

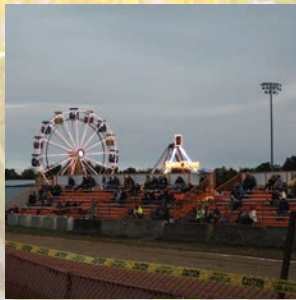


# 2023 PORT HOPE FAIRBOOK

# CELEBRATING 190 YEARS

# OF AGRICULTURE

## COMPETITION GUIDELINES AND SCHEDULE



**SEPTEMBER 14, 15, 16 & 17, 2023**

**REGISTER ONLINE AT [PORTFAIRHOPE.COM](http://PORTFAIRHOPE.COM)**



**ALL CANADIAN  
ENTERTAINMENT IS  
THE PROUD MIDWAY  
PROVIDER OF THE  
2023 PORT HOPE FAIR**

Ambassador Program .....	20
Art .....	6
Baking .....	8
Beef Cattle.....	11
Board of Directors.....	3
Canning & Preserving.....	12
Children's Pedal Tractor Pull .....	26
Children's Pet Show .....	15
Dairy Calf Show.....	16
Dairy Cattle.....	17
Demolition Derby.....	48
Donors and Sponsors .....	29
Exhibitors' Regulations .....	4
Farm and Field Crops .....	22
4-H Beef Calf Clubs .....	31
4-H Club Exhibits .....	16
Fruits and Vegetables.....	32
Goat Show .....	34
Handcrafts.....	35
Honey .....	24
Hunter/Jumper Horse Show .....	54
Junior Competitions .....	38
Lawn Mower Racing .....	47
Maple Syrup .....	25
Mock Poultry Show .....	55
Needlework and Fibre Arts .....	42
Outdoor Competition .....	19
Photography.....	49
Plants and Flowers.....	44
Poster Competition, OAAS .....	7
President's Message .....	2
Privacy Statement.....	20
Program, including entertainment.....	27
Quilt Competition, OAAS .....	43
School Displays.....	39
Show-N-Shine Vintage Cars & Motorcycles .....	53
Talent Show - Sunday 10am.....	55
Truck & Tractor Pull .....	51
Vintage Tractor Show .....	14

# PORT HOPE FAIR 2023



The Port Hope and District Agricultural Society invites everyone to come out and help us in “Celebrating 190 Years of Agriculture.”

Directors, Associate Directors and Volunteers have been planning, lining up events and activities for all ages that promote our agricultural roots while being informative, educational and fun. Their hard work, dedication and time spent are not unnoticed and will be reflected throughout the Fair.

We encourage you to consider becoming an exhibitor by entering items in our various competitions, showcasing your creative and artistic talent. Check out our website for the different categories

like Art, Photography, Baking, Canning and Preserving, Fruits and Vegetables, Plants and Flowers and many more categories to see what you could enter. You may also wish to check out our “Fair Display Competition.” Good Luck with your entries.

Come and explore and be part of our Agricultural Fair, browse the exhibits and displays, and take in the demonstrations, competitions, petting farm, midway, shows, and entertainment. Enjoy a relaxing, educational and entertaining day! There is so much to see and do.

The Port Hope and District Agricultural Society is very grateful for the support and contribution provided by its many volunteers, sponsors, community members, organizations, the Municipality of Port Hope, Federal and Provincial agencies and everyone that visits our Fair.

**Remember to mark September 14, 15, 16, and 17, 2023, on your calendar.**

We’re excited to announce the official addition of Thursday night to our Fair dates. We begin our Thursday and Friday by hosting our Agricultural Education event, where school-aged children will be invited to participate in a fun and educational event. Our midway and beer garden will be open to the public at 5 p.m. Our other traditional events and some new and exciting events and programs will commence on Friday at 5 p.m. and run all day Saturday and Sunday.

Please visit our website for further information on our competitions, events and event times. We look forward to seeing you there.

Connie Martinell, President  
Port Hope & District Agricultural Society  
[www.porthopefair.com](http://www.porthopefair.com)

## **2023 MIDWAY DAILY UNLIMITED RIDE PASSES**

All Canadian Entertainment

Advance sales for daily unlimited rides passes will be available at:  
**Davis' Your Independent Grocer, Port Hope | Giant Tiger, Port Hope & Cobourg**  
**Pharmasave, Port Hope | RBC, Port Hope & Cobourg**  
**TD Canada Trust, Port Hope & Cobourg**

Gate admission is not included.

Advanced sale Midway daily unlimited ride passes will be available until closing time on Wednesday, September 13, 2023. Cost \$30. Cost at the Fair is \$40.

# BOARD OF DIRECTORS 2023 PORT HOPE & DISTRICT AGRICULTURAL SOCIETY

## OFFICERS

**PRESIDENT ::** Connie Martinell, 905-797-2088

**1ST VICE PRESIDENT ::** Jocelyn Harness, 905-269-8967

**2ND VICE PRESIDENT ::** Mike Stacey, 905-207-5599

**SECRETARY-TREASURER ::** Jenn Lansley, 905-396-FAIR (3247)

**PROPERTY/SITE MGR ::** Gerald McParlan, 905-885-0236 cell: 289-928-4869

## DIRECTORS

**Linda Armstrong**  
linda.armstrong@mac.com

**Diana Barrett**  
diana.barrett@hotmail.com

**Dwayne Boughen**  
bshell248@aol.com

**Olga Chernuck**  
olga@chernuck.com

**Brenda Cunningham**  
brenda.cunningham@hotmail.com

**Jeff Cunningham**  
jeffreycunningham58@gmail.com

**Cory Elliott**  
Coryelliott3@gmail.com

**Jocelyn Harness** (1st Vice)  
jocelyn.hararness@hotmail.com

**Jana MacNeil**  
jana@macneil.tv

**Brittany Markovski**  
brittany@outpostmedia.ca

**Connie Martinell** (President)  
conniem@nexicom.net

**Amanda Osland**  
Alupa87@gmail.com

**Stephen Portengen**  
stephenportengen@gmail.com

**Mike Stacey**  
(Past President 2nd Vice)  
mike.yfz.450@hotmail.com

**Jennifer Lansley**  
(Secretary-Treasurer)  
905-396-FAIR (3247)  
secretary@porthopefair.com

**Gerald McParlan**  
(Property/Site Manager)  
gerrymcparlan@gmail.com

## ASSOCIATE DIRECTORS

Kevin Andrade, Gerry Atkinson, Dan Baker, Shelley Boughen, Graydon Bowman, Roland Bowman, Jen Burnham, Mark Burnham, Paul Burnham, Bruce & Cindy Buttar, Allan Carruthers, Meghan Crowley (Taylor), Marilyn Curson, Jenny Davidson, Gary & Melissa Emerson, Suzi Gabany, Lisa Gibbs, John Goheen, Jim Hamilton, David & Joanne Jamieson, David & MaryLou Kellogg, Natalie Kellogg, Josh Landry, Hailey Lansley, Jeff Lees, Dan Lovshin, Pat McClean, Allan McCracken, Doreen McHolm, Kathryn McHolm, Jennie & Don McNeil, Mary & Gary Meadows, Penny Nutbrown, Carrie Osborne, Britt Parker, Fred Sharp, Eryn Smelt, Todd Smelt, Mike Stapleton, Brian Taylor, Glenn Thompson, Joan Tookey, Gary A. Woods

## HONORARY MEMBERS

Philip Lawrence :: **MP, NORTHUMBERLAND PETERBOROUGH SOUTH**

David Piccini :: **MPP, NORTHUMBERLAND PETERBOROUGH SOUTH**

Olena Hankivsky :: **MAYOR, THE MUNICIPALITY OF PORT HOPE**

Scott Jibb :: **MAYOR, HAMILTON TOWNSHIP**

## HONORARY LIFE MEMBERS

Lois Anderson  
Bruce Buttar  
Marilyn Curson  
Cameron Davidson  
John Goheen  
Jim Hamilton  
Greta Holmes  
Elaine Lake  
Connie Martinell  
Kerry McDonald  
Gary Meadows  
Doreen McHolm  
Cathie Neundorf  
Pat Nichol  
Jay Sherwin  
Glen Thompson  
Joan Tookey



# EXHIBITORS REGULATIONS

## Quilts, Art and Photography exhibits must be received by 9 pm on Thursday

### GENERAL

- 1 All Exhibitors, except Juniors 12 and under, must be members of the Port Hope & District Agricultural Society. To obtain a membership card, send \$7 for adults or \$3 for 13 to 17 year olds with an entry form to the Secretary, PO Box 283, Port Hope, L1A 3W4. Your membership card entitles you to Fair entry.
- 2 All entry forms (unless otherwise indicated) may be sent to the Secretary, PO Box 283, Port Hope, ON L1A 3W4. They may also be accessed and completed online at [porthopefair.com](http://porthopefair.com). **Entry forms may also be submitted to the Secretary at the Town Park Recreation Centre on Tuesday September 12 from 6 to 9 pm, Thursday September 14 from 6 to 9 pm, and Friday September 15 from 8 to 11 am.** Every exhibitor should complete the second copy of the entry form and file it with the Secretary within 10 days after the Fair to collect prize money. Forms are available during the Fair from the Secretary.
- 3 Animals or articles entered for competition must be the bona fide property of the persons showing them, and with the exception of animals, must have been grown, produced, manufactured or made during the twelve months prior to the Fair by the person or persons exhibiting them. Proof may be required.
- 4 No one may enter more than one article in any class except horses, cattle and art.
- 5 Exhibitors must be residents of the Province of Ontario. (Except horse exhibitors).
- 6 Should there be only one exhibitor in a section, the judges may use their own discretion as to awarding a prize, but shall only make an award if they consider the exhibit worthy of a prize.
- 7 The decision of the judges shall be final except if any irregularity is claimed. Protests must be made to the Secretary on the day of the Fair.
- 8 Ten Dollars will be retained by the Treasurer from total prize money awarded (amounting to Fifteen Dollars or more) for the next year's membership.
- 9 The Treasurer will mail prize money following the Fair. Juniors may pick up their prize money from the Secretary during the Fair.
- 10 Upon the discovery of any fraud, deception or dishonest practice in preparation or ownership, or in any misrepresentation concerning any article exhibited which may affect, or have been intended to affect the decision of the Judges, the Directors may have the power to withhold payment of any prize awarded and may prohibit any such party or parties from exhibiting in any class for one or more years.
- 11 Buildings are closed to the public while judging is in progress.

---

### EXHIBITS AT THE TOWN PARK RECREATION CENTRE & THE FALL FAIR CENTRE

---

- 1 Exhibits may be brought to the appropriate building Thursday evening from 6 to 9 pm or before 11 am on Friday and given to the Director in charge.
  - 2 The exhibit halls in the Town Park Recreation Centre will close at **4:00 pm** on Sunday. No exhibited article shall be removed from any Exhibit Hall before 4:30 pm. Exhibits must be picked up between **4:30 and 5:30 pm** on Sunday.
  - 3 No one except judges will be allowed to touch, taste or handle any exhibit.
  - 4 The Directors use every precaution to ensure the safety of articles on exhibition, but are not responsible for the value of any article damaged, lost or stolen.
-

1 Exhibitors of cattle must produce Herd Book Pedigree to the Directors if required.  
2 No livestock will be allowed to run at large on the show grounds during the Fair.  
3 Any person using a whip to excess, or in any way interfering with any other exhibitors,  
shall forfeit all prize money.  
4 Classes and awards must remain as listed.  
5 Free admission tickets will be issued to exhibitors as follows: Horses and Cattle - 1 to 2  
animals, 1 pass; each additional 2 animals, 1 pass  
6 Premise ID numbers assigned to the Fairgrounds are ON4215011 and ON4302929 for the  
South Field

[illegible]

• Signature for cash held at the Exit

5

# Art Competition and Exhibition

**DIRECTOR IN CHARGE** : Lee Higgins • 289-251-7660

## Section A

Any medium such as pencil, crayon, pastel, paint, charcoal or marker is acceptable for each drawing and painting class. Only sculptures and carvings should be 3 Dimensional

You may enter up to two works in each class - for example 1b) My Family Portrait

**No entries will be accepted after 9 pm on Thursday September 14, 2023.**

Artwork must be picked up between 4:30 & 5:30 pm on Sunday September 17.

Please see Exhibitors' Regulations.

### Age Groups and Classes

#### 3 to 6 Years

##### Drawing or Painting

1. **Theme: (Decorate)a Fruit or Vegetable**
2. **My Family Portrait**
3. **My Favourite Animal**

##### Other

4. **A fruit/vegetable made with play-doh or plasticine**
5. **Your Choice**

#### 7 to 10 Years

##### Drawing or Painting

6. **Theme: A Crop Field**
7. **Self-Portrait**
8. **Animal in its habitat**
9. **Original comic strip/cartoon**
10. **Fruits/Vegetables**

##### Other

11. **Sculpture or carving: A Country House**
12. **Your Choice**

#### 11 to 14 Years

##### Drawing or Painting

13. **Theme: A Local Farm**
14. **Portrait**
15. **Animal(s)**
16. **Original illustration about A Local Farm (State Title)**

##### Other

17. **A Fantasy World**
18. **Sculpture or carving: 3D object**
19. **Your Choice**

### PRIZES

#### Ages 3 to 14

- 1st - \$5  
2nd - \$4  
3rd - \$3  
Ribbons to 4th place

#### Ages 15 and over

- 1st - \$6  
2nd - \$5  
3rd - \$4  
Ribbons to 4th place





## 15 to 18 Years:

### Drawing or Painting

20. **Theme: (Design) A Port Hope Fair Post Card based on this year's theme (Celebrating 190 Years of Agriculture)**

21. **Portrait**

22. **Animal(s)**

23. **Abstract**

24. **Picture from a photograph** (attach photo)

### Other

25. **Sculpture or carving:** 3D Object

26. **Your Choice**



## Adults: 19 and over

### Drawing or Painting

27. **Theme: (Design) A Book Cover based on this year's theme (Celebrating 190 Years of Agriculture)**

28. **Portrait**

29. **Animal(s)**

30. **Abstract**

31. **Local Interest** (landscape, landmarks, events, people)

### Other

32. **Sculpture or carving:** 3D Object

33. **Your Choice**

## SPECIAL AWARDS: ART SECTION

**Award of Excellence: Adults**, \$50 Gift certificate donated by **Ganaraska Art and Framing**, Port Hope

**Best Overall: 15 to 18 year Division**, \$25 **Gerald Tooke Award**

**Best Overall: Junior Division, under 15**, \$25 **Bewdley & District Lions Club**

## OAAS Poster Competition

### Help Promote the Port Hope Fair

**Subject: 2023 Port Hope Fair, September 14, 15, 16, 17, 2023**

**Poster Theme - Celebrating 190 Years of Agriculture**

**Rules:** Original hand drawn design. One entry per person

**Size:** Minimum 8 1/2" x 11" (22 x 28cm) to maximum 11" x 17" (28 x 43cm).

Mounted on **black card stock** to give a 5cm (2") border

**Classes:** 1) Up to Grade 4    2) Grades 5 to 8    3) Grades 9 to 12

**Judging standards:** 50 points: Overall appearance; 30 points: Attract and hold attention;

40 points: Competition theme clear; 10 points: Quality of materials and end product

The winning poster from each class will be eligible to enter the District Competition.

District winners will be eligible to enter the Provincial Competition

**Prizes for each class: 1st Place \$15, 2nd Place \$10**

# BAKING

**DIRECTOR IN CHARGE** : Claire Carrie (905) 373-5667

## Section B

### Rules for Baking (No Refrigeration Available)

- NO COMMERCIAL MIXES, PIE FILLINGS OR ICING
- **All plates used for exhibits must be disposable and all exhibits must be in a clear plastic bag or covered with a plastic wrap. Add tag to outside.**
- **Suggestion:** Temper foil pie plates for 20 minutes in 400° oven before using to help pies bake on the bottom
- OAAS Judging Standards Book available to exhibitors upon request
- Points awarded as follows: 1st 3 points; 2nd 2 points; 3rd 1 point

**Most points Baking class Prize:** \$25

Most points in classes 1-25 • Sponsorship: \$25.00, Whale Family Chiropractic

**Grand Prize Special - Baking & Canning Prize:** \$30 Gift Certificate

Sponsored by Whale Family Chiropractic

Most Points in Baking and Canning & Preserving \*The winner must show in both sections

**Best Overall Pie Prize:** \$10 Sponsored by Claire Carrie

**Best Overall Cake Prize:** \$10 Sponsored by Claire Carrie

**OAAS BUTTER TART COMPETITION Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4

Full Size Tarts (no mini or bite size tarts) • Raisins are allowed but NO nuts or fruit (5 on a plate)

Entry including pastry MUST be made solely by exhibitor • Open to all exhibitors

Tarts must be on a clean paper plate inside a clear plastic bag

**WINNER** from Fair competition is eligible to compete at District Competition in November.

**WINNER** from District Competition is eligible to compete at the Provincial Competition in February.

1st, 2nd and 3rd place entries will be placed for auction at the convention in February.

Provincial Prize Money - 1st \$50, 2nd \$30, 3rd \$20

### BREAD, BISCUITS & BUNS

(Do not use bread machine for #1-6):

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

1. **Tea Biscuits, Cheese** - 3  
Sponsorship: \$20.00, R. Tukendorf Farms
2. **Scones with Raisins** - 3
3. **Whole Wheat Bread**, - 1 Loaf
4. **White Bread** - 1 Loaf.
5. **Fancy Yeast Bread or Buns** - 3
6. **Bread Rolls** - 3
7. **Bread Machine Loaf** - 1

### COOKIES:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

8. **Chocolate Chip** - 3
9. **Oatmeal Raisin** - 3
10. **Ginger** - 3
11. **Peanut Butter** - 3
12. **Thumbprint** - 3
13. **Gluten Free** - 3

### CAKES:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

14. **Cupcakes**, 3 iced for Halloween
15. **Banana Cake - Iced** - 8x8 Square
16. **Applesauce Cake** - 8x8 Square

### MUFFINS AND LOAVES:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

17. **Carrot Pineapple Muffin** - 3
18. **Raisin Bran Muffin** - 3
19. **Chocolate Zucchini Loaf** - Small
20. **Cherry Loaf**

### CANDY:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

21. **Fudge**, 3 Pieces any Kind

### TARTS:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

22. **Fruit Tarts** - 3
23. **Coconut Jame Tarts** - 3

### SQUARES:

**Prizes:** 1st: \$8, 2nd: \$6, 3rd: \$4

24. **Brownie or Blondie** - 3
25. **Date** - 3

## Theme Special: Celebrating 190 Years of Agriculture:

### 26. MAPLE SYRUP BUNDT CAKE

1st prize sponsored by: \$75.00, **Buttercup's Bakery**

2nd prize sponsored by: \$50.00, **Milly's Market, Port Hope**

3rd place Gift Certificate offered by: \$35.00, **Queenies Bake Shop**

1st, 2nd & 3rd Prize will also receive a bottle of Maple Syrup

**Sponsored by Scott Davis/Your Independent Grocer**

#### PLEASE USE RECIPE PROVIDED

Preheat oven to 350 degrees

1 Cup Unsalted Butter

1 Cup Sugar

1 Cup Brown Sugar

2/3 Cup Maple Syrup

2 Eggs

1 Teaspoon Vanilla

3 Cups All Purpose Flour

1 Cup Milk

2 Teaspoons Baking Powder

1/2 Teaspoon Baking Soda

1/2 Teaspoon Salt

#### FROSTING

1/4 Cup Butter, 2 Cups Icing Sugar, 1/2

Teaspoon Vanilla, 1/4 Cup Maple Syrup

Melt butter and add icing sugar, vanilla and syrup. Whisk together and drizzle over cake.

(If icing is too thin add a little more icing sugar)

If you wish - decorate with nuts - not mandatory

### MAKE THE CAKE

Beat butter and sugars together until light and fluffy.

Add eggs one at a time.

Stir flour, salt, baking powder and baking soda into a bowl.

Add 1/3 of it to the batter followed by 1/2 of the milk, mix to combine.

Add another 1/3 of the flour and remainder of milk, mix to combine and then add remaining flour.

Make sure to incorporate completely in between each addition.

Pour into a well greased bundt pan and bake for 45-50 minutes, or until skewer inserted comes out clean.

Remove from oven and allow to sit for 10 minutes.

Then flip it upside down onto a cooling rack and remove pan.

Let cool completely before doing the drizzle.

#### SPECIALS:

1st Place Item Goes to the Sponsor:

**Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4

#### 27. Glazed Lemon Loaf

Sponsored by **Bill & Mary Jean VanDorp of VanDorp Farms**

#### 28. Chocolate Chip Banada Loaf

Sponsored by **Rick & Debbie Tukendorf**

#### 29. Loaf/Plate of Items Made with Maple Syrup

Sponsored by the Kellogg Family in memory of Mary and Lloyd Kellogg  
In Memory Of Lloyd Kellogg

#### 30. Raspberry Pie

Sponsored by the **Austin Family**  
In memory of Zane Austin

#### 31. Blueberry Pie

Sponsored by **Shawn & Sheldon McBride of Bridleglen Farms**

#### 32. Old Fashion Raisin Pie

Sponsored by **Gary Meadows**

#### 33. Cherry Pie

Sponsored by **Greta Holmes**  
In memory of Allin Osborne

## BAKING (continued)

34. **Apple Pie**  
Sponsored by **Jenn Lansley**
35. **Blueberry Coffee Cake**  
Sponsored by **David Jamieson**
36. **Chocolate Cake, Iced**  
Sponsored by **Dan Lovshin**
37. **White Cake, Iced**  
Sponsored by **Connie Martinell**
38. **Tomato Soup Cake**  
Sponsored by **Felicity Corelli**
39. **Carrot Cake, Iced**  
Sponsored by **Rick & Debbie Tukendorf**  
In Memory of Felix Tukendorf
40. **Fall Themed Decorated Sugar Cookies - 6**  
Sponsored by **Frosted Flour Co.**
41. **Sour Dough Loaf - White**  
Sponsored by **Happenstance Bakery & Coffee Roastery**
42. **Sour Dough Loaf - Whole Wheat**  
Sponsored by **Happenstance Bakery & Coffee Roastery**
43. **Sour Dough Rolls - Sweet or Savory**  
Sponsored by **Happenstance Bakery & Coffee Roastery**
44. **Display of Assorted Baked Items Suitable for a Shut In**  
A minimum of 10 items with at least 3 varieties displayed in a container no higher than 9 in. Judged on appearance, taste, display and creativity.  
Sponsored by **Doreen McHolm**

### **Seniors' Most Points Prize: \$20**

Sponsored by **Marion Butters**

In memory of Greta and William Blezard

- Classes 45-49
- Open to ladies and gentlemen over the age of 60 years.
- All rules of the main baking section apply
- Points won in the Seniors' Section will not apply for the main section's prize;
- 1st prize 3 points, 2nd prize points, 3rd prize 1 point.

### **SENIORS:**

45. **Tea Biscuits**, plain 3
46. **Blueberry Muffins**, 3
47. **Orange Loaf with raisins**, small or half
48. **Butter Tarts**, 3
49. **Sugar Cookies**, 3

### **SPECIAL FOR MEN ONLY:**

50. **Your favourite Baked Item**  
**Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4  
Sponsored by **Peter & Krista Coughler**  
In memory of Percy Coughler

### **SPECIAL PEOPLE, DEVELOPMENTALLY AND/OR PHYSICALLY CHALLENGED YOUTH OR ADULTS:**

51. **Any Article of Baking**  
**Prize:** \$5 and Ribbon  
Sponsored by **Doreen McHolm**  
No Entry Fee



Saturday Mornings behind  
Town Hall

Wednesday Afternoons at  
Gilmer's Home Hardware

Facebook/Instagram  
**@PortHopeFarmersMarket**

Farm to table, crafts and more!

# BEEF CATTLE

**DIRECTOR IN CHARGE** : Dustin Taylor :: 705-772-3284

**ASSISTANT DIRECTORS** : Kim Raynard and Holly Hutchinson

**Sunday, September 17, 2023 at 12 noon**

Supported by **Northumberland Cattleman's Association**

## ANGUS

Prizes: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, 10

### Bulls:

1. **Bull Calf**  
Born after January 1st, 2023  
Minimum 3 Months of Age
2. **Yearling Bull**  
Born between January 1st, 2022 and  
December 31st, 2022

### Females:

3. **Heifer Calf** - Born after January 1, 2023  
Minimum 3 Months of Age
4. **Heifer**  
Born between April 1st, 2022 to Decem-  
ber 31st, 2022
5. **Heifer** - Born January 1, 2022 to March  
31, 2022
6. **Two year old born with natural 2023  
Calf at side.** Born January 1, 2021 to  
December 31, 2021
7. **Cow with Natural 2023 Calf at side  
born Before December 31, 2022.**  
Calves with cows in classes 6 & 7 are not  
eligible to show in Classes 1 & 3
8. **Breeder's Herd** - 4 Animals Bred by the  
Exhibitor, Both Sexes Represented

## CHAROLAIS

Prizes: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

### Bulls:

1. **Bull Calf**  
Born after January 1st, 2023  
Minimum 3 Months of Age
2. **Yearling Bull**  
Born between January 1st, 2022 and  
December 31, 2022

### Females:

3. **Heifer Calf** - Born after January 1, 2023  
Minimum 3 Months of Age

4. **Heifer**  
Born between April 1st, 2022 to Decem-  
ber 31st, 2022
5. **Heifer** - Born January 1, 2022 to March  
31, 2022
6. **Two year old born with Natural 2023  
calf at side.** Born January 1, 2021 to  
December 31, 2021
7. **Cow with Natural 2023 Calf at side  
born Before December 31, 2022**  
Calves with cows in classes 6 & 7 are  
not eligible to show in Classes 1 & 3
8. **Breeder's Herd** - 4 Animals Bred by the  
Exhibitor, Both Sexes Represented

## ALL OTHER BREEDS

Prizes: 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

### Bulls:

1. **Bull Calf**  
Born after January 1st, 2023
2. **Yearling Bull**  
Born between January 1st, 2022 and  
December 31st, 2022

### Females:

3. **Heifer Calf** - Born after January 1, 2023  
Minimum 3 Months of Age
4. **Heifer**  
Born between April 1, 2022 to  
December 31st, 2022
5. **Heifer**  
Born January 1, 2022 to March 31, 2022
6. **Two year old born with natural 2023  
Calf at side.** Born January 1, 2021 to  
December 31, 2021
7. **Cow with Natural 2023 Calf at side  
born Before December 31, 2022.**  
Calves with cows in classes 6 & 7 are  
not eligible to show in Classes 1 & 3
8. **Breeder's Herd** - 4 Animals Bred by the  
Exhibitor, Both Sexes Represented

# CANNING & PRESERVING

**DIRECTOR IN CHARGE** : Linda Armstrong, 289-829-0343

**ASSISTANT DIRECTORS** : Megan Webster

## Section C

---

### Canning Section Rules

- Please see Exhibitors' Regulations
- **All entries must be brought to the Town Park Recreation Centre by 9pm on Thursday, September 14th or by 11 am on Friday, September 15, 2023.**
- Entries must be picked up Sunday between 4:30 and 5:30 pm.
- For all classes, use snap lids only. No artificial colouring is to be used in any form.
- Unless otherwise specified, any size canning jar may be used, for example, 125 ml, 250 ml, 500 ml.
- **All entries must be cut in traditional style; for example, icicle pickles cut in lengths.**
- **Use fresh local produce as much as possible.**
- Points awarded as follows: 1st 3 points; 2nd 2 points; 3rd 1 point.

### Tips for Canning and Preserves

- Wash jars thoroughly. Select proper size for the category.
- Follow cooking instructions carefully.
- Follow sealing instructions for snap lids. Overfilling and under filling can cause seal failure.
- The recommended headspace for jams and jellies is ¼ inch.
- Slide a rubber spatula between the jar and food to remove air bubbles. Re-adjust "headspace".
- Wipe jar rim, removing any food particles or stickiness.
- Centre snap lid on jar and apply screw bands. As the jars cool, the lids snap down creating an air-tight, vacuum seal. Sealed lids curve downward in centre. Do not retighten screw bands. Store in a cool, dry place.

**OAAS Judging Standards Book is available to exhibitors upon request.**

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

### Canning & Preserving Achievement Award Prize: \$20 and \$25 Gift Card

A \$45 award including \$20 donated by Marion Buttars in memory Greta and William Blezard and a \$25 gift certificate from Jim and Ruth Lamb Produce is awarded to the exhibitor with the most points in Canning, excluding specials. This prize cannot be won by the same person more than 2 consecutive years.

1st prize sponsored by: \$20.00, Marion Buttars In Memory Of Greta & William Blezard

1st place Gift Certificate offered by: James Lamb, \$25 Gift Certificate

#### CANNED FRUIT:

1. Applesauce
2. Cherries
3. Peaches
4. Pears
5. Tomatoes - Stewed
6. Tomatoes - Whole or Passata
7. Fruit Cocktail, 2 or more fruits listed

#### PICKLES: Entries to be traditionally cut:

8. Beets
9. Bread and Butter
10. Dill Cucumbers
11. Icicle
12. Mixed Vegetable
13. Pickled Beans, whole
14. Onions, Whole

#### 15. Sauerkraut

#### 16. Other: Pickle, Named

Note: **Relishes** contain small uniform pieces of vegetables or fruit.

**Chutneys** are chopped pieces or pulp of fruit mixed with raisins and/or chopped vegetables. The liquid is thicker than that of a relish.

#### RELISHES, CHUTNEYS:

17. Chow Chow Relish
18. Corn Relish
19. Cucumber Relish
20. Mango Chutney
21. Other Fruit Chutney, Named



# CANNING & PRESERVING (continued)

## SAUCES:

22. Tomato Sauce
23. BBQ Sauce
24. Mustard Sauce
25. Chili Sauce

## JAMS & MARMALADES:

26. Freezer Jam, Named
27. Blueberry Jam
28. Cherry Jam
29. Mixed Fruit Jam, Named
30. Peach Jam
31. Raspberry Jam
32. Strawberry Plus One Additional Fruit Jam
33. Wild Fruit Jam, Named
34. Orange Marmalade
35. Other Jam or Marmalade, Named

## JELLIES:

36. Apple Jelly
37. Crabapple Jelly
38. Grape Jelly
39. Red Currant Jelly
40. Wine Jelly
41. Mint Jelly
42. Other Jelly, Named

## MASTER CANNER:

43. Nine Day Pickle
44. Sugar-Free Jam
45. Pectin-Free Jam

## SPICY SPECIALS: (250 ml jar minimum)

1st place entry given to sponsor:

Prizes: 1st: \$10, 2nd: \$5, 3rd: \$3

46. Pickled Hot Peppers  
1st prize sponsored by Joan Tooke
47. Hot Pepper Jelly  
1st prize sponsored by Joan Tooke
48. Hot Sauce  
1st prize sponsored by Charles Earp

## SALSA SPECIALS: (250 ml jar) 1st place entry is given to sponsor:

Prizes: 1st: \$10, 2nd: \$5, 3rd: \$3

49. Peach Salsa  
1st prize sponsored by Tracey Harness - A&T Kountry Kanning
50. Pepper & Tomato Salsa  
1st prize sponsored by Tracey Harness - A&T Kountry Kanning
51. Salsa Verde  
1st prize sponsored by Tracey Harness - A&T Kountry Kanning

## THEME SPECIALS: "Celebrating 190 Years of Agriculture" (500 ml jar):

Prizes: 1st: \$10, 2nd: \$5, 3rd: \$3

52. Spaghetti Sauce  
Sponsorship: Carol Thompson
53. Canned Vegetable  
Example Beans, Peas, Corn  
Sponsorship: Carol Thompson
54. Fruit Pie Filling  
Sponsorship: Carol Thompson

## FOODLAND COBOURG SPECIALS (500 ml jar):

### 55. FOODLAND COBOURG BEST OF SHOW AWARD

Prize: 1st Rosette + \$30 Prize Coupons from Foodland Cobourg

Port Hope Fair's "best home canning" entry. Only one entry in the class per person.

An entry in this class doesn't exclude entering the same product in another class in the Canning and Preserving competition.

The judge will select the winner based on flavour and quality of canning.

### 56. FOODLAND COBOURG GIFT PACK COMPETITION

Prizes: 1st: 1st Rosette + \$30 prize coupon from Foodland Cobourg, 2nd: \$10, 3rd: \$5

A Gift Pack with a minimum of 3 jars celebrating Local Agriculture and reflecting the "Celebrating 190 Years of Agriculture" theme. The judge will select the winner based on creativity of presentation, quality of home canned products, and appropriateness of presentation.

## ALL CANADIAN ENTERTAINMENT JAM SPECIALS:

1st Prize Entry is given to the Sponsor  
Prizes: 1st: \$25, 2nd: \$15, 3rd: \$5

57. Strawberry Jam, 250ml jar  
Prizes sponsored by All Canadian Entertainment
58. Freezer Type Strawberry Jam, 250ml jar  
Prizes sponsored by All Canadian Entertainment

# VINTAGE TRACTOR SHOW - PRE 1965

**DIRECTOR IN CHARGE** : Doug Davey 905-396-5746

---

**Sunday, September 17, 2023 • Registration at 10:00am**

• Entrants must be members of the Port Hope and District Agricultural Society

**Also on Sunday Afternoon**

**Tractor Games & Races - Trophies and Prizes**

*All tractors will parade on the track at approximately 3:00pm.*

## **Prizes Donated by:**

Co-Op Durham Farmers County Orono

Joice Sweaner Appliances

MTW HVAC and Plumbing Inc.

F. Blake Construction Services

Douglas Davey & Family

The Port Hope and District Agricultural Society

**Prizes: 1st: \$50, 2nd: \$20**

## **Classes:**

1. **Best Original Working Tractor**
2. **Best Restored Tractor**
3. **Oldest Tractor**
4. **Longest One-family owned tractor**
5. **Odd Ball or Unique Tractor or Display**



## Clark's Dale Rd Variety

For your convenience

Terri Clark

8404 Dale Rd.

RR4 Cobourg

289-252-1177

Clarksvaryety11@yahoo.ca

Fax: 289-252-1178

# CHILDREN'S PET SHOW

**Sunday, September 17, 2023**

**12 Noon**

**South Field**



**The Pet Show is hosted by Northumberland Humane Society and Sponsored by Justin's Pet Store.**



## PET SHOW RULES

1. This show is for children under 14 accompanied by an adult
2. Entries will be accepted 12:00 noon to 1:00 pm  
Dog owners have until 1:30 pm to register
3. All dogs must be leashed. All other pets must come in a pet carrier.  
Cats should not be removed from the carrier unless on a leashed harness.
4. All pets must have current vaccinations, especially a recent rabies vaccination.
5. The judge's decision is final. Prizes will be awarded at the end of each class.

## CLASSES:

### 1. Cats

Judged on: Eyes, whisker looks and length, unusual coat markings, tail length, prettiest tail, grooming including nails, temperament, weight, height, age, and hair coat length.

### 2. Dogs

Judged on: Height, weight, tricks pets can do, tail length, grooming including nails, hair coat length, behaviour, temperament, and ear look and length.

### 3. Pocket Pets

Awards for: Guinea Pigs, Hamsters, Gerbils, Rats, Reptiles, others.

### 4. Bunnies

Judged on: Ear look and length, size, unusual markings, wiggiest nose, coat health.

### 5. Most Unusual Pet

Based on not only the health, and behaviour of pet but also the owner's knowledge of how to care for the pet.

# DAIRY CALF SHOW

**DIRECTORS IN CHARGE** : Paul Cole • Fred Sharpe

**Saturday, September 16, 2023 at noon**

## NOTES:

- The Dairy Calf show is for those of 4-H age.
- The committee in charge reserves the right to make changes to the program if needed.
- Prizes will be awarded by the Port Hope & District Agricultural Society.

**The following awards will be available:**

### **Best Dairy Calf ::**

1st Rosette & \$20, 2nd \$15, 3rd \$10

### **Best Showperson Overall ::**

1st Rosette & \$20, 2nd \$15, 3rd \$10



## SECTIONS

1. **Junior heifer calf,**  
born after March 1, 2023
2. **Intermediate heifer calf,**  
December 1, 2022 to February 28, 2023
3. **Senior heifer calf,**  
September 1 to November 30, 2022
4. **Yearling heifer,**  
March 1st to August 31, 2022
5. **Senior/Intermediate dairy showmanship,**  
Exhibitors age 15 to 21
6. **Junior dairy showmanship,**  
Exhibitors age 12 to 14
7. **Novice dairy showmanship,**  
Exhibitors age 9 to 11

## 4-H CLUB EXHIBITS



**4-H Ontario**

### **EAST DURHAM AND SOUTH NORTHUMBERLAND**

- Each club exhibit will receive \$10
- Prizes: 1st \$15, 2nd \$12, 3rd \$10
- Sponsored by Port Hope & District Agricultural Society
- Bring exhibits to the Fall Fair Centre on Thursday September 14, 2023 from 7 to 9 pm

# DAIRY CATTLE DISPLAY

**DIRECTOR IN CHARGE** : Natalie Kellogg

**Cattle Tent in the South Field**

**Saturday, September 16, 2023 at 10 am to 4 pm**

---

- Come and see what a day in the life of a dairy farmer includes.
- Dairy cattle of all ages will be on display for you to interact with.
- You can pet a baby calf or a full grown cow.
- Learn about and touch the food a cow eats to produce the milk you love.
- Discover how much milk a cow produces in one day.
- Recognize the different breeds of dairy cattle and their specific breed traits.
- Enjoy the hands-on educational exhibits and displays.
- Go “next door” to see the milking demonstrations.

**Presented by The Kellogg Family**  
**Welovale Farms, Welcome**

## MILKING DEMONSTRATIONS SOUTH FIELD



Saturday September 16  
Approx. 11:00 am and 2:00 pm



## LET US HELP PROTECT YOUR INVESTMENT

Professional Corrosion Control for

**NEW CARS, USED CARS, EVEN RUSTY CARS**

Call today for your appointment

**MARK DAYMAN**

74 Shuter St, Port Hope, ON  
(905) 885-1010



## Durham Farmers' County Co-op

Your one-stop shop for:

- Pet Food & Accessories
- Equine Feed & Tack
- Livestock Feed
- Farm Supplies
- Garden Centre
- Poultry Feed & Supplies
- Wild Bird Feed & Supplies



**3 LOCATIONS  
TO SERVE YOU BETTER**

**GRAFTON**

905-349-2411

**ORONO**

905-983-9134

**BLACKSTOCK**

905-986-4201



[www.durhamfarmerscountycop.com](http://www.durhamfarmerscountycop.com)

***Hop on - Hop off***  
**FREE wagon rides**  
*Saturday & Sunday*



Sponsored by the Goheen Family



## FAIR DISPLAY COMPETITION

**Theme: Celebrating 190 Years of Agriculture**

**DIRECTORS IN CHARGE** : Cory Elliott, 905-885-0126

### Section FD

---

Create an outdoor display using primarily plant material such as hay bales, corn-stalks, flowers, vegetables to promote Port Hope Fair. The display must be easily viewed by the public from the road or street. Store windows are eligible to be judged and to win prizes.

Displays must be in place by August 31st and must contain the Port Hope Fair name and dates (September 14,15,16 & 17, 2023).

**Judging will take place September 2nd/3rd.**

Call or email entries to Cory Elliott at 905-885-0126 or email coryelliott3@gmail.com. Please ensure to leave the address of entry location.

**Two Fair Weekend passes will be given to each entry.**

**Prizes: 1st: \$75, 2nd: \$50, 3rd: \$25**

#### Classes:

1. **FAMILY, INDIVIDUAL, CLUB OR SCHOOL**  
**Sponsorship: Curtis Chicks**
2. **BUSINESS**  
**Sponsorship: Henderson Construction**



Visit us for all your tire needs, brakes, suspension, diagnostic, oil change, exhaust, preventive maintenance, 24 hour road service and 24 hour on-site farm service

Northumberland Tirecraft  
79 Peter Street, Port Hope

905-885-8181  
[www.tirecraft.com](http://www.tirecraft.com)

# Port Hope Fair Ambassador Program

A Fair Ambassador is a representative of Port Hope Fair and is between the ages of 17 and 24. He or she will have the opportunity to attend a variety of events and gatherings to learn and inform others about this community and agriculture. The Fair Ambassador will also represent Port Hope at special events including the Canadian National Exhibition, the Ontario Association of Agricultural Societies Convention and District meetings, and other local fairs.

Benefits of being a Fair Ambassador include a recommendation from the Board of Directors, which can be used when applying for employment or post-secondary education, a bursary, opportunities to learn more about agriculture and the local community, chances to meet new people, enjoy new experiences, develop your skills, and have fun!

**For more information and to apply online, go to [porthopefair.com](http://porthopefair.com). Please direct all questions to [ambassador@porthopefair.com](mailto:ambassador@porthopefair.com)**

## • PRIVACY STATEMENT •

The Port Hope and District Agricultural Society respects the privacy of its members, volunteers, donors and sponsors. It is committed to ensuring that appropriate measures and safeguards are in place to protect specific information that is held for the purpose of the Society. For further information or to request a copy of the Society's *Commitment to Privacy* policy statement, please contact the Secretary at 905-396-FAIR

## **BEHAN CONSTRUCTION LTD**

**SEWER • WATER • ROADS**



P.O. Box 596 Cobourg, Ontario K9A 4L3  
(905) 372-9862 Fax (905) 372-1213



**BEHAN CONCRETE PRODUCTS**  
905-372-9852



**905.885.2313 • Cell: 289.251.1719**

david@wardbrosl locksmith.ca

**PROUD SPONSOR OF THE FAIR**

Certified  
Keys Made  
Bonded

Locksmith  
Locks Repaired  
24 Hour Service



Independently Owned &  
Operated for Over 30 Years

## **Cook's Fuels**

4272 Rice Lake Dr. S.  
Port Hope, ON L1A 3V6  
905-797-2429

**Propane • Furnace Oil  
Farm Fuels • Lubricants**

# FARM & FIELD CROPS

## DIRECTORS IN CHARGE:

Bruce & Cindy Buttar :: 905-373-6175

## ASSISTANT DIRECTORS:

Allan Carruthers :: 905-376-5049

Brian Taylor :: 905-753-2451



## Section FF

### RULES

- Please see Exhibitors' Regulations on page 5
- All entrants must be members of the Port Hope & District Agricultural Society
- All entries must be received by the Directors in Charge by 11 am on Friday September 15.
- Exhibits to be picked up after 4:30 pm, Sunday September 17.

CLASS	1st	2nd	3rd
1 <b>One sheaf ensilage corn</b> (10 stalks).....	\$20	\$15	\$10
2 <b>One dozen ears grain corn</b> Sponsored by <b>Allan Carruthers</b> .....	\$25	\$15	\$10
3 <b>Two soybean plants, roots included</b> Sponsored by <b>Carmen and Barbara Irwin</b> .....	\$25	\$15	\$10
4 <b>Oats, 5 lbs or greater, grown from certified seed</b> .....	\$20	\$15	\$10
5 <b>Barley, 5 lbs or greater, grown from certified seed</b> .....	\$20	\$15	\$10
6 <b>Mixed Grain, 5 lbs or greater</b> .....	\$20	\$15	\$10
7 <b>Wheat, 5 lbs or greater, soft</b> .....	\$20	\$15	\$10
8 <b>Wheat, 5 lbs or greater, hard</b> .....	\$20	\$15	\$10
9 <b>Hay, 1st cut 4" slice from bale 75% legumes</b> .....	\$20	\$15	\$10
10 <b>Hay, 2nd or 3rd cut 4" slice from bale 75% legumes</b> ..	\$20	\$15	\$10
11 <b>Hay, 1st cut, 4" slice from bale mixed hay</b> .....	\$20	\$15	\$10
12 <b>Haylage or Baleage, ½ peck 1st cut haylage</b> .....	\$20	\$15	\$10
13 <b>Sweet Corn, 6 ears from commercial crop</b> .....	\$20	\$15	\$10

**NOTE:** Hay must be displayed in a clear plastic bag. The competitor with the highest point score in classes 1-13 will receive a trophy. The presentation will be made at the AWARDS DINNER. A \$20 cash prize donated by **Marion Buttars** in memory of Greta and William Blezard will also be presented to the winner.

Come out and enjoy a  
Christmas Tradition!

Visit our animals, roast marshmallows over weekend campfires, take a wagon ride, and play on our vintage tractor, bulldozer and plane

3141 Williamson Road, Cobourg

  
**Barrett's**  
CHRISTMAS TREE FARM



[www.barrettstreefarm.ca](http://www.barrettstreefarm.ca)

## FARM & FIELD CROPS (continued)

Sponsored by the **Ontario Ministry of Agriculture, Food and Rural Affairs**

### SPECIAL AWARD

Given by **Country Farm Seeds, Dwayne Boughen**. Highest total points in any four (4) competitions. To be presented at AWARDS DINNER.

**Field Must be Minimum Size Five (5) Acres in Each Competition. To qualify for prizes in the Field Crop competitions, contestants must enter a sample from the judged field in the respective competitions on Fair weekend.**

In each competition the winner receives a prize or trophy plus the following in prize money:  
1st \$25, 2nd \$20, 3rd \$15, 4th \$12, 5th \$10, 6th \$8, 7TH \$5.

- 14 **HAY** :: For a field at least 50% legumes
- 15 **WHEAT** ::
- 16 **GRAIN CORN** ::
- 17 **SILAGE CORN** ::
- 18 **SOYBEANS** ::



### Country Kitchen

**Come and watch some of our favorite Northumberland County home cooks, restaurant chefs, bakers, grillmasters and more live on stage.**

Come inside the Fall Fair centre and watch as they cook up their favorite family recipes, handed down through the generations and updated for today's kitchens.

Taste test their masterpieces and take home the recipe to try at home. On the hour from 11:00 to 3:00, Saturday and Sunday.

Sponsored by  
**FOODLAND**  
Fresh food. Friendly neighbours.



### Country Canning

**Interested in tasting some of those prize-winning jams, chutneys, pickles and hot sauces?**

Come to the competition hall in the Recreation Centre and stop at the kitchen window to see our expert canners in action. Feel free to hang out and watch how it's done and ask questions.

Our canning demonstrations include tasting samples and you can even take the recipe card to make your own batch at home. Ongoing from 11:00 to closing, Saturday and Sunday.

# HONEY

**DIRECTOR IN CHARGE:** Graydon Bowman :: 905-396-8863  
**Section FFH**

---

## Sponsored by DANCING BEE EQUIPMENT, Port Hope

### Honey Department Rules

- Please see Exhibitors' Regulations (page 4 of Fairbook)
- Entries must be taken to the Town Park Recreation Centre by 9 pm Thursday September 14th or by
- 11am on Friday September 15, 2023
- Entries must be picked up on Sunday between 4:30 and 5:30 pm
- Three 375ml glass bottles for each class.
- Bottles may be purchased from the Director in Charge.
- Granulated honey to be from white honey.
- Three (3) containers of cut comb to be neatly cut sizes 3 1/2" x 4 1/2".
- Liquid honey jars to be uniformly filled with no air visible under lid when held upright.
- Beeswax to be at least a two (2) lb cake of unbleached commercial type.
- Chunk honey to extend from bottom to top of jar, immersed in liquid honey.

### HECTOR INCH MEMORIAL TROPHY Prize: Memorial Trophy

- Donated by Roger Inch
- Trophy awarded to competitor with highest total points in minimum of three (3) classes
- Trophy to be presented at the Awards Dinner.
- This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.
- A suitable memento will be awarded to the winner.

### OAAS LIQUID HONEY COMPETITION-Pure, Ontario #1, White

- Entry must be made solely by the person or family entering the competition.
- Exhibitors of honey must be registered beekeepers and the exhibits shown by them must be pure honey
- from floral sources in their apiaries.
- The top prize winner of the Liquid Honey will be eligible to compete at the District level.
- The winning exhibitor at the District level will be eligible to compete at the Provincial Competition.
- Liquid Honey exhibits shall consist of two (2) clear glass containers, each having a capacity of 375ml.
- Any honey entry containing any form of foreign material will be disqualified from the competition.
- An approved colorimeter will be used to assess the colour.
- Provincial Prize Money-1st-\$50, 2nd-\$30, 3rd-\$20

---

#### HONEY:

1. **LIQUID WHITE**  
Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10
2. **LIQUID GOLDEN**  
Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10
3. **LIQUID AMBER**  
Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10
4. **FINE GRANULATED**  
Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10
5. **CUT COMB HONEY**  
Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10

#### 6. **CHUNK HONEY IN JAR**

Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10

#### 7. **BEESWAX**

Prizes: 1st: \$25, 2nd: \$15, 3rd: \$10

Winning entry will be given to Sponsor  
1st prize sponsored by: \$25.00, Jim Campbell



# MAPLE SYRUP

**DIRECTOR IN CHARGE:** Dave Brackenridge: 705-957-9925  
**Section FFM**

This competition is open to beginners and 4-H members as well as Adults.

To acquire the compulsory bottle to exhibit the Maple Syrup, contact Dave Brackenridge at 705-957-9925 (Squirrel Creek Farms, 275 Brackenridge Dr., Millbrook, ON). Dave will answer any questions that you have and provide you with information to help you in preparing your entry. Bottles for the next year can be picked up when you pick up your entries at the end of the Fair.

## Maple Syrup Department Rules

Please see Exhibitors' Regulations (page 4 of Fairbook).

- Entries must be taken to the Town Park Recreation Centre by 9 pm on Thursday September 14th or by 11 am on Friday September 15th, 2023.
- Exhibits must be picked up on Sunday between 4:30 and 5:30 pm.
- Maple Syrup must have been produced in the current year by the person submitting the entry.
- Maple Syrup must have a brix reading between 66% and 68%.
- An exhibit will consist of 1-250ml Kent style glass bottle. Syrup should be packed hot (180 degrees - 200 degrees).
- There cannot be more than one entry per section per exhibitor.

## Judging

1. Maple Syrup under "a 66 Brix" (66% Sugar) or entered in the wrong color class will be disqualified.
2. Maple Syrup with a brix reading in the defined range will be awarded 20 points
3. Clarity - clearest, debris-free maple syrup awarded 30 points, next best 25 points, etc.
4. Flavour - best tasting maple syrup receives 50 points, next 45 points, etc.

## Special prizes:

### MAPLE SYRUP OVERALL WINNING ENTRY

A special trophy donated by **Ganaraska Sugar Camp and Doug & Isabel Wright** will be presented at the AWARDS Banquet to the overall winning entry.

This is a perpetual trophy and the winner must return it to the Port Hope and District Agricultural Society before the next fair. A small keeper trophy will be awarded to each first place winner.

## OAAS MAPLE SYRUP COMPETITION

The top prize winner of the "AMBER" coloured Maple Syrup will be eligible to compete at the District level by submitting two (2) - 250ml Kent style glass bottles from the same batch that was entered at the Port Hope Fair Competition. Winners at the District Competition will be awarded a ribbon.

The winning exhibitor at the District level will be eligible to compete at the Provincial Competition by providing an additional two (2) - 250ml Kent style glass bottles from the same batch that was entered at the Port Hope Fair and District level Competitions.

**Provincial Prize Money:** 1st - \$50.00 • 2nd - \$30.00 • 3rd - \$20.00

### Maple Syrup:

**Prizes:** 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$10

1. **Golden Maple Syrup**
2. **Amber Maple Syrup**
3. **Dark Maple Syrup**

### YOUTH/4-H SECTIONS (AGES 9-21):

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

4. **Golden Maple Syrup**
5. **Amber Maple Syrup**
6. **Dark Maple Syrup**

### FIRST TIME EXHIBITORS: (Any Age)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

### 7. First Time Exhibitor First

Time Exhibitors who have never entered Maple Syrup before at the Port Hope Fair may enter your best bottle of Syrup regardless of color. This does not eliminate you from entering in the other Maple Syrup sections.

# Pedal Tractor Pull for Children

**Sunday, September 17, 2023, 2:00 pm**

Director in Charge: Kevin Andrade 905-885-1833

**Sponsored by  
RBC, Port Hope  
and McDonald's Restaurant**

**No entry fee**

Registration for Pedal Tractor Pull will be one half hour before pull time on the track near the Tennis Courts

Only the first 20 children to register in each class will be qualified to participate.



Class #1 40 - 55 lb  
Class #2 56 - 75 lb  
Class #3 76 - 90 lb



Child will be weighed at time of registration to determine class.

# Garden Hill Farmers Market



*3402 Ganaraska Road  
Garden Hill*

*289-436-2081*

*GardenHillFarmersMarket.com*



*Open 7 Days a Week*

*Produce – Bakery – Local Goods*

## 2023 PORT HOPE FAIR PROGRAM

### TUESDAY, SEPTEMBER 12, 2023

6:00-9:00 In Person Exhibitor Registration (ONLY)

### WEDNESDAY, SEPTEMBER 13, 2023

Last day to purchase daily unlimited ride tickets for \$30

### THURSDAY, SEPTEMBER 14, 2023

10:00-12:00	Agri- Education, Grade 3	South Field
5:00	All Canadian Entertainment Midway (No Gate Fee)	Midway Area
5:00	Beer Garden Opens	West of Midway
6:00-9:00	Exhibitors drop off entries in Fair Buildings	
6:30-9:00	Main Stage Entertainment	Beer Garden
10:00	Midway closes & Grounds close	

### FRIDAY, SEPTEMBER 15, 2023

8:00-11:00	Exhibitors to drop off entries in Fair Buildings	
10:00-12:00	Agri-Education, Grade 3	South Field
4:00	Gates Open	
4:00	All Canadian Entertainment Midway	Midway Area
5:00	Beer Garden Opens	West of Midway
5:00	Exhibits & School Displays Open	Both Buildings
6:00-10:00	Mojo Magic, Balloon Twisting & Walk around Magic	Throughout Grounds
6:00-11:00	Main Stage Entertainment	Beer Garden
6:30	Official Opening of the Fair	Main Stage
7:00	Truck & Tractor Pull Track	
8:30	Exhibit Areas Close	
11:00	Midway Closes & Grounds Close	

### SATURDAY, SEPTEMBER 16, 2023

9:00	Gates Open	
9:00	Hunter/Jumper Horse Show, all day	South Field
10:00	All Canadian Entertainment Midway	Midway Area
10:00	Todd Andrews, Chainsaw Carver	Near Main Gate
10:00-4:00	Dairy Cattle Exhibit	South Field
10:00-12:00	The Home Depot Activity Centre	Outside Fair Centre
10:00-6:00	Washboard Hank	Throughout Grounds
11:00-3:00	Jr. Fire Fighters Challenge	Near Main Gate
11:00 & 2:00	Milking Demonstration	South Field
11:30-4:00	Children's Stage Entertainment	South Field
12:00	Beer Garden Opens	West of Midway
12:15-1:00	Main Stage Entertainment	Beer Garden
7:00	Demolition Derby	Track
8:30	Exhibit Areas Close	Both Buildings
11:00	Midway Closes & Grounds Close	

### SUNDAY SEPTEMBER 17, 2023

9:00	Gates Open	
10:00-12:00	Show-N-Shine Registration	Large Ball Diamond
10:00	Vintage Tractor Show Registration	Near Main Gate
10:00	Talent Show	Main Stage
10:00	Todd Andrews, Chainsaw Carver	Near Main Gate
10:30	Heffernan Sheep Shearing Demo	South Field
11:00	All Canadian Entertainment Midway	Midway Area
11:30	Goat Show	South Field
11:30 & 1:00	Peterborough Fly Ball Club Demonstration	South Field
12:00	Heffernan Sheep Shearing Demonstration	South Field
12:00	4H Beef Cattle Judging	South Field
12:00	Beef Cattle Judging	South Field
12:00	Children's Pet Show	Children's Stage
12:00	Beer Garden Opens	West of Midway
1:30-4:00	Main Stage Entertainment	Beer Garden

1:30	Registration for Children's Pedal Tractor Pull	Near Pickle Ball Court
2:00	Children's Pedal Tractor Pull	Near Pickle Ball Court
2:00-3:00	Vintage Tractor Parade	
2:00	Heffernan Sheep Shearing Demonstration	South Field
2:30	K9ine Security Dog Demo	South Field
4:00	Exhibit Areas Close	Both Buildings
4:30-5:30	Exhibitors Remove Entries from Exhibit Areas	Both Buildings
5:00	Midway Closes & Grounds Close	

## 2023 PORT HOPE FAIR MAIN STAGE SCHEDULE

### THURSDAY, SEPTEMBER 14, 2023

6:30-9:30 Open Mic Night with your host Josh Armstrong

### FRIDAY, SEPTEMBER 15, 2023

6:00-7:30 The County Lads

6:30 Official Opening of the Fair

8:00-9:00 Storm the Palace

9:30-11:00 DJ Chris Martell with special guest Luke Force covering 90's Hip Hop Classics

### SATURDAY, SEPTEMBER 16, 2023

12:15-1:15 Steel Horse Gypsies

1:45-2:45 Casual Fridays

3:15-4:15 Greatest of Ease

4:45-5:45 Toast

6:15-8:15 The Buzz

9:00-11:00 Martell x Walker x Force

### SUNDAY, SEPTEMBER 17, 2023

10:00 Talent Show Competition

12:00-1:00 Jennifers Jazz It Up & Rey Paige

1:30-2:30 The Gator James Band

3:00-4:00 Brooks and Bowskill & The Hometown Beauts

\*\*This Program is Subject to Change\*\*

<p><b>TOWN PARK RECREATION CENTRE</b></p> <p>Art Baking Canning &amp; Preserving Handcrafts Junior Competitions Needlework &amp; Fiber Arts Quilts Photography Scarecrows</p>	<p><b>SOUTH FIELD</b></p> <p>Old Mill Alpacas Durham Farm Connections Educational Kiosks Mini Maple the artificial Milk Cow (hands on milking) Small Hooves Big Hearts Petting Farm Pork Mobile Agricultural Equipment Good in Every Grain Display, Straw Fun Children's Stage Natural Living Tent Bees and Honey with Whitney Lake Monarch Butterfly Display Agricultural Awareness Tent Mock Poultry Show and much more!</p>	<p><b>CHILDREN'S STAGE SATURDAY</b></p> <p>11:30 &amp; 2:00 &amp; 3:15 Mystic Drumz 12:30-1:00 Lucas Marchand 1:15-1:45 Ted Staunton</p>
		<p><b>SATURDAY/SUNDAY HERE AND THERE</b></p> <p>Hop on, Hop off Horse drawn wagon rides, Both days after 10am Face painter, located in South Field Both days Pottery, Rug Hooking, Spinning, Knitting, Stitchery, and much more! Live Cooking and Canning Demonstrations (see Page 23)</p>

# **PORT HOPE & DISTRICT AGRICULTURAL SOCIETY APPRECIATES ITS 2023 DONORS AND SPONSORS**

## **RED ROSETTE**

All Canadian Entertainment  
Ontario Ministry Of Agriculture,  
Food and Rural fairs

## **BLUE ROSETTE**

Foodland- Cobourg  
Municipality Of Port Hope,  
Many Departments  
Wood Gundy-CIBC

## **WHITE ROSETTE**

Bachmaier Bros Electric  
Cattleman Association  
Cliffshore Excavating and Paving  
Don Stacey Electric  
Encore Tents  
Garden Hill Farmers Market  
HTM Insurance  
James Bouzane Contracting  
Martin DJ Services  
Metalcraft Kustoms  
McDonalds Port Hope  
R. Brooking Tree Services  
Rona Cashway, Port Hope  
The Home Depot, Cobourg

## **GREEN ROSETTE**

Barretts Tree Farm  
Behan Construction  
Bewdley District Lions Club  
Burnham Family Farm Market  
Cameco Corporation  
Capitol Theatre  
Clarks Dale Road Variety  
Color Concepts  
Cooks Fuels  
Country Farm Seeds  
Dancing Bee Equipment  
Davis Your Independent Grocer  
Dayman Automotive  
Durham Farmers County Co-op  
Dwayne Boughen  
Epic Momentum  
Furby House Books  
Ganaraska Chiropractic  
Giant Tiger -Port Hope and Cobourg  
Gilmers Home Hardware  
Henderson Construction  
Hoovers Home Energy Inc.

Hope Agricultural Society  
Jamie McKelvie Real Estate  
John Goheen  
Justin's Pet Store  
K9ine Security  
Kinetic Care  
KROWN, Port Hope  
Maple Lodge Farms  
Marion Buttars in Memory of Greta and  
William Blezzard  
Moore Orchards  
Northumberland 89.7  
Northumberland Humaine Society  
Northumberland Tirecraft-Port Hope  
Ontario Pork  
Port Hope Farmers Market  
Primrose Donkey Sanctuary  
Quantrill Chevrolet, Buick, GMC, Cadillac  
Racine Financial  
Racine Law  
Richards Printing  
Spiritual Park At St. Johns  
Squirrel Creek Farms  
TD Canada Trust  
The Plaque Place  
Wakely Disposals Limited  
Wakely Transportation  
Welcome Feeds  
Welovale Farms  
Whitney Lake  
Wolverine Heating

## **YELLOW ROSETTE**

Allan Carruthers  
Annies Quilt Shop  
Ashby Family  
Baltimore Valley  
Barbara Irwin  
Bonnie Aiken  
Buttercup's Bakery  
CANCAST Fishing and Tackle  
Carol Thompson  
Cooper Fuels and Propane  
Dale Road Farm Supply  
Dale Road Veterinary Services  
Dan Goody  
Dave Davis  
Doreen McHolm  
Ganaraska Art and Framing  
Greta Holmes

## **YELLOW ROSETTE cont.**

Happenstance Bakery and Natural Foods  
Harbourstone Financial  
Hazell Family  
Holmes Family  
Holton Flowers  
Jennifer Lansley  
Jim Campbell  
Johnston Family Farm Market  
Jonathon Taylor Farrier Services  
L.A Signs  
Lang Construction  
Maple Crescent Farms  
Milly's Market, Port Hope  
Napa Auto Parts  
Nessa-Lee Farm  
North Hero Farm  
Northumberland Hills Stitchery Guild  
Northumberland Hooks and Needles Guild  
Olympus Burger  
Pet Chiro  
Port Hope Garden Club  
R. Tukendorf Farms  
Ray Lane's Auto Service Limited  
RBC- Royal Bank Port Hope  
Royal Repairs  
Stone Dale Farm  
Suntree Natural Foods Marketplace  
Susan Casson  
The Bee Works Honey and Gift Shop  
The Hairport  
Triple M Metal  
Viking Nursery  
Whale Family Chiropractic

## **ADDITIONAL SPONSORS**

A&T Kountry Kanning  
Anita Newman  
Brenda and Neil Manly  
Carol and Mike Macklin  
Charles Earp  
Claire Carrie  
Claire Holloway Wadhwani  
Cobourg Garden Club  
Cold Spring Flowers  
Connie Martinell  
Dan Lovshin  
David and Jennifer Walker and Family  
David Jamieson  
Dr. Alban Merepeza- Port Hope Sports and  
Rehabilitation Centre  
Emily Field  
Felicity Corelli  
Fentons Farm Fresh Vegetables  
Frosted Flour Co.  
Gary Meadows  
H. Richardson Farms  
Jackson Family Farm  
Jeff Gurdebeke  
Jim and Riuth Lamb  
Joan Tooke  
Kellogg Family in Memory of Lloyd Kellogg  
Kerry McDonald  
Lakeshore Quilters Guild  
Liz and Dan Stewart  
Mark and Christine Lovshin  
Mary Jean Van Dorp  
Northumberland Master Gardeners  
Oakridge Dahlias  
Peter & Krista Coughler  
Pine Ridge Nursery  
Queenies Bake Shop  
Quinn's Blooms & Greenery  
Repair Cafe Port Hope  
Second Helpings Thrift Store  
Shuz, Port Hope  
St. Lawrence Flowers  
Stuart Johnston  
Subway Sandwiches  
Sunnyvale Farms  
The Tomato Lady  
Wilma Austin



## 4-H BEEF CALF CLUBS

**Sunday, September 17, 2023 at 12 noon**

**DIRECTOR IN CHARGE** : Dustin Taylor :: 705-772-3284

**ASSISTANT DIRECTOR** : Kim Raynard

Open to members in Durham and Northumberland Counties

Sponsored by **HTM Insurance, Cobourg**



### GENERAL RULES

1. Competition shall be an open inter-club 4-H show with no entry fee
2. Entries in livestock classes must be 4-H members' projects in the current year
3. Calves must be tied in a designated area and grouped according to 4-H Clubs with each participating club clearly marked
4. All entries must be in tie-up area by 10 am
5. For entry in the Tie-Up Competition, a club must have at least 3 calves present
6. Exhibitors in the livestock classes will be identified by numbers which must be worn while in the show ring
7. Classes will be judged on the group system of placing
8. Committee in charge reserves the right to make adjustments to the program if needed
9. Northumberland County Showing Dress Code in effect

### CLASSES

- 1 **Novice Showmanship:** Members 9 to 11 years of age before January 1, 2023
- 2 **Jr. Showmanship:** Members 12 to 14 years of age before January 1, 2023
- 3 **Intermediate Showmanship:** Members 15 to 17 years of age before Jan 1, 2023
- 4 **Senior Showmanship:** Members 18 to 21 years of age before January 1, 2023
- 5 **Senior Yearling:** January 1 to March 31, 2022
- 6 **Junior Yearling:** April 1 to December 31, 2022
- 7 **Junior Heifer:** January 1 to May 31, 2022
- 8 **Steer:** any breed or cross

4-H Member support from Port Hope & District Agricultural Society:

Each exhibiting 4-H member shall receive \$20 for showmanship and \$20 for conformation.

A \$25 Showmanship Award is given by the **Port Hope & District Agricultural Society**.

*L.A.*  
**signs**



*Have fun at the fair!*

*Over 35 years of serving your community!*  
905.885.2974 ☺ [www.lasigns.ca](http://www.lasigns.ca)  
[lasigns@lasigns.ca](mailto:lasigns@lasigns.ca)

# FRUITS AND VEGETABLES

## DIRECTOR IN CHARGE : Port Hope & District Agricultural Society Section F

### Fruits and Vegetables Section Rules

- All entries must be brought to the Fall Fair Centre and received by the Director in Charge by **9pm on Thursday, September 14th** or by **11 am on Friday, September 15, 2023.**
- Entries must be picked up **Sunday** between **4:30 and 5:30 pm.**
- Please bring your own plates or containers for vegetables and fruit classes.
- Please wash and trim all root vegetables. Leave on 1 1/2" tops.
- Please leave stem on all squash and pumpkins.
- Please leave calyx on all tomatoes.
- It is expected that entries will be home-grown by entrant.
- **For collection classes 61-64, varieties should be named.**
- **Please see the Junior Competition for the Scarecrow Competition.**
- Points awarded as follows: 1st 3 points; 2nd 2 points; 3rd 1 point.

**Prizes:** 1st: \$5, 2nd: \$3, 3rd: \$2

### FRUIT:

1. **Apples** (any Variety), 3 on A Plate
2. **Crabapples**, at least 10 in a Container
3. **Muskmelon** (any Variety), 2
4. **Pears** (any Variety), 3 on a Plate
5. **Raspberries**, any variety, at least 12 in a container
6. **Watermelon**, any variety, 1
7. **Any fruit not mentioned above**  
Variety named **Prize:** \$2

### VEGETABLES:

8. **Beans**, Green, 6 on a Plate
9. **Beans**, Purple, 6 on a Plate
10. **Beans**, Yellow, 6 on a Plate
11. **Beets**, Cylindrical, 3 on A Plate
12. **Beets**, Round, 3 on A Plate
13. **Broccoli**, 1 Head, Leaves on
14. **Brussel Sprouts**, 1 Stock
15. **Cabbage**, Any Variety, 1
16. **Carrots**, Long (over 7")  
Leave on 1.5" Tops
17. **Carrots**, Short (under 7")  
Leave on 1.5" Tops
18. **Cauliflower**, 1 Head, Leaves on
19. **Celery**, on Bunch/plate
20. **Corn**, Sweet, Any Variety (husked)  
3 on A Plate
21. **Cucumbers**, Pickling, Large Size Dill,  
4/plate
22. **Cucumbers**, Pickling, Small Size Dill,  
4/plate
23. **Eggplant**, 1
24. **Garlic**, 3 on A Plate
25. **Onions**, Green, 3 Tied Together

26. **Onions**, Spanish Yellow, White or Red,  
2/plate
27. **Parsnips** - with 1 1/2" Tops, 3 on A Plate
28. **Peppers** Hot Any Variety 3 on A Plate,  
Named
29. **Peppers**, Sweet Green 3 on A Plate
30. **Peppers**, Sweet Red 3 on A Plate
31. **Peppers**, Sweet Yellow 3 on A Plate
32. **Potatoes**, Red, Named, 3 on A Plate
33. **Potatoes**, White, Named, 3 on A Plate
34. **Potatoes**, Yellow, Named, 3 on A Plate
35. **Pumpkin**, Jack O'lantern, Orange, 1
36. **Pumpkin/gourds**, Ornamental or  
Gourds, 3
37. **Pumpkin**, Pie, Orange, 1
38. **Pumpkin**, White, 1
39. **Pumpkin**, Other, Not in Above Classes,  
1 Prize: \$3 Variety named;
40. **Squash**, Buttercup, 1
41. **Squash**, Butternut, 1
42. **Squash**, Hubbard, 1
43. **Squash**, Pepper/Acorn, 1 on A Plate
44. **Squash**, Other, Not Specified Above, 1  
Prize: \$2
45. **Tomatoes**, Cherry, 6 on A Small Plate
46. **Tomatoes**, Green, 3 on A Plate
47. **Tomatoes**, Italian, 6 on A Plate
48. **Tomatoes**, Red, 3 on A Plate
49. **Tomatoes**, Yellow, 3 on A Plate
50. **Turnip**, Any Variety, 1
51. **Zucchini**, under 12", Stem on, 2/plate
52. **Other Vegetable Named**, Not  
Previously Mentioned in Classes 8 to 51  
Prize: \$2

## FRUITS AND VEGETABLES (continued)

### SPECIAL CLASSES:

*Largest in Classes 53-58 will be determined by weight*

#### 53. Largest Beet

by Weight, Less Than 1" Top

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Moore Orchards**

#### 54. Largest Cabbage

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Pine Ridge Nursery Garden Centre**

#### 55. Largest Carrot

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Ruth Lamb**

#### 56. Largest Onion

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Brenda and Neil Manly**

#### 57. Largest Tomato, Calyx on

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Mark & Christine Lovshin**

#### 58. Largest Zucchini

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Marion Buttars**  
In Memory Of Greta & William Blezard

#### 59. Largest Sunflower Head

**Prizes:** 1st: \$10, 2nd: \$5

Sponsorship: **Greta Holmes, Backyard Seeds**

#### 60. Largest Pumpkin

**Prizes:** 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$10, 5th: \$5

Sponsorship: **Burnham Family Farm Market & Fenton's Farm Fresh Vegetables**

#### 61. Collection of Onions

(3 Kinds, 2 of Each)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

Sponsorship: **John Goheen**,  
In Memory of Isabel and Doug Wright

#### 62. Collection of Peppers

(3 Varieties, 2 of Each)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

Sponsorship: **Sunnyvale Farm**

#### 63. Collection of Potatoes

(3 Kinds, 2 of Each)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

Sponsorship: **Jackson Family Farm**

#### 64. Collection of Tomatoes

(3 Kinds, 2 of Each)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

Sponsorship: **The Tomato Lady**

#### 65. Oddest Fruit or Vegetable

(as voted by Fair patrons)

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

Sponsorship: **Carol And Mike MacKlin**

### MOST POINTS IN CLASSES 1 TO 64

1st Prize: \$30.00 Gift Certificate offered by:

**Burnham Family Farm Market & Small Farm Canada Magazine Subscription**

2nd Prize: Sponsored by: **Johnston Family Farm Market**

3rd Prize: Gift Certificate offered by: **Baltimore Valley Produce And Garden Centre**

4th Prize: \$10.00, Sponsored by: **Kerry McDonald**, In Memory of Ed McDonald

5th Prize: Sponsored by: **Pine Ridge Nursery Garden Centre**

**All Fruits and Vegetable Exhibitors may enter their name into a draw for various prizes, donated by:**

Small Farm Canada

Johnston Family Farm Market

Tracey Harness - A&T Kountry Kanning

# GOAT SHOW

**Sunday, September 17, 2023, 11:30am**

**DIRECTOR IN CHARGE** : Patrick McClean :: (905) 375-5290



- 1 This show is sanctioned by the Canadian Goat Society and C.G.S. rules shall govern
- 2 Exhibitors must pay the Port Hope & District Agricultural Society \$7 membership fee
- 3 Animals must be on grounds by 10 am. There will be a vet check between 10 & 11.
- 4 There is no limit to the number of animals entered in each class or in the number of classes entered. Prize money will be paid to the 2 highest placing animals.
- 5 All animals over 6 months must have original registration papers on site.
- 6 Entries can be mailed to Pat McClean P.O. Box 283 Port Hope ON L1A 3W4 to arrive by September 1, 2019. Entries can be made the day of the show without a late fee.
- 7 Market animals cannot be shown in dairy classes and dairy animals cannot be shown in market classes.

## CHAMPION AND RESERVE

Prizes: 1st \$30, 2nd \$25, 3rd \$20  
4th \$15, 5th \$10

## SECTIONS

A - Alpine / B - Nubian / C - Lamancha /  
D - Saanen / E - All other Purebreds /  
F - Recorded Grade

## CLASSES

- 1 **Doe Kids**, 3 to 6 months
- 2 **Doe Kids**, 6 to 9 months
- 3 **Yearlings**, 12 to 24 months that have never borne a kid
- 4 **Milkers**, 1 to 2 years
- 5 **Milkers**, 2 to 3 years
- 6 **Milkers**, 3 to 5 years
- 7 **Milkers**, 5 years and older

## 8 Champion Challenge

Finished Champion gets to compete with GCH of the day for best of the breed.

**MARKET KID CLASSES:** open to does and castrated males. To be shown at completion of the Sanctioned dairy goat show.

- 9 **3 to 6 months**
- 10 **6 to 12 months**

## SPECIALS: Ribbons

- 11 **Best Junior** in Show
- 12 **Best Udder** in Show
- 13 **Best Senior Doe** in Show

## Junior Showmanship

Prizes: 1st \$10, 2nd to 5th \$5

- 1 - Up to 13 years old
- 2 - 13 to 18 years old

905-885-2801 / 1-800-263-3709 / 905-885-4638 / Fax 905-885-6119

# Wakely Transportation Services Ltd

373 WARD STREET EAST, PORT HOPE, L1A 4A4

J. Wakely  
President

L. Hayden  
Dispatch

K. Simpson  
Service Manager

# HANDCRAFTS

**DIRECTOR IN CHARGE :** Julia Atkins-McParlan  
**Section H**

## Handcrafts Department Rules

- Please see Exhibitors' Regulations
- All entries must be brought to the Town Park Recreation Centre by 9 pm on Thursday September 14 or by 11 am on Friday September 15, 2023
- Entries must be picked up on Sunday between 4:30 and 5:30 pm
- All entries must be HANDMADE, NEW, UNUSED WORK, not previously entered
- Only 1 article per class/per person is allowed

OAAS Judging Standards Book is available to exhibitors upon request

- Points awarded as follows: 1st prize 3 points; 2nd prize 2 points; 3rd prize 1 point

## Tips for Exhibitors

- Entries will be judged as follows: craftsmanship 45%, creative design, colour and materials 40%, general appearance 15%
- Entries should be neat, clean and well-pressed if required
- Work should be finished appropriately and ready for use (mounted, framed or incorporated into accessory for the home)
- Colour scheme should be harmonious, including background or frame, and should suit the design and use of the article
- Material chosen should suit the use of the article and complement the design

**Prizes: 1st: \$8, 2nd: \$5, 3rd: \$3**

## HANDCRAFTS:

1. **Appliqued Wall Hanging**  
Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
2. **Paper-Pieced Quilt Item**  
Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
3. **Baby Clothes**, 3pc Set, any style
4. **Banner, Highlighting the Theme;**  
"Celebrating 190 Years of Agriculture"
5. **Bazaar Item**,  
Not Knitted, Not Otherwise Listed
6. **Bird Feeder**
7. **Candle Holder** (single or Set of 2)
8. **Carrying Case**, For any electronic device, incl cell phone
9. **Clay Pot**, Decorated
10. **Cushion, For A Young Girl's Bedroom**
11. **Cushion, for a Young Boy's Bedroom**
12. **Decoration For an Herb Garden**
13. **Doll, Handmade**
14. **Felted Article**  
This is the technique of felting from a knitted or crocheted object-not an item made of or decorated with felt

15. **Hallowe'en Mask**
16. **Hat**, Historical or Whimsical
17. **Heirloom of the Future**
18. **Jewellery**, One Beaded Piece
19. **Jewellery**, One Non-Beaded Piece
20. **Jewellery Set**, Non-Beaded, 2 Piece Minimum
21. **Office/desk Organizer**
22. **Placemats**, Set of 2, Any Medium
23. **Stuffed Animal**, choose a Canadian one
24. **Tote Bag**, made of fabric
25. **Wall Art**, Using Natural Materials For Use Inside or Outside
26. **Wind Chime**, with A Beautiful Sound
27. **Your Choice**, Article Not Previously Listed and Not Made of Fabric

## PAPER CRAFTS:

28. **Origami** (paper folding) sculpture
29. **Scrapbooking** -2 pages, Fair theme.  
"Celebrating 190 Years of Agriculture"

## HANDCRAFTS (continued)

- 30. **Scrapbooking:** single page, Port Hope, My Town
- 31. Scrapbooking: single page, Family
- 32. **Handmade Greeting Card**, any occasion

### STAINED GLASS:

- 33. **Stained Glass Lamp** and/or **Lamp Shade** Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
- 34. **Sun Catcher**, A Bird of Your Choice Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
- 35. **Window Hanging**, May Be Either Round or Rectangular Prizes: 1st: \$20, 2nd: \$15, 3rd: \$5

### FUSED GLASS:

- 36. **Jewellery** - Fused Glass Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
- 37. **Decorative Fused Glass** / usable item

### WOODWORK - Most Points Prize: \$50

Most points in Woodworking, Classes 38-44

### WOODWORK:

- 38. **Birdhouse** Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5
- 39. **Bowl**
- 40. **Hand carved bird** Prizes: 1st: \$11, 2nd: \$5, 3rd: \$3
- 41. **Tray for serving drinks outdoors**
- 42. **Turned wooden article, not a bowl**
- 43. **Wood-Burning as A Decorative Element**
- 44. **Wooden Article with Moving Parts** Prizes: 1st: \$10, 2nd: \$5, 3rd: \$4

### CHRISTMAS CORNER:

- 45. **A Christmas Decoration of the Future**
- 46. **A Christmas Decoration of the Past**

- 47. **Handmade Ornament**
- 48. **Stocking** - Any Medium
- 49. **Table Runner** or **Wall Hanging**
- 50. **Victorian Wreath**
- 51. **Your Choice**, Christmas Item Not Previously Listed

### SAVE THE PLANET:

Must use recycled materials:

- 52. **Basket**, Design of the Future
- 53. **Braided Item**
- 54. **Counter Top Compost Collector**
- 55. **Cushion Made from old Clothing**
- 56. **Garbage-Free Lunch Kit**
- 57. **Sit upon for campfires**

### Most Points Handcrafts Classes 1-57

May not be won by the same person more than two years in a row. 1st place Gift

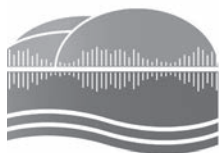
Certificate offered by **Annie's Quilt Shop**, \$50.

### GENERATIONAL SPECIALS:

- 58. **Any wooden handcraft made by a child with an adult.** Prizes: 1st: \$15, 2nd: \$10, 3rd: \$5 eg. with his or her parent, grandparent or other adult. Both names of creators must be provided

### YOUTH OR ADULT SPECIAL NEEDS:

- 59. **Any Article** Prize: \$5 Only one entry per person. Each entry will receive a ribbon and a prize. NO ENTRY FEE



TRULY LOCAL RADIO

[www.northumberland897.ca](http://www.northumberland897.ca)



# MOORE ORCHARDS

Heidi & Patrick Behan and Family

APPLES & CIDER  
STRAWBERRIES  
CORN  
RASPBERRIES  
COLD STORAGE  
FOR FRESH PRODUCE

**905-372-3911**

R.R. #5, Cobourg ON

3km East of Cobourg on Highway #2



## COME MEET THE GODS

55 Mill Street South, Port Hope  
905 885 GODS (4637)

For our full menu  
and upcoming events, visit:  
[www.olympusburger.ca](http://www.olympusburger.ca)

{ VOTED BEST BURGER IN CANADA }

# Don Stacey ELECTRIC

Residential • Commercial • Rural  
Bucket Truck & Pole Line Construction



**24 Hour Emergency Service**

R.R. 1, Port Hope (905) 797-2561



# JUNIOR COMPETITIONS

**DIRECTORS IN CHARGE :** Eryn Smelt 905-377-5798 & Todd Smelt 905-377-5898  
**Section J**

## Section Rules

Please see Exhibitors' Regulations

- All entries must be brought to the Town Park Recreation Centre by **9 pm on Thursday, September 14th** or by **11 am on Friday, September 15, 2023.**
- Entries must be picked up **Sunday** between **4:30 and 5:30 pm.**
- **Points awarded as follows:** 1st 3 points; 2nd 2 points; 3rd 1 point; 4th 1 point

### 3 TO 5 YEARS:

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

1. **Agriculture picture** made from pasta
2. **Collection of 4 leaves** mounted on board and labelled - by hand by child
3. **Creation using an egg carton** (ie flowers, flag)
4. Create something you see at the fair from a **toilet paper roll**
5. **Family Pet:** draw a picture and print your pet's name
6. **Hand or Foot Print** made into an animal at the Fair
7. **Hat** Decorated to Wear to the Fair Remember the theme, "Celebrating 190 Years of Agriculture". Hat can be bought or made
8. **Paper lunch bag puppet**
9. **Paper Plate** Decorated with Farm or farm related pictures
10. **Print Theme "Celebrating 190 Years of Agriculture" using crayons**
11. **Your Choice:** Something you like to make

### Food is Fun 3 to 5 years:

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$2

**Sponsored by Wolverine Heating**

57. **One Large Rice Krispie Square** in the Shape of A Farm Animal and Decorated
58. **One Decorated Cookie**  
An adult may make or purchase the cookie - no larger than 3"

**Most Points 3 to 5 Years Prize: \$20**

**Sponsorship: Jeff Gurdebeke**

### 6 TO 7 YEARS:

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

12. **Bookmark** reflecting theme
13. **Collage** of Farming Pictures
14. **Create a pencil holder** out of recycled material
15. **Create a poster** promoting the Fair
16. **Creature made out of at least 2 things found in nature** (ie pinecones, moss, sticks)
17. **Decorate a hat** reflecting theme Hat can be bought or hand made
18. **Design a harvesting tool** out of recycled materials no larger than 46" (18")
19. **Picture depicting 1794-2023 farming**
20. **Rural Mailbox Made from A Shoebox** - Decorated
21. **Create your own masterpiece** - Reflecting theme, "Celebrating 190 Years of Agriculture" can be drawn or use stickers
22. **Wooden spoon** decorated to look like an animal at the fair
23. **Your Choice:** Not Previously Listed

### Food is Fun 6 to 7 years:

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$2

**Sponsored by Wolverine Heating**

59. **Haystack Cookies**, 3 on a plate
60. **Ice and decorate a cupcake**

**Most Points 6 to 7 Years Prize: \$20**

**Sponsorship: Bewdley District Lions Club**

## JUNIOR COMPETITIONS (continued)

### 8 TO 10 YEARS:

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

24. **Agricultural theme picture** showing types of farm implements
25. **Belt Buckle** using any material other than duct tape
26. **Construct an article from Duct Tape**
27. **Create a greeting card** to reflect the theme Celebrating 190 Years of Agriculture
28. **Design an original Emoji** to reflect the theme Celebrating 190 Years of Agriculture
29. **Diorama** of a scene from the fair No larger than 28x36cm (11"x14")
30. **Hand made Jewellery** using recycled materials
31. **Hockey Puck** Made to Look Like A Farm Animal
32. **Make a Terrarium** - no larger than 20cm (8") Should include at least 1 succulent and 1 item found at the fair no larger than 20 cm (8")
33. **Create a masterpiece** Reflecting this year's theme, "Celebrating 190 Years of Agriculture"
34. **Your Choice:** Not Previously Listed

### Food is Fun 8 to 10 years:

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$2

**Sponsored by Wolverine Heating**

61. **Sugar Cookies Cut Into Shapes** to reflect the theme 3 on a plate, use own recipe
62. **Ice and Decorate** a single layer 8" round cake or 3 cupcakes to reflect the theme

**Most Points 8 to 10 Years Prize: \$20**

**Sponsorship: Hoover's Home Energy Inc.**

### 11 TO 13 YEARS:

**Prizes:** 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

35. **Article of origami** (paper folding)
36. **Craft an article using Duct Tape**
37. **Original Emoji** to reflect this year's theme, "Celebrating 190 Years of Agriculture"
38. **Create a Centrepiece** Remember the theme, "Celebrating 190 Years of Agriculture"
39. **Create a planter** out of recycled materials to reflect theme
40. **Design a harvesting tool** from either the past or present
41. **Diorama** of a scene from the fair No larger than 28x36cm (11"x14")
42. **Make a musical instrument** using recycled materials - no larger than 46cm (18")
43. **Produce an original snapchat filter or hashtag**
44. **Produce a photo booth prop**
45. **Single Scrapbook page** featuring this year's theme
46. **Your Choice:** Not Previously Listed

### Food is Fun 11 to 13 years:

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$2

**Sponsored by Wolverine Heating**

63. **Chocolate Chip Cookies** - 3 on a plate. No Larger Than 3 Inches / 7.6cm Eligible for the Ontario Association of Agricultural Societies District competition.
64. **Make, Ice and Decorate 3 Cupcakes** reflecting this year's theme
65. **Ginger Snap Cookies**, 3 on a plate

**Most Points 11 to 13 Years Prize: \$20**

**Sponsorship: Wolverine Heating**

## SCHOOL DISPLAYS

**Depicting "Celebrating 190 Years of Agriculture"**

**Prize: \$30**

To ensure sufficient space is available (display area, 2.5m x 1.5m with table space below) please notify the Junior Competition Director prior to September 8, 2023 of your intent to participate.

**\$30 to each participating school**

**Sponsorship: \$300.00, Cameco Corporation**



**Energizing a clean-air world**

## JUNIOR COMPETITIONS (continued)

### 14 TO 17 YEARS:

**Prizes:** 1st: \$5, 2nd: \$4, 3rd: \$3

47. **Article of Knitting, Embroidery, Cross Stitch or Needlepoint**
48. **Create a Belt Buckle**
49. **Create a Dream Catcher**
50. **Create a Centrepiece or Door Hanger** reflecting the theme "Celebrating 190 Years of Agriculture"
51. **Invent a snapchat filter or hashtag**
52. **Handmade piece of clothing worn 225 years ago**
53. **Make a homemade item**, remember the theme, "Celebrating 190 Years of Agriculture" (bird Feeder, bird house, doll, stuffed animal)
54. **Make a photo booth prop**
55. **A Single Scrapbook Page** Featuring Theme. No larger than 28x36cm
56. **Your Choice:** Not Previously Listed

### Food is Fun 14 to 17 years:

**Prizes:** 1st: \$6, 2nd: \$4, 3rd: \$2

**Sponsored by Wolverine Heating**

66. **Chocolate Chip Cookies** - 3 on a plate  
No Larger Than 3 Inches / 7.6 Cm  
Eligible for the Ontario Association of Agricultural Societies District competition if 15 or under
67. **Make, Ice and Decorate 3 Cupakes** to reflect the theme

**Most Points 14 to 17 Years Prize: \$20**

**Sponsorship: R. Tukendorf Farms**



### ALL JUNIORS - VEGETABLES:

**Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4

68. **Heaviest Cob of Corn**, Husked
69. **Longest Carrot**
70. **Largest Vegetable or Fruit** -  
Named (no Pumpkins)
71. **Bunch of Radishes**
72. **4 Varieties of Apples** - labelled and displayed on a plate
73. **Potatoes** - 3 on a plate (dirt removed)
74. **6 Vegetable Seeds** - labelled and displayed
75. **3 Different Root Vegetables** - labelled and displayed
76. **Most Oddly Shaped Vegetable or Fruit** - Identified

### ALL JUNIORS - FLOWERS:

**Prizes:** 1st: \$6, 2nd: \$5, 3rd: \$4

77. **Edible Flowers**, Labelled, 3 Blooms
78. **Sunflowers** - 3 Blooms
79. **Marigolds** - 3 Blooms
80. **Wild Flowers** in A Mason jar
81. **Bouquet of Fresh Flowers** that attract butterflies in a suitable container
82. **Small Succulent**

### MOST POINTS - FLOWERS & VEGETABLES

**Prize: \$15**

**Sponsorship: Port Hope Garden Club**

### OPEN SPECIALS:

83. **A Farmer:** Fruit and fabric may be used provided at least 80% of the person or creature consists of vegetables

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

**Sponsorship: Bonnie Aiken**

84. **Old Fashioned Christmas Tree**

Free standing tree not over 3ft/90cm including the base, decorated to reflect the theme. We suggest either a cedar or a small potted tree.

**Prizes:** 1st: \$20, 2nd: \$10, 3rd: \$5

1st Prize \$20.00

**Sponsored by: H. Richardson Farms**

2nd Prize \$10.00 & 3rd Prize \$5.00

**Sponsored by: David & Jennifer Walker and Family**

## JUNIOR COMPETITIONS (continued)

85. **Any Quilted Item Made of Fabric**  
Lap or Crib Quilt, Block, Wall Hanging, Cushion Top. May be pieced or appliqued, hand or machine-quilted or tied  
**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5  
Sponsorship: **Lakeshore Quilter's Guild**
86. **Farm Special - Farm Equipment, 3D**  
Display - any medium  
No larger than 45cm square, showing traditional and or modern farm equipment in this County  
**Prizes:** 1st: \$15, 2nd: \$9, 3rd: \$6  
Sponsorship: **Jennifer Lansley**
87. **Theme Special:** A Centrepiece using wheat - no taller than 1 metre  
**Prizes:** 1st: \$15, 2nd: \$6, 3rd: \$4  
Sponsorship: **Emily Field**
88. **Bewdley Lions Special;** Create A Model Depicting A Fair. Maximum sized base 40x40cm, height is your choice.  
**Prize:** \$25  
Sponsored by **Bewdley District Lions Club**
89. **Seed Picture of a Vegetable or Flowers**  
Using A Variety of Seeds  
**Ages 3-8** No larger than 30x30cm  
**Prizes:** 1st: \$15, 2nd: \$10  
Sponsored by **Garden Hill Farmers Market**
90. **Seed Picture of a Vegetable or Flowers**  
Using A Variety of Seeds  
**Ages 9-14** No larger than 30x30cm  
**Prizes:** 1st: \$15, 2nd: \$10  
Sponsored by **Garden Hill Farmers Market**
91. **Model of A 3D Midway Ride**  
Under 15 years  
**Prize:** Candy Floss  
1st Place Gift Certificate offered by:  
**All Canadian Entertainment,**  
2 x Ride Bracelets  
2nd Place Gift Certificate offered by:  
**All Canadian Entertainment,**  
1 Ride Bracelet  
3rd Place Gift Certificate offered by:  
**All Canadian Entertainment,**  
30 Ride Tickets

### SCARECROW COMPETITION:

316. **Large Scarecrow**  
1 metre/39 Inches or Taller.  
Remember the Theme  
Must include at least 2 fruits or vegetables.  
**Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10  
1st Prize \$25.00  
Sponsored by **Liz And Dan Stewart**  
2nd Prize \$15.00  
Sponsored by **Connie Martinell**  
3rd Prize \$10.00  
Sponsored by **Subway Sandwiches**
317. **Miniature Scarecrow**  
50-80cm/20-39" in Height, incl stand.  
Remember the Theme.  
Must include at least 2 fruits or vegetables.  
**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5  
1st Prize \$15.00  
Sponsored by **Dr. Alban Merepeza,**  
**Port Hope Sports and Rehabilitation**  
2nd Prize \$10.00  
Sponsored by **Anita Newman**  
3rd Prize \$5.00  
Sponsored by **Anita Newman**

## The Home Depot Activity Centre



Children's Craft  
Workshop by the  
Fall Fair Centre

**Saturday September 16  
from 10am to 12pm**

# NEEDLEWORK & FIBRE ARTS

**DIRECTORS IN CHARGE :** Penny Nutbrown 905-800-0857

## Section N

### Needlework and Fibre Arts Department Rules

- Please see Exhibitors' Regulations
- **All entries must be brought to the Town Park Recreation Centre by 9pm on Thursday, September 14th.**
- Entries must be picked up Sunday between 4:30 and 5:30 pm.
- Points awarded as follows: 1st Prize 3 points; 2nd Prize 2 points; 3rd Prize 1 point.

#### Special prizes:

**CAPITAL THEATRE PRIZE:** 2 x Tickets to Christmas Panto

Highest Point total Classes 1 to 45

Sponsorship: Capitol Theatre

#### QUILTS:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Kinetic Care**

1. **BABY QUILT**, Open Class  
No Pre-Printed Cheater Fabric
2. **COTTON QUILT**, Open Class  
No Pre-Printed Cheater Fabric, Long  
Arm Quilting Machine (Not Professional)
3. **LAP QUILT**, Open Class
4. **PLACEMENT QUILT**, Pair
5. **TABLE RUNNER QUILT**
6. **HAND QUILTED QUILT**,  
By A Group
7. **RAG QUILT**
8. **QUILT**, Open Class  
Quilted On Short Arm Machine by  
the Exhibitor
9. **QUILT, 60" x 60"**
10. **COTTON QUILT**, Applique and  
Hand Quilted

#### NEEDLEWORK:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Spiritual Park At St. John's**

11. **COUNTED CROSS STITCH**  
Hand Work Only
12. **TOTE BAG OR HAND BAG**
13. **CUSHION**  
Not a Pre-Printed Cheater Fabric
14. **TABLE RUNNER**  
Not a Pre-Printed Cheater Fabric
15. **OPEN CLASS**  
Any Category Not Listed Above

#### RUG HOOKING:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Racine Financial**

16. **FINE CUT**, Any Design,  
#5 and Lower
17. **NOT A RUG**; A Traditionally Hooked  
Item that is not used as a Rug or  
Wall Hanging (Such as a Pillow, Stool,  
Christmas Ornament, Purse, Garment, etc)
18. **ORIGINAL DESIGN**  
Must Be Your Own  
No Purchased Patterns
19. **RECYCLED**, Any Design Using  
Recycled Materials
20. **ANY ARTICLE**, That Reflects the  
Current Fair Theme "Celebrating  
190 Years of Agriculture"
21. **WIDE CUT**, Any Design,  
#6 and Higher

#### RUG HOOKERS SPECIAL

**Best In Show / Reserve Prize: \$20**

**Sponsored by Racine Financial**

#### Most Points - Knitting & Crocheting

**Prize: \$50** Classes 22-36

#### KNITTING:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Racine Law**

22. **AFGHAN**, Minimum 45" x 45"
23. **ANY ITEM**, Depicting the Current  
Fair Theme "Celebrating 190 Years of  
Agriculture"
24. **ANY ITEM OF CHILDREN'S CLOTHING**  
Ex. Mittens, Hat, Scarf, Head Band

## NEEDLEWORK & FIBRE ARTS (continued)

- 25. **ANY ITEM OF ADULT CLOTHING**  
Ex. Mittens, Hat, Scarf, Head Band
- 26. **ANY KNITTED ITEM**, Not Listed Above
- 27. **CHILD'S SWEATER**
- 28. **ADULT SWEATER**

### CROCHETING:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Racine Law**

- 29. **AFGHAN**, Minimum 45 X 45'
- 30. **ANY ITEM**, Depicting the Current Fair Theme "Celebrating 190 Years of Agriculture"
- 31. **ANY ITEM OF CHILDREN'S CLOTHING**  
Ex. Mittens, Hat, Scarf, Head Band
- 32. **ANY ITEM OF ADULT CLOTHING**  
ex. Mittens, Hat, Scarf, Head Band
- 33. **ANY ITEM**  
Depicting the Current Fair Theme "Celebrating 190 Years of Agriculture"
- 34. **NOVELTY ITEM**
- 35. **CHILD'S SWEATER**
- 36. **ADULT SWEATER**

### GIVING TREE SPECIALS:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

*All items will be donated to the Giving Tree for a child in need at Christmas time*

**Sponsored by Sun Tree Bulk And Natural Foods**

- 37. **MITTENS** Size 8 or Under
- 38. **CHILD'S HAT**
- 39. **GIRL'S HEAD BAND**

### SENIORS:

**Prizes: 1st: \$10, 2nd: \$6, 3rd: \$4**

**Sponsored by Furby House Books**

- 40. **AFGHAN**, Knitted
- 41. **AFGHAN**, Crocheted
- 42. **KNITTED ITEM**, Open Class
- 43. **CROCHETED ITEM**, Open Class
- 44. **QUILT**, Open Class, Any Size

- 45. **NEEDLEWORK or SEWING ITEM**  
Depicting the Current Fair Theme "Celebrating 190 Years of Agriculture"

### OAAS GRAND CHAMPION MACHINE QUILT - Not Long Arm / Reserve Prize: \$20

Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.

All 4 sides must be measured to determine the perimeter measurement.

Quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.

Winning Quilt is eligible for District competition and may qualify to move on to Provincial Competition. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

1st prize sponsored by: \$20.00,  
**Claire Holloway Wadhwani**

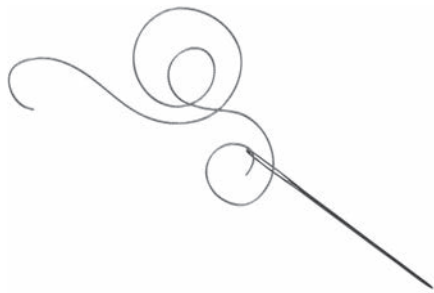
### OAAS GRAND CHAMPION HAND QUILTED QUILT / Reserve Prize: \$20

Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc..

All 4 sides must be measured to determine perimeter measurement. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.

The Winning Quilt will be eligible for District Competition and may move on to Provincial Competition.

1st prize sponsored by: \$20.00,  
**Claire Holloway Wadhwani**



# PLANTS & FLOWERS

**DIRECTORS IN CHARGE** : Suzi Gabany 905-396-8853

## Section PF

- Please see Exhibitors' Regulations
- **All entries must be brought to the Town Park Recreation Centre by 9pm on Thursday, September 14th or 11am on Friday September 15th, 2023.**
- Entries must be picked up Sunday between 4:30 and 5:30 pm.

### Rules for Plants & Flowers

- Name plants whenever possible
- Pots should not be larger than 10" in diameter unless otherwise stated
- Potted plants must have been grown in their pots not transplanted from the garden
- Points are awarded as follows: 1st-3 Points, 2nd-2 Points, 3rd-1 Point

### Tips for Exhibitors

- House plants must be in the exhibitor's possession for at least two months. Leaves must be clean; dead leaves must be removed; pots must be clean
- Flowers must be fresh and grown by the exhibitor unless otherwise specified
- Flowers and plants must be free of disease, insect damage and insects
- Flowers must be fresh, have good colour and be uniform in size with strong, straight stems
- Specimens should stand erect. Wide-mouthed containers should not be used
- Cut flowers must be shown with foliage. Containers must not be tippy
- Containers are an integral part of any design

### Entry tags must be attached securely to containers

- The length of a gladiolus spike should be 20" from bottom of bloom to bottom of stem

### Terms Used

- **Bloom:** An individual flower, one to a stem - with no buds showing
- **Collection:** Three to five different varieties
- **Display:** May include one or more varieties
- **Spike:** A thick upright stem carrying several flowers and buds
- **Spray:** A portion of a plant with a number of flowers
- **Stem:** May carry one or more flowers and buds

### Special prizes:

**ST. LAWRENCE FLOWERS AWARD** Prize: \$30

To the person with the most points in the potted plants classes 1 to 19.

Sponsorship: \$30.00, **St. Lawrence Flowers**

**PORT HOPE GARDEN CLUB AWARD** Prize: \$35

To the person with the most points in the design classes 20 to 30

Sponsorship: \$35.00, **Port Hope Garden Club**

**BALTIMORE VALLEY AWARD FOR BLOOMS** Prize: \$30 Gift Certificate

To the person with the most points in Classes 31 to 70

Sponsorship: \$30.00, **Baltimore Valley Produce And Garden Centre**

**PORT HOPE & DISTRICT AGRICULTURAL SOCIETY & MARION BUTTARS** Prize: \$30

For Best in Show

Sponsorship: \$25.00, **Marion Buttars** In Memory Of Greta & William Blezard

### POTTED PLANTS:

**Prizes:** 1st: \$5, 2nd: \$3, 3rd: \$2

1. **African Violet**, in Bloom, Single Crown Unless miniature
2. **Begonia**, any variety
3. **Cactus and/or Succulents**, Any Type
4. **Cactus and/or Succulents**, Collection, 3 or more

5. **Chlorophytum** (Spider Plant)
6. **Coleus**, Any Variety, Named
7. **Crown of Thorns**
8. **Cyclamen**
9. **Echeveria/Sempervivum**
10. **Fern**, Any Variety, Named
11. **Flowering Plant** (Hanging Container)
12. **Pelargonium** (Geranium), in Bloom



## PLANTS & FLOWERS cont.

13. **Houseplant**, Any Variety,  
15" or over in height
14. **Houseplant**, Any Variety, under 15" High
15. **Hoya**
16. **Jade Plant**
17. **Orchid**, in Bloom, Any Variety
18. **Oxalis** (Shamrock)
19. **Peperomia**

### DESIGN:

**Prizes:** 1st: \$15, 2nd: \$10, 3rd: \$5

20. **Meditation**  
A simplistic design.  
No accessories allowed.  
Sponsorship: **Viking Nursery**
21. **Autumn Blaze**  
Arrangement of predominantly red and orange flowers  
Sponsorship: **Quinn's Blooms Greenery**
22. **Purple Passion**  
Design using a collection of purple blooms  
Sponsorship: **Cold Springs Flowers**
23. **1830's Pioneer**  
A design in an old container  
Sponsorship: **Holton Flowers**
24. **1870's The Gilded Age**  
A horizontal design depicting wealth and industry  
Sponsorship: **Northumberland Master Gardeners**
25. **1930's Art Deco Dahlias**  
A mass design featuring dahlias  
Sponsorship: **Oakridge Dahlias**
26. **1970's Vintage**  
A design without bloom, using any type of fresh foliage  
Sponsorship: **Lang Construction**
27. **2020's Back to Gardening**  
A design of fresh cut herbs in a container. List the herbs included  
Sponsorship: **Viking Nursery**
28. **Tea or Breakfast Tray**  
A tray with placemat or doily, a small floral element and accessories. No Food.  
Sponsorship: **Cobourg Garden Club**
29. **Elegance**  
A design using white flowers  
Sponsorship: **Baltimore Valley Produce And Garden Centre**
30. **Invitation to Dinner**  
Low centerpiece design for the dinner table  
Sponsorship: **Holton Flowers**

### BLOOMS (CUT FLOWERS):

**Prizes:** 1st: \$5, 2nd: \$3, 3rd: \$2

31. **Anemone**, 3 Stems
32. **Aster**, 3 Blooms, any variety
33. **Calendula**, 3 Stems
34. **Chrysanthemum**, 3 Blooms
35. **Cosmos**, 3 Sprays
36. **Dahlia**, 4 Inches and over, 1 Bloom
37. **Dahlia**, under 4 Inches, 3 Blooms
38. **Echinacea** (Coneflower), 1 Stem
39. **Gaillardia** (Blanket Flower), 1 Stem
40. **Gladiolus**, Pink or Purple, 1 Spike
41. **Gladiolus**, Red or Salmon, 1 Spike
42. **Gladiolus**, White or Yellow, 1 Spike
43. **Gladiolus**, Bi-Colour, 1 Spike
44. **Gladiolus**, a collection of 3 gladioli
45. **Helichrysum** (Strawflower), 3 Stems
46. **Hydrangea**, 1 Stem
47. **Lavatera** (Mallow), 1 Stem
48. **Marigold**, African, Tagetes Erecta, 3 Blooms
49. **Marigold**, French, T. Patula, 3 Blooms
50. **Marigold**, Signet/Gem, T. Tenuifolia, 1 Spray
51. **Nasturtium**, 3 Stems
52. **Petunia**, Single, 3 Stems
53. **Petunia**, Double, 3 Stems
54. **Rose**, David Austin
55. **Rose**, Floribunda, 1 Stem
56. **Rose**, One Bloom Floating in A Rose Bowl
57. **Roses**, Best Collection of 3 stems
58. **Rudbeckia**, 1 Stem
59. **Salvia**, Any Colour, 3 Stems
60. **Sedum**, Up to 5" Diameter, 1 Stem
61. **Sedum**, 5" and over in diameter, 1 Stem
62. **Snapdragons**, 3 Stems
63. **Sunflower**, Up to 4" Diameter, 1 Stem  
Up to 20" in weighted container
64. **Sunflower**, 4" and over to under 7", 1 Stem  
Up to 20" in weighted container
65. **Sweet Pea**, 3 Stems of Different Colours
66. **Tansy**, 3 Stems
67. **Water Lily**, 1 bloom floating with own foliage
68. **Zinnia**, Dahlia Type, 1 Bloom
69. **Zinnia**, Pom Pom (under 2"), 3 Blooms
70. **Zinnia**, Single, 1 Bloom



## FURBY HOUSE BOOKS

Serving Book Lovers Since 1989

65 Walton St. Port Hope, ON L1A 1N2  
905.885.7296 • [furbymousebooks.com](http://furbymousebooks.com)

### DAN GOODY EXCAVATING

Ponds, Basements,  
Septic Systems,  
Pools, etc.

Free Estimates  
R.R. 2, Port Hope  
Ontario L1A 3V6

Phone: 905-342-5318

Fax: 905-342-5318



KIM LEWIS

## THE HAIRPORT



127 Peter Street  
Port Hope, ON L1A 1C5  
905-885-5818



"I love everything about them... amazing and friendly staff, great coffee and especially the varieties of breads and desserts." - Debbie F, Google Review

Fresh sourdough bread | Coffee roasted on site  
Soft Pretzels, Pastries & Other Treats  
All-Day Breakfast Sandwiches, Sandwiches & Salads  
Lattes, Cappuccinos, Frappés, Smoothies & More  
Catering for meetings & events | Fresh & frozen meals  
Wide selection of vegan and gluten free options

**10% off any order of \$10+**  
**Use promo code FAIR in store or online**

10% discount applied to any order of \$10 or more before tax. Cannot be combined with any other offer. Expires Dec 31, 2023.



# happenstance

BAKERY & COFFEE ROASTERY



Open Every Day | 91 Peter Street, Port Hope  
[@thisishappenstance](http://thisishappenstance) | [thisishappenstance.com](http://thisishappenstance.com)

## LAWNMOWER RACING

**DIRECTORS IN CHARGE :** Jake O'Connor 905-375-7044  
jake@grasshogsracing.com

**Sunday, September 17, 2023**  
**Registration at 11, event starts at noon.**

### Classes

1. Juniors (under 12 years)
2. Stock
3. Modified
4. Super Mods
5. Open Class



Grasshogs Lawntractor racing is a fast paced grass roots circle track racing club.

We have 5 divisions that start with up-cycling old lawn tractors and they range from mild to wild. All ages welcome to race.

Checkout **[www.grasshogsracing.com](http://www.grasshogsracing.com)** for more info.



**Benjamin Moore®**

**Colour Concepts**

48 Mill St. S  
Port Hope, ON L1A 2S5

**905-885-8355**

[www.colour-concepts.ca](http://www.colour-concepts.ca)



**Canada Trust**

A proud sponsor of Port Hope Fair

**TD Canada Trust**  
113 Walton St  
Port Hope

Julie McDonald  
Branch Manager  
905-885-6361

# DEMOLITION DERBY

**Saturday September 16th, 2023**

7pm start • Pits open at 3pm

**\$50 entry**

## **Classes:**

Straight Stock Mini  
Full Size Straight Stock  
Trucks

## **Contact**

**Contact Dion Riley for more Info:**

**(289)251-0904**

**dionriley17@hotmail.com**



**(905) 349-0947**



# PHOTOGRAPHY

**DIRECTOR IN CHARGE :** Davandra Cribbie, fmnelly@hotmail.com

## Section P

- Please see Exhibitor's Regulations
- All Entries must be taken to the Town Park Recreation Centre by **9pm on Thursday September 14th**
- **NO ENTRIES WILL BE ACCEPTED AFTER 9 PM ON THURSDAY, SEPTEMBER 14TH**
- Exhibits must be picked up on **Sunday between 4:30 and 5:30pm**

**PLEASE NOTE:** Asking that the images be borderless, and printed on 5x7 photo paper

### Amateur Adult Class:

**Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4

1. **Under the Stars**
2. **Church Windows**
3. **Pictures in Pictures**
4. **Keep Things in Perspective**
5. **Reflections in Glass**
6. **The Golden Hour**
7. **Mother Nature**  
Sponsor: **Bewdley District Lions Club**
8. **Happy and You Know It**

### Youth Classes:

**Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4

9. **Dots, Dashes and Diagonals**
10. **Through the Generations**
11. **You Are What You Eat**
12. **Caught Off Guard/Action**
13. **Color Your World**

### Junior Classes (12 and Under):

**Prizes:** 1st: \$10, 2nd: \$6, 3rd: \$4

- Sponsorship: **Epic Momentum Inc**
14. **Old MacDonald had a Farm**
  15. **Learning Something New**
  16. **Helping Hands**
  17. **Plains, Trains and Automobiles**
  18. **My Best Friend (Pets)**

### Theme Specials:

**Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10

19. **Port Hope Fair**
20. **Hometown Pride**
21. **Canadian Wildlife**
22. **Photographers Choice**  
**Black & White**

### OAAS PHOTOGRAPHY COMPETITION

#### (Classes 23-39)

#### Open Division

Competition is open to NON-Professional Photographer members of the society. You must save your photos in high resolution on a USB stick. Photos must be taken during the 2023 Fair. ABSOLUTELY no digital image enhancement allowed. All enhanced images will be disqualified. Judging will be done by a committee approved by the OAAS Convention Manager. Images will be shown, and awards will be presented at the upcoming OAAS Convention. Prize money will be distributed after the Convention in February. All images will become the property of the OAAS and may be used and posted without compensation or acknowledgement.

Please submit entries no later than **November 1st**, to the Fair Secretary, PO Box 283, Port Hope, L1A 3W4. Convention Prize Money: 1st-\$20, 2nd-\$16, 3rd-\$12, 4th-\$7, 5th-\$5

#### Human Involvement:

23. **Youth Participation** at the Fair  
Eg. Exhibit, Display, Ribbons Won, Competitions, Races, etc.
24. **Adult/Senior Involvement**  
**Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10  
Eg. Working, Displays, Enjoying your fair
25. **Candid shot** of kids having fun at the fair
26. **Candid shot** of someone too pooped to participate anymore
27. **4-H involvement at the fair**  
Eg. Livestock, displays
28. **People with creatures/critters** at the fair

#### Displays:

29. **Most unusual display** at the fair
30. **Homecraft** at the fair  
Eg. Displays, demonstrations, etc.

**31. Live Action Shows**

Eg. Singers, pulls, demos, something musical, the fair at night

**32. Quilts/Handcrafts** at the fair

**33. Display of Machinery**

Eg. Tractors, vehicles, engines, farming equipment

**Animals:**

**34. Animal Show**

Eg. Livestock Show, pet show, horse show

**35. Live Demonstrations with Animals**

Eg. Blacksmith, Sheep Shearing, Etc.

**36. Reptiles/Birds/Small Animals**

Eg. Bird Show, Rabbits, Etc.

**37. Proud Moment**

Eg. Winners with their ribbons

**Promotional:**

**38. Fair Ambassador Involvement**

Eg. with displays, ribbons, etc.

**39. Promoting this year's fair theme**  
(Celebrating 190 Years of Agriculture)

Eg. Displays, Signs, etc.

**Junior Division:**

Youth up to age 15 years  
(as of December 1st, 2023)

**Convention Prize Money:**

1st-\$20, 2nd-\$16, 3rd-\$12, 4th-\$7, 5th-\$5

**40. Candid Shot of people having fun**  
at the fair

**41. Creatures and critters** at the Fair

**42. Brilliant colours** at the fair

**43. Most unusual display** at the fair



**BACHMAIER BROS**  
— ⚡ —  
**ELECTRIC**

**905 375 9003**

[bachmaierbroselectric@gmail.com](mailto:bachmaierbroselectric@gmail.com)

  [bachmaierbroselectric](#)

ECRA/ESA# 7014838



## TRUCK & TRACTOR PULL

Friday September 15<sup>th</sup>, 2023 at 7:00 PM

**Director in charge:** Mike Stacey (905)207-5599

mike.yfz.450@hotmail.com

**Sign in at 5:00 PM**

Entry fee \$20 per truck/tractor (hook fee)

Entry fee includes drivers admission to the fair

### **Classes for Trucks**

6500lbs Local 4x4 Gas

8500lbs Local 4x4 Diesel

### **Classes for Tractors**

4000lbs-Pre 1960s

5500lbs-Pre 1960s

8500lbs

10500lbs

Open

**RUN WHAT YOU BRUNG**

**-TRUCKS ONLY**



Sponsored By: Bachmaier Bros Electric, Martin DJ Services





## Proud Sponsors of the Port Hope Fall Fair 2023

**Gordon Ley**

*Sr. Wealth Advisor*

**Ley Hall Wealth Management**

905 372-5330

**Jeremy Hall**

*Sr. Wealth Advisor*

**Ley Hall Wealth Management**

905 372-5330

**Leslie Caissie**

*Sr. Private Banking Advisor*

**CIBC Private Banking**

905 720-2870

**Norma Brown**

*Community General Manager*

**CIBC Cobourg**

905 372-4381

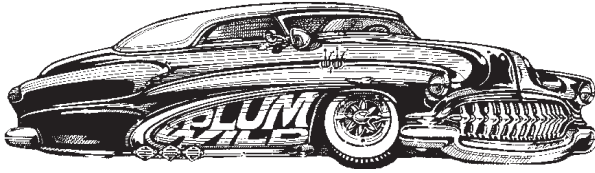
"CIBC Private Wealth" consists of services provided by CIBC and certain of its subsidiaries, through CIBC Private Banking; CIBC Private Investment Counsel, a division of CIBC Asset Management Inc. ("CAM"); CIBC Trust Corporation; and CIBC Wood Gundy, a division of CIBC World Markets Inc. ("WMI"). CIBC Private Banking provides solutions from CIBC Investor Services Inc. ("ISI"), CAM and credit products. CIBC Private Wealth services are available to qualified individuals. The CIBC logo and "CIBC Private Wealth" are trademarks of CIBC, used under license. "Wood Gundy" is a registered trademark of CIBC World Markets Inc.

PORT HOPE FAIR  
44th Annual  
**SHOW-N-SHINE**

SUNDAY, SEPTEMBER 17, 2023

Admission: \$5 per vehicle

Registration: 10 a.m. to 12 noon



Street Rods, Customs, Street Machines, Antiques, Classics,  
Trucks & Unfinished . . . All Welcome!

First 130 Vehicles Guaranteed Dash Plaques Awards and  
Lucky Draws Show Director's Special

**Directors in Charge:** Don and Jennie McNeil, 905-885-7615

**SHOW-N-SHINE  
SPONSORS**



Triple M Metals  
Napa Auto Parts  
Ray Lane's Auto Service Ltd.  
Quantrill Chevrolet Buick GMC Cadillac Ltd.  
Northumberland Tirecraft

**BURNHAM FAMILY FARM MARKET**

Offering you our best from our fields and our community  
Open May 1 to December 23



- Strawberries
- Sweet Corn
- Apples
- Pumpkins
- Homemade Pies & Tea Biscuits
- Ice Cream
- Corn Maze
- Preserves

7760 County Rd 2 | 905-373-4578

# HUNTER/JUMPER HORSE SHOW

**Saturday, September 16, 2023, 9:00 am**

**SHOW ORGANIZERS :** Shelley Boughen :: 905-885-4932

## **Entry Fee: \$10.00/class.**

Enter the day of the show. Entry form can be downloaded from **www.porthopefair.com**

Ribbons to 6th place. Prize money in all classes except headline classes, 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$10, 5th: \$5

**Division Champion and Reserve Champion ribbons will be handed out at the end of each division.**

**Judge:** Christy Thomas

## **General Rules:**

1. Suitability of horse and rider considered in all classes.
2. Turnout must be neat and tidy. ASTM approved helmet with harness and must be worn at all times when mounted.
3. The show will be held rain or shine on a grass ring.
4. Division Champion and Reserve Champion will be given to the horse and rider combination with the most points in each division.
5. Competitors allowed free admission to the fair grounds. All others will be charged at the gate.
6. No cross entering between W/T and W/T/C classes.
7. Grassroots classes are for riders or horses in their first or second year of showing and can not enter any OPEN classes except Class 1.
8. Each participant must be a member of the Ontario Equestrian Federation (OEF).

## **Prizes:**

1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$10, 5th: \$5

## **Classes:**

1. **Open Halter**  
Sponsorship: **Dave Davis**
2. **Lead Line**  
Walk only, rider can be led by handler  
Sponsorship: **Ashby Family**
3. **Lead Line Poles**  
Sponsorship: **Petchiro.ca**

## **Grassroots Division:**

4. **Pleasure: W/T**  
Sponsorship: **Maple Crescent Farm**

5. **Equitation: W/T**  
Sponsorship: **Holmes Family**
6. **Pleasure over Fences: W/T**  
Not to exceed 18 inches  
Sponsorship: **Ganaraska Chiropractic**
7. **Equitation over Fences: W/T**  
Not to exceed 18 inches  
Sponsorship: **Hazell Family**
8. **Introduction to Jumper Speed W/T/C**  
Not to exceed 18 inches  
Sponsorship: **Henderson Construction**

## **Games:**

9. **Bending Poles: W/T**  
Sponsorship: **CANCAST Fishing & Tackle**
10. **Egg and Spoon: W/T**  
Sponsorship: **Jonathon Taylor Farrier Services**
11. **Dash for Cash** (must have a \$5 Bill to enter this class)

## **LUNCH BREAK - 1/2 Hour**

## **Open Division:**

12. **Pleasure Hack: W/T/C**  
Donation: **Susan Casson**
13. **Equitation Hack: W/T/C**  
Sponsorship: **Royal Repair**
14. **Open Pleasure over Fences: W/T/C**  
Sponsorship: **North Hero Farm**
15. **Open Equitation over Fences: W/T/C**  
Sponsorship: **The Bee Works Honey and Gift Shop**

## **Jumper:**

16. **Jumper Speed:** The round that is the fastest and clear wins. Not to exceed 2'.  
Sponsorship: **HarbourStone Financial**
17. **Table A:** Is a Clear Round to Qualify for a Jump Off.  
Sponsorship: **Dale Road Veterinary Services**
18. **Jumper Speed:** The round that is the fastest and clear wins. Not to exceed 2'6"  
Sponsorship: **Nessa-Lee Farm**
19. **Table A:** Is a clear round to qualify for Jump Off  
Sponsorship: **Stone Dale Farm**

## **Grootroots Division Champion**

Sponsorship: **The Plaque Place**

## **Open Division Champion**

Sponsorship: **The Plaque Place**

## TALENT SHOW

**DIRECTOR IN CHARGE :** Jen Cafik-Mercer • info@empowertm.com

Open to singers, dancers, magicians, actors, jugglers, story tellers, instrumentalists and anyone with a talent to share.

**Sunday, September 17, 2023 at 10:00 am**

**Located on the Main Stage**

This years Talent show will be divided into five sections:

1. 10 Years of age or younger. Prizes will be given out to all participants.
2. 11-17 years of age. Prizes for 1st, 2nd, and 3rd
3. Over 18. Prizes for 1st, 2nd, and 3rd
4. Groups of any age. Prizes for 1st, 2nd and 3rd
5. Any entry wishing to share a story, dance, or other performance to celebrate our theme "Celebrating 190 Years of Agriculture."

### Notes to consider:

- A sound system and microphones are provided. If you require music for your performance, please bring your own USB with your music on it.
- All Performance must be under 2 minutes and 30 seconds in length. A warning will be given at 2 minutes. Once your time is up you will be asked to stop and leave the stage.
- No late entries will be accepted.

To Enter the talent show competition please visit our website at:  
**<https://www.porthopefair.com/>** and download the entry form

ENTRIES MUST BE IN BY WEDNESDAY SEPTEMBER 13, 2023

## MOCK POULTRY SHOW

**DIRECTOR IN CHARGE :** Diana Barrett 905-342-2620 and  
Kathryn McHolm 905-753-2196

### Section MP

Please see Exhibitor's Regulations

Entries must be taken to the Town Park Recreation Centre by **9pm** on Thursday September 14.

Exhibits must be picked up on **Sunday between 4:30 and 5:30pm**

The Mock Poultry Show is to replace our traditional Poultry and Waterfowl show, while Avian Flu is a threat. Entries in this show will be displayed in a tent in the agricultural area.

Entries must be hand made by the exhibitor. Any medium or combination of materials may be used; wood, metal, steel, wire, paper, fabric, yarn, recycled materials etc., to create a 3-dimensional bird.

Creations must not exceed 30 cm (12") in width or depth, and be less than 45 cm (18") in height. Entry tags must be attached to the birds.

**Prizes:** 1st: \$20, 2nd: \$15, 3rd: \$10, 4th: \$5

### Open Classes:

1. Chicken
2. Other Poultry

### Youth Classes 14 and under:

3. Chicken
4. Other Poultry

*The foremost thing we build is Trust*

# Lang Construction

CUSTOM BUILDER

GENERAL CONTRACTOR

905-372-1797

[www.langconstruction.ca](http://www.langconstruction.ca)

**Darren Dayman**, Owner, Operator

## **DAYMAN** **AUTOMOTIVE**

9 Maitland St.  
Port Hope, ON L1A 4H6  
Telephone 905-885-7063

Licensed Automotive Technician  
Servicing Domestic & Import Cars  
& Light Trucks



275 BRACKENRIDGE DRIVE, MILLBROOK, ONTARIO



**"We provide agricultural inputs along with service to the maple and farming communities. Our services include education and consultation on the production practices of all agriculture. We are recognized for our integrity, straightforward advice and genuine concern about top-level customer satisfaction which is delivered in a friendly and high-spirited environment.**

**After all, we are farmers too."**



# QUANTRILL

CHEVROLET BUICK GMC CADILLAC

The only full line GM store in Northumberland

For all your Sales and Service needs

## Proud Sponsor of the Port Hope Fair



Certified Service





# VOLUNTEER WITH US!

We need your help!

Find out more about volunteer opportunities with the Port Hope Fair at

[www.porthopefair.com/volunteers](http://www.porthopefair.com/volunteers)



**Richard's  
Printing Ltd.**

To our customers, past and present,

*Thank You!*

for your business and support  
over the last 70 years!