceed 2'6"  
Sponsor: North Hero Farms
16. **Equitation over Fences** (W/T/C)  
-Not to exceed 2'6"

### Open Division/Reserve Champion

Sponsor: StoneDale Farms

The Port Hope Fair Hunter/Jumper Horse Show would like to thank The Port Hope Agricultural Society, Sponsors, Participants, and the many Volunteers, that make this Horse Show possible.



## LAWNMOWER RACING

**DIRECTOR IN CHARGE:** Jake O'Connor (905) 375-7044, [jake@grasshogsracing.com](mailto:jake@grasshogsracing.com)

**Sunday September 14<sup>th</sup>, 2025 at 12:00 Noon (Registration opens at 10:00am)**

---

### Classes:

1. Juniors (under 12 years)
2. Stock
3. Modified
4. Super Mods
5. Open Class



Grasshogs Lawn tractor racing is a fast-paced grass roots circle track club.

We have 5 divisions that start with up-cycling old lawn tractors, and they range from mild to wild. All ages are welcome to race.

Check out [www.grasshogsracing.com](http://www.grasshogsracing.com) for more information.

## VINTAGE TRACTORS

**DIRECTOR IN CHARGE:** Doug Davey (905) 396-5746

**Sunday September 14<sup>th</sup>, 2025 (Registration opens at 10:00am)**

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- Entrants must be members of the Port Hope and District Agricultural Society

**Also, on Sunday Afternoon**

**Tractor games & races – Trophies and Prizes**

All tractors will parade on the track at approximately 3:00pm.

### Prizes Donated by:

- Durham Farmers County Co-Op, Orono
- Joice & Sweaner Appliances
- F. Blake Construction Services
- Hope Agricultural Heritage Club
- Douglas Davey & Family
- Dufferin Concrete Bowmanville
- The Port Hope and District Agricultural Society

**Prizes:** 1st: \$50, 2nd: \$20

### Classes:

1. Best Original Working Tractor
2. Best Restored Tractor
3. Oldest Tractor
4. Longest One- family-owned tractor
5. Odd Ball or Unique Tractor or Display



## SHOW-N-SHINE

DIRECTOR IN CHARGE: Don & Jennie McNeil (905) 885-7615

Sunday September 14<sup>th</sup>, 2025 (Registration opens at 10:00am)

**NEW LOCATION** – Now Located in South Field – Please enter Francis Street Gate Booth

A poster for the 'Old & Classic Car Show' set against a wooden plank background. It features a blue and red classic car, a '\$5 PER VEHICLE' price tag, and a circular logo for the 'PORT HOPE FAIR' with the text '— Est. 1831 —' and 'WHERE TOWN AND COUNTRY MEET'. Below the car, there are two columns of bullet points listing car types: STREET RODS, CUSTOMS, STREET MACHINES, ANTIQUES, CLASSICS, TRUCKS, UNFINISHED, and ALL WELCOME!. At the bottom, a section titled 'SHOW N' SHINE SPONSORS' lists several automotive-related businesses.

*Old & Classic Car Show*

**\$5**  
**PER VEHICLE**



- STREET RODS
- CUSTOMS
- STREET MACHINES
- ANTIQUES
- CLASSICS
- TRUCKS
- UNFINISHED
- ALL WELCOME!

**SHOW N' SHINE SPONSORS**

- MASTER MECHANIC COBOURG WEST
- TRIPLE M METALS
- NAPA AUTO PARTS
- QUANTRILL CHEVROLET BUICK GMC CADILLAC
- NORTHUMBERLAND TIRE CRAFT
- RC AUTOMOTIVE, CAMPBELL CROFT
- BILL SPENCER CHEVROLET
- CLARKE'S SERVICE CENTRE



## DEMOLITION DERBY

DIRECTOR IN CHARGE: Dion Riley (289) 251-0904, [dionriley17@hotmail.com](mailto:dionriley17@hotmail.com)

Saturday September 13<sup>th</sup>, 2025 (Pits open at 3:00pm)



# Port Hope Fair Demolition Derby



Saturday September 13<sup>th</sup>

Show Starts at 7:00 pm

Pits open at 3:00 pm



**Sponsored by:**

**Metalcraft Kustoms**

**R. Brooking Tree Service**

**Cobourg Carquest**

Any Questions contact Dion Riley

(289) 251-0904

[dionriley17@hotmail.com](mailto:dionriley17@hotmail.com)

**\$50 Entry Fee**

**Mini Cars**

**Full Size Trucks**

**Full Size Cars**

**Junk Run**

## TRUCK AND TRACTOR PULLS

DIRECTOR IN CHARGE: Mike Stacey (905) 207-5599, [mike.yfz.450@hotmail.com](mailto:mike.yfz.450@hotmail.com)

Returning on Friday September 12<sup>th</sup>, 2025 (Pits open at 5:00pm) Pulls start at 7:00pm

# Friday September 12<sup>th</sup>, 2025 @ 7pm



Any Questions  
contact  
**Mike Stacey**  
(905) 207-5599



Entry Fee \$20 per  
truck/tractor  
(Hook Fee)  
Entry fee includes  
drivers' admission to  
the fair.  
(Pits open at 5:00pm)

### Classes For Trucks:

- 6500 lbs Local 4x4 Gas
- 8500 lbs Local 4x4 Diesel
- Run What You Brung (Trucks Only)

### Classes For Tractors:

- 4000 lbs -Pre 1960s
- 5500 lbs -Pre 1960s
- 8500 lbs
- 10500 lbs

## Sponsored by:



**Port Hope Auto Electric**  
400 Croft St.  
Port Hope, On  
(905) 885-9397

Martin DJ  
Services



KIM LEWIS

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Port Hope, ON L1A 1C5  
905-885-5818

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[www.langconstruction.ca](http://www.langconstruction.ca)



# **STAPLETON'S**

.....**FARM MARKET**.....

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JUST NORTH OF THE 401**

**"FROM TARTS TO TOMATOES,  
PICKLES TO POTATOES,  
STAPLETON'S DO IT ALL"**

**STAPLETON'S FARM MARKET  
OPEN APRIL- DECEMBER 23RD**



**stapletonsfarmmarket**

**www.stapletonsfarmmarket.com**





# QUANTRILL

CHEVROLET BUICK GMC CADILLAC

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**For all your Sales and Service needs**

**Proud Sponsors of the  
Port Hope Fair**



**Certified Service**





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# Jeff Dayman

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[www.krown.com](http://www.krown.com)



Protect. Maintain. Save.

# Andrew Dayman

Northumberland Krown  
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ON L1A 1A6  
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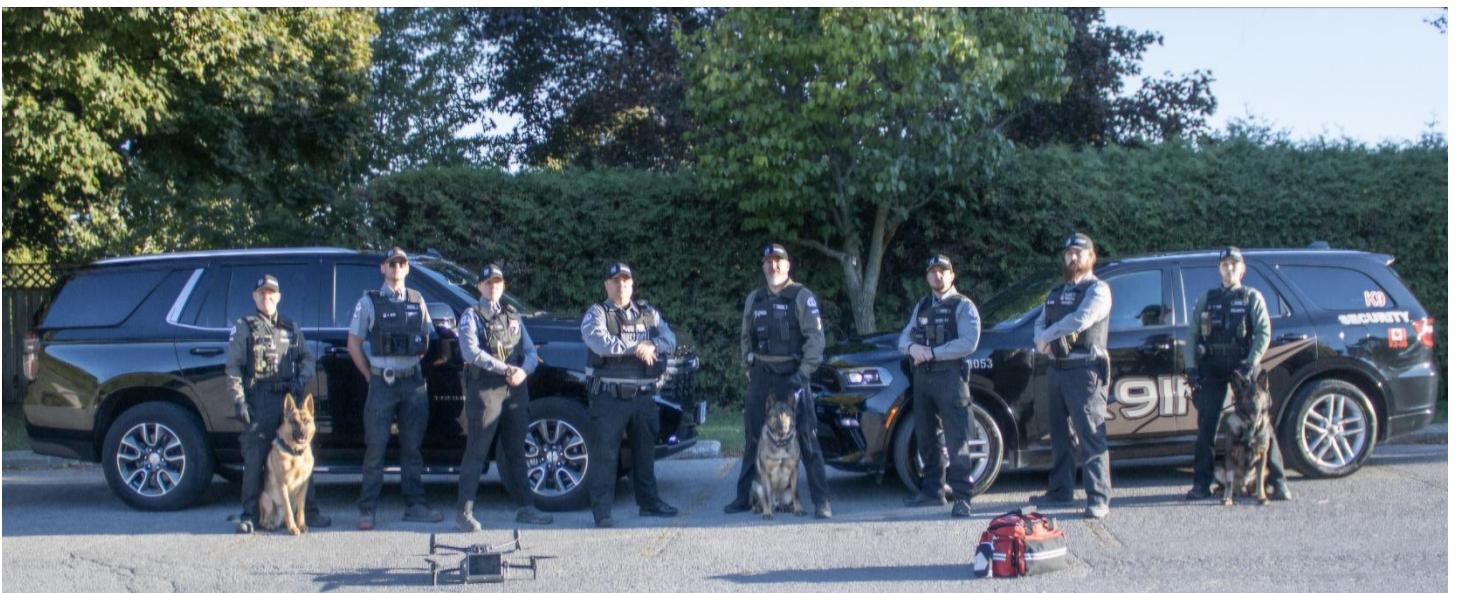



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*Thank You*



## 2025 Port Hope Fair Program

### Tuesday September 9th, 2025

6:00-9:00 In Person Exhibitor Registration (ONLY)

### Wednesday September 10th, 2025

Last day to purchase daily unlimited ride tickets for \$35

### Thursday September 11th, 2025

10:00-12:00	Agri- Education, Grade 3	South Field
5:00	All Canadian Entertainment (NO GATE FEE)	Midway Area
6:00	Beer Garden Opens	West of Midway
6:00-9:00	Exhibitors drop off entries in Fair Buildings	

### Friday September 12th, 2025

8:00-11:00	Exhibitors drop off entries in Fair Buildings	
10:00-12:00	Agri- Education, Grade 3	South Field
4:00	Gates Open	
4:00	All Canadian Entertainment	Midway Area
5:00	Beer Garden Opens	West of Midway
5:00	Exhibits & School Displays Open	Fall Fair Centre
6:00	Line Dancing Lesson	Fall Fair Centre
6:45	Official Opening of the Fair	Track
7:00	Truck & Tractor Pulls	Track
8:30	Exhibit Areas Close	

### Saturday September 13th, 2025

9:00	Gates Open	
9:00	Hunter / Jumper Horse Show, All Day	South Field
9:00-2:00	Jr. Fire Fighters Challenge	Near Main Gate
10:00	All Canadian Entertainment	Midway Area
10:00-4:00	Dairy Cattle Exhibit	South Field
10:00-12:00	The Home Depot Activity Centre	Fall Fair Centre
11:00 & 2:00	Milking Demonstrations	South Field
12:00	Beer Garden Opens	West of Midway
7:00	Demolition Derby	Track
8:30	Exhibit Areas Close	

### Sunday September 14th, 2025

9:00	Gates open	
10:00	Show-N-Shine Registration	South Field
10:00	Vintage Tractor Show Registration	Near Main Gate
11:00	All Canadian Entertainment	Midway Area
11:30	Goat Show	South Field
12:00	4H Beef Cattle Judging	South Field
12:00	Children's Pet Show	South Field
12:00	Grasshogs, Lawn Mower Races	Track
12:00	Beer Garden Opens	West of Midway
1:30	Registration for Children's Pedal Tractor Pull	Near Pickle Ball
2:00	Children's Pedal Tractor Pull	Near Pickle Ball
2:00	Vintage Tractor Parade	Track
4:00	Exhibit Areas Close	Both Buildings
4:00-5:00	Exhibitors Remove Entries from Exhibit Areas	Both Buildings

### Other Entertainment

Friday 6pm-10pm- Mojo Magic, Balloon Twisting & Magic

Saturday 1pm-5pm- Roaming Mime, throughout grounds

Saturday & Sunday 11- 4- Washboard Hank, throughout grounds

Saturday 11-7 & Sunday 11-4- D Jay Family Entertainment, throughout grounds

Saturday & Sunday- Todd Andrews Chainsaw Carver

### Admission (does not include rides)

Thursday	NO GATE FEE
Weekend Pass	\$30
Friday & Sunday	\$10
Saturday	\$15
Children 12 & under	FREE

### Main Stage Entertainment

#### Thursday September 11th, 2025

7:00 Songwriters Circle

#### Friday September 12th, 2025

7:15 The Filthy's

8:45 Storm The Palace

#### Saturday September 13th, 2025

1:30 Reckless Minstrel Buskers

3:30 Greatest Of Ease

5:30 Tyler Cochrane

7:30 Cale Crowe

9:00 Gator James Band

#### Sunday September 14th, 2025

12:30 Soul Shakers Union

3:00 Madmen's Window

### Saturday & Sunday-Here & There

- Hop On, Hop Off Horse Drawn Wagon Rides, Both Days starting at 10am.
- Caricature Artist located inside Fall Fair Center both days 10-4.
- Country Canning- Located in the Rec. Centre. Watch as some local canners demonstrate their methods for creating prize-winning jarred goods. Both days. Ongoing, 11:00-3:00.

**Exhibits in Fall Fair Centre:** Field Crops, 4-H Displays, Fruits & Vegetables, Plants & Flowers, School Displays, Vendors

**Exhibits in Rec. Centre:** Art, Baking, Canning & preserving, Handcrafts, Junior Competitions, Needlework & Fibre Arts, Quilts, Photography, Scarecrows

### Be sure to check out Ag- Discovery events located in the South Field on pages 50-52

- Milking Demos
- Petting Zoo
- Farm Machinery on display
- Face Painting
- Natural Living Tent
- K9ine Dog Demos, Flyball Dogs
- Straw Maze
- Good In Every Grain Trailer
- Durham Farm Connections Trailer
- Lil' Farmers Tent
- Virtual Reality Farm Tour, located in Fall Fair Centre. Friday-Sunday
- Canadian Raptor Conservancy on Sunday
- And much more!





# Indoor Fun

Recreation Centre & Fall Fair Building



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Paint Your Partner



Ask A Bee Keeper



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# PORT HOPE FAIR AMBASSADOR PROGRAM



Are you **17-24 years old** and looking for an exciting opportunity to make a difference?

**YES!**

The Port Hope Fair Ambassador Program is **your opportunity to shine** and make a lasting impression!

Have you been a resident of Canada for two years and a resident of Municipality of Port Hope for six months? **YES!**



**VIP Port Hope Fair Experience**



**Meet Other Fair Ambassador**



**Participate in Community Events**



**Have fun!!**

## HERE'S WHY YOU SHOULD APPLY:

**VIP Port Hope Fair Experience** – Enjoy behind-the-scenes access and a unique perspective at the Fair!

**Be a Proud Representative** – At community events, Santa Claus Parades, the OAAS Convention in February, and the CNE Ambassador Competition.

**Form Lifelong Connections** – Meet 75+ fellow ambassadors from across Ontario and build lasting friendships.

**Skill Enhancement** – Improve your public speaking, presentation, and communication skills.

**Mentorship & Leadership** – Learn from a past ambassador and have the chance to mentor future candidates.

**Resume Boost** – Enhance your resume with a standout role and earn valuable volunteer experience.

**Discover Agriculture** – Explore the world of agriculture and discover the significance of local fairs.

**And So Much More!** – Enjoy a range of unique experiences and personal growth opportunities!

**TO APPLY OR FOR MORE INFORMATION**

**CHECK OUT OUR WEBSITE :** [porthopefair.com](http://porthopefair.com)

**2025 FAIR**

**SEPTEMBER 11-14 2025**



# Thank you!



Thankyou to everyone who attended our 2024 Fair to help make it a huge success.

Also huge thanks to all the volunteers of the 2024 Fair.

**YOU** are the reason everything came together so well, and we were able to offer our community a wonderful day with their friends and family.

**YOU** are the backbone of the Fair. The Board of Directors cannot express our thanks and appreciation enough for your efforts. We know that time is the hardest thing to give, and we also know that we didn't get to thank all of you individually, so **THANK YOU!!**

**THANK YOU, FROM THE  
PORT HOPE & DISTRICT AGRICULTURAL SOCIETY  
HOPE TO SEE YOU AT THE 2025 FAIR**





# VOLUNTEERS NEEDED

**Help make a difference by volunteering with us & being part of one of the biggest events of the year!**

Enjoy fun perks like fair admission, snacks & drinks! Positions include:

- Setup/Teardown
- Admission Gates
- Beer Tent (Smart Serve Required)
- Ag Education/School Groups
- Property Maintenance & more!

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